# Video 516 imes



Artists' video



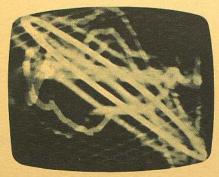
Community video



Performances



Closed circuit installations



Video graphics



Tape library



Live events you can take part in





At the gallery in the Park

ARTS COUNCIL

#### Preface

Video makes demands which static art forms do not. It needs to be heard and seen in reasonably controlled conditions. The difficulty of its incompatibility with quieter art forms has prevented us from including video in our past summer shows (combined one-man exhibitions of work by young artists). In our present one-month festival, perhaps partly in compensation, we have aimed to show as much British tape as possible. All independent tapemakers working in Britain have been invited to show up to an hour of their work. As a result of this open submission we have some 100 hours of tape from different sources. Only a small proportion has been publicly screened before.

A greater availability of equipment and institutional funding has allowed North American video artists to develop a visual literacy that has dominated European exhibitions to date. The international selection includes some of the most interesting work from North America and other countries. Thanks to the energies and convictions of a number of groups and individuals in this country, video activity has expanded greatly over the last year or two, especially in the context of community experiments, where portable equipment is used as a process tool. Enormously increased interest amongst artists—many of whom are exploring the intrinsic qualities of the medium—has resulted in a strong art college-based movement.

We hope that, by a combination of British and international programmes, we can offer a comprehensive survey of world video, as well as a first opportunity to see the variety of work which has been undertaken in England over the last few years.

The making and showing of finished tapes is only one aspect of video as a creative tool. To demonstrate the 'live' qualities of the medium we have commissioned a series of closed circuit installations and live performances from artists working in this area. The essence of many of these is audience participation — the visitor to the gallery can make his own art by interacting with such installations.

We are grateful to our committee, William Feaver, David Hall, Professor Stuart Hood and Clive Scollay, for helping us find a formula for the exhibition which we hope is sympathetic to the needs of tapemakers as well as visitors to the gallery. Without the persistent energy of Peter Bloch, our outside consultant, we might have despaired of ever solving the problems raised by mounting the first major video survey in Britain. We are also grateful to John Howkins, editor of InterMedia and secretary to the Standing Conference on Broadcasting, for his continuing advice and assistance during the planning of the exhibition, and for his introduction to the catalogue. The Greater London Arts Association and the Royal College of Art responded warmly to our plans and have organised a complementary series of seminars and lectures.

Sue Grayson Serpentine Gallery Organiser

#### The Video Show by John Howkins

Britain is notorious for its reluctance to accept social change. In 1944 the Editor-in-Chief of the BBC said he didn't like television and would not have a TV set in his house. In 1955, the Astronomer Royal declared that space travel was "utter bilge". Since 1960, many professional broadcasters have felt uneasy at the mention of a special kind of television — video.

In one sense, video is the original kind of television. The broadcasters remain hostile, however, because video bypasses their traditional monopoly (it doesn't need to be broadcast) and its political and artistic ambitions are radical and independent.

Ideas usually arrive before the right words to describe them. When television was first invented, a TV set was called a Television Receiving Apparatus and a viewer was called either a watcher or a tele-observer. Video is particularly confusing because it means both the picture part of a TV signal and the kind of artistic experiment seen at the present Video Show.

Video confronts the BBC and ITV with a radical challenge to their kind of television. For years, both institutions have given the impression, unavoidably, that the only natural and proper way to make television is *their* way; and that the best way to get the pictures from the back of the camera to the TV set is to broadcast them through the air. The Video Show demonstrates many alternative kinds of TV making, and one alternative form of transmitting it: closed-circuit links to small groups or even individuals.

The BBC and ITV are broadcasters, primarily, not makers of television. The early radio engineers of the 1920s and 1930s were so exhilarated by their success in transmitting sound that they decided to experiment with pictures. They called the result "television": the event of seeing (video) something from a distance (tele, from the Greek word for distance). Those early broadcasters made television in their own image. John Logie Baird's first pictures showed his own worried, ascetic face. In America, Farnsworth was even more prophetic — his pictures showed a dollar sign.

Broadcast television typically involves a few competitive channels, fixed viewing times and a pre-packaged flow of programmes. We should release television from the broadcasters' grasp and exploit its televisual qualities. Broadcast television should become more courageous and more accessible, and should be complemented by the new video. We should use the new technologies of cheap, portable video-tape units (the kind that produced most of the Video Show's material) and make a new kind of television that does not depend on broadcasting but, instead, draws its energies from communication and art.

Video is not an upstart nephew of Aunty BBC and Cousin ITV but a long-lost brother who has come home after 40 years. Video resurrects the original meaning of the word television: the use of electronics to see something from an external viewpoint. When video-makers use the new equipment to make a programme, or *product*, the result can be totally different from broadcast television's own familiar products.

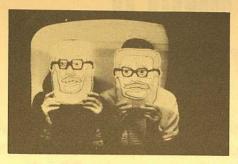
Video as process gets even closer to television's electronic potential. Broadcasters have used it, but secretly. A chat-show host may look at his private monitor to check that his tie is knotted smartly, but he would be ashamed if his vanity was broadcast to the audience. Video people take the opposite view. They actually concentrate on such personal moments of feedback. They don't use process as a secret preliminary to the performance, but as the show itself. It can be private or public; boring or spectacular; funny or frightening. Encounter groups often use video to record their members' expressions and actions.

Seeing myself from the outside can change my idea of my body; my sense of identity; my attitude and behaviour towards others. The best video ignores the repetitive stereotypes of most broadcast television and explores and tests the user's own multi-dimensional realities.

Many artists have rejected the traditional forms of the exe, studio, cinema and gallery and moved into more open and personal spaces. Artists in video have rejected broadcast television. The new technologies enable them to make television on their own, simply and cheaply. The Video Show itself will make more television every day than the combined efforts of the BBC and ITV companies; and with considerably less money and equipment. More with less. Television as art (a few years ago the phrase sounded so odd!) demands our attention.

#### **AIDANVISION**

AIDANVISION TV STUDIO / FACULTY OF CREATIVE AK



"PORTRAIT OF

18th. 2" Mono. Son

Early in 1974,

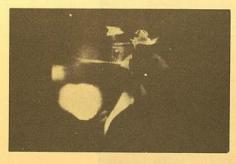
had never se

portrait of Robe



"CHAIR" DIR. A
13th 2 Mono. Se

a women a
discovered for
scraped an



"LINEAR FOR 3<sup>M.</sup> ½ "Mono an experime using 3. V/S camera bea



"HENDRIX"

15" mono

an experin

using 2 c

Variations

The four main areas of recording work of 1. Art Education 8 Art Video 2. Artists to any artist. 3. Video Exchange & In work with similar entist-run stud

Catalogue colour coding

White pages British videotapes

Yellow pages Installations and performances

Blue pages Foreign videotapes

Composite reel

A compilation programme has been made up from selected short tapes and excerpts from longer tapes. This will be shown daily from 12.00.

Tape Library

Many of the tapes in the continuing programme are also available for individual viewing in the tape library. Ask one of the gallery staff, who are wearing Video Show badges, for further information,

The Arts Council wishes to thank Philips Electrical Ltd for their generous loan of equipment, and the following individuals and organisations for their help:

Action Video Ltd, Rod Allen, Architectural Association School of Architecture, Bell and Howell AV Ltd, British Film Institute, Crown Cassette Communications Ltd, John Chittock, Croydon College of Design & Technology, Greenwich Cablevision, John Howkins, London Video Ltd, Maidstone College of Art, David H Moss, Rediffusion Relays Ltd, TeleTape Video, Television Film and Theatre Academy, Theatre Royal, Stratford, Video Technique, Wandsworth Technical College, Sony (UK) Ltd.

The Arts Council also thanks the United States Information Service for their generous assistance.

The stills on this folder are from the work of Nam June Paik, Graft-On! (Sue Hall), June Marsh, Jim Byrne, Doran Abrahami, Maureen McCue

Design Emanuel Sandreuter

#### **AIDANVISION**

AIDANVISION TV STUDIO / FACULTY OF CREATIVE ARTS / ST. AIDANS / LISMORE PLACE / CARLISLE /



"PORTRAIT OF ROBIN CROZIER". DIR. ROY THOMPSON.

18th. 2" Mono. Sony CV 2100 ACE.

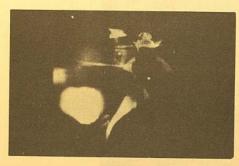
Early in 1974, Robin Crozier wrote to artists, many of whom had never seen him, asking them to send him a portrait of Robin Grazier.



"CHAIR" DIR. RACHAEL ELKS.

13 " 5 "MOND. SONY OV 2100 ACE.

a woman died alone in her chair, the body was not discovered for several months. When the remains were scraped away, a residee, a stain remained.



"LINEAR FORMS" DIR. ROY THOMPSON.

3<sup>M.</sup> 1 " mono sony or 2100 ACE.

An experimental video, made by 16 year old pupils,

using 3. V/S mostores 2 cameras, and variable camera beam current.



"HENDRIX" DIR. STEVE EVANS.

an experimental video, made by 15 year old pupils using 2 cemeras and 2 captions to sound variations of Hendrix music.

The four mein areas of recording work covered by the aidan Vision studio are:

1. Art Education & Art Video 2. Artists in Vision Series - free use of the studio to any artist. 3. Video Exchange & International Joint Programmes - joint work with similar artist-run studios at home or abroad.

## ACTION SPACE 65 HARMOOD ST, LONDON N.W.I. 01-485-9467

## EVENT

A collage of our work using video as part of our drama, information, and community events and activities. The videotape will last approxim – ately 40 minutes, and will itself be part of an eventful time.



The Video Show 1-25 May 1975 Serpentine Gallery London

Inter-Action: Community Media Team Community Media Van.

Kids' Video 30 mins.
Video & Community Work " "
The Big Red Van Tour 60 mins.

Inter-Action is a community arts trust, with some 50 full-time members based in West Kentish Town. The Community Media Team works in the immediate neighbourhood and Inner London, and by using the Community Media Van, throughout the country. Video is used together with such other media as tape/slide and silkscreen printing as a community organ-izing tool. The team act as 'enablers', promoting access to resources and training youth and community groups in the use of equipment, placing as much value on the group process of making a tape as on the finished product.

The 3 main areas of work are represented in this exhibition by 3 compilations edited from tapes shot by local groups.





Kids' Video - Tapes made by children we have trained, from a wide range of ages and backgrounds and in a variety of situations: remedial work with emotionally disturbed and handicapped kids; 'TV Kits' and other game play formats used on playschemes etc.; adolescents in school, youth club and detached situations. The kids themselves use video in many ways:creative expression, investigation, criticism and self-assertion...producing a tape that helps demystify the television programmes they might otherwise passively consume.

Video & Community Work - Examples of the uses made of video by community groups and voluntary agencies: as a catalyst to form a group; presenting a case to a local authority; attracting grass roots support; informing others about their rights and benefits; publicising and recording a neighbourhood festival. Video is emphatically not a cure-all; but in the right situation, accompanied and followed up by other forms of community action, it can - and does - get results.





The Big Red Van Tour - Drawn from scores of tapes made by kids and community groups with the resources of Inter-Action's Community Media Van. The Van and its crew visited 8 cities over a 15 month period, liaising with local workers and putting the full complement of the Van's equipment at the disposal of local people.

MARTIN BERNARD HUBNER.

FILM +T.V. DEPT., ROYAL COLL - ART, QUEENSGATE, S.W.7.

'--- STATEMENTS' . 15 MINS. B/W. 4".

'IMPROVISATIONS', 40 MINS. COL. 1"

STATEMENTS

&

TMPROVISATION
(with L.A.JM.D.a)

## Harrow College of Technology & Art Watford Road, Northwick Park, Harrow.

## 'LONGROADS'

15 mins.



Each week millions of people turn on their tv sets to watch....
.Crossroads.



We made our own version, and called....
..Longroads.

Our prog. shows itself being made.



This was made by students in their second year in the colleges school of photography.

Name: Group Identity contact address:- Flat 1, 121 Plough Rd London, S. W. 11 2BJ.

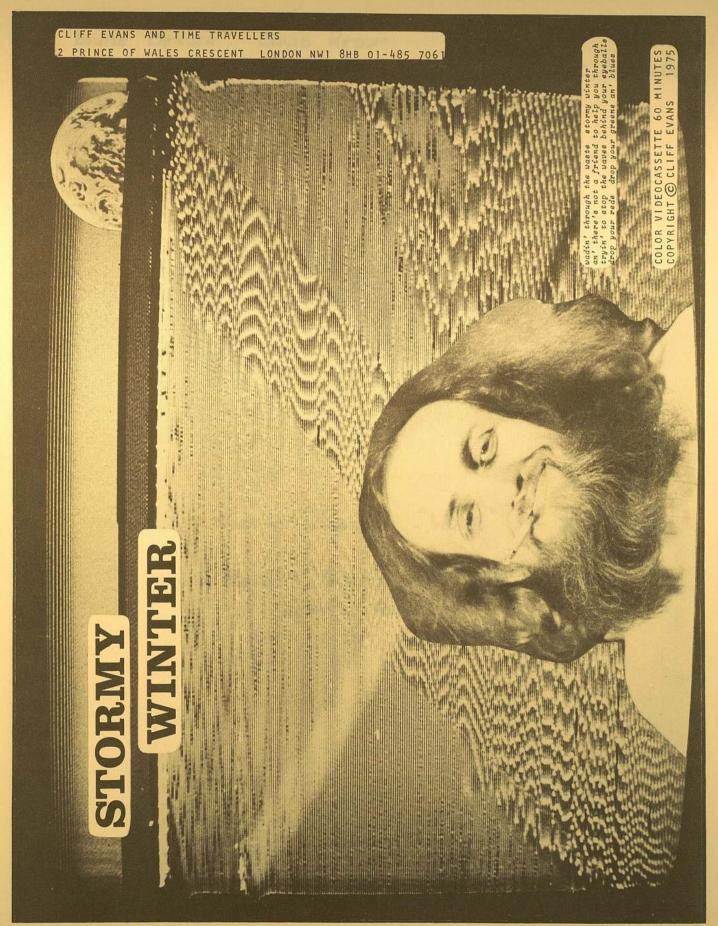
Title & Length: G.I. Views 60 minutes. rel. 01.223.0750

Abridged group proceedings 6-10-74

The initial form of a taped recording of a group meeting was reconsidered. This seemed unsatisfactory in a gallery situation. Consideration was given to the show itself; its' size, amount of hardware, the productions on tape, probable audience behaviour. The strategic necessity arose of recording a video utilizing the parameters of such a situation. A recording of a series of seperate parts progressively linked and divided by 'black', seemed a possible solution to, (say) a viewer arriving after the beginning and not being able to understand what was happening. The tape might be viewed in seperate self-supporting parts whilst forming an overall structure if viewed full length. By this process the previous idea of recording a group meeting had been eliminated. What might constitute the audio-video sequences had not been considered. An analogous form was suggested between the manner in which we seemed to perceive and/or recall phenomena and the notion of a segmented recording. The analogy was developed into the idea of recording a specific event as seen by different people (us). Thereby recording three different'views' of an event. These three views would ideally be conflicting- varying in meaning /interretation for each witness. The idea was altered to an event physically occuring to a particular individual; as perceived by that individual and relatively, by two others. Again this was modified to various personal 'images'; of oneself, of others, of oneself by others and differently by different 'others' (in differing contexts). Relative views of an event being exchanged for the way we are seen by each other. The recording would be a series of portraits, constituting a multiple view of the group by the group. Recording a seperate audio portrait juxtaposed with a seperate video portrait, similarities and differences of interpretation would be emphasised. One member of the group recording his portrait of another member of the group via camera, whilst the third member records his portrait of the same subject via sound. The member recording the exclusively visual portrait directing-location, action and camera. The member recording a portrait in sound might structure cuestions and/or dialogue. These roles (subject/audio/video) rotated through all combinations. The recording consisting of six sequences. Each member being the subject twice- once for each members' recording of an audio and a video portrait. The sequences were drawn as follows:

Sequence No.	Subject	Audio by:	Video by:
1 2 3 4 5	Philip Philip Ray Ray Richard Richard	Ray Richard Philip Richard Philip Ray	Richard Ray Richard Philip Ray Philip

An anonymous 'A,B,C,' structure replaced names, and individual portrait scripts, to remain unknown between members for as long as possible.



The Video Show 1-25 May 1975 Serpentine Gallery London SPACEMATIC

LOWER HAXTON BRATTON FLEMING BARNSTAPLE NORTH DEVON

THE STREETS OF ULSTER - 33 MINUTES

MADE WITH

THE PEOPLE OF THE KASHMIR ROAD

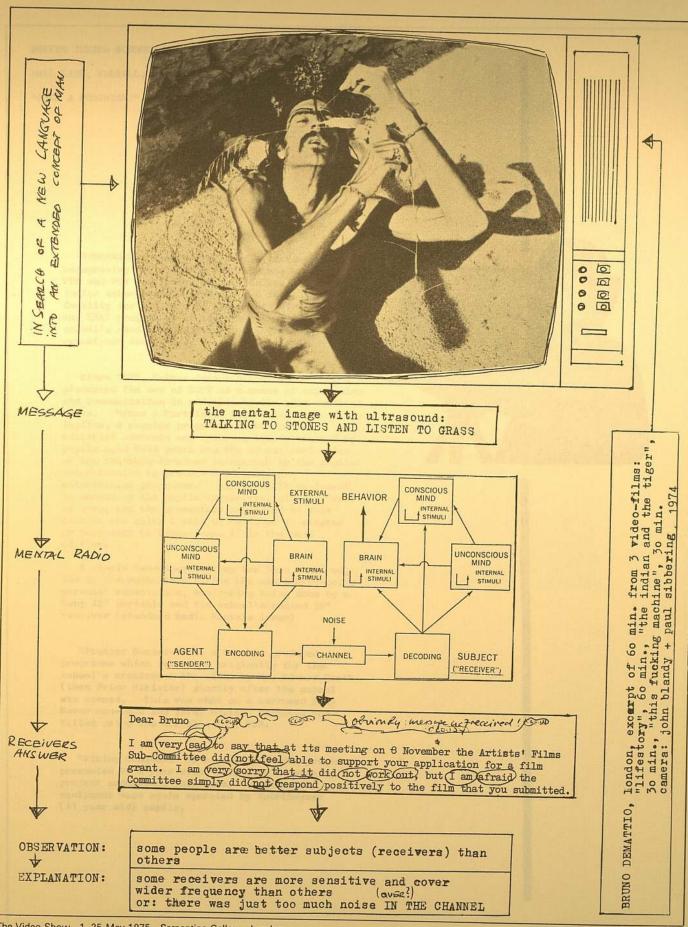
EVERYDAY LIFE ON THE KASHMIR ROAD, A STALL CATHOLIC COMMUNITY ON THE PEACE LINE.

WORK IN PROGRESS - "WORK" - 30 HINUTES

NORTH DEVON'S BLACKSMITHS MEET AT

HENRY'S FORGE

BEAT IT OUT OLD CLEH



DELVES JUNIOR SCHOOL, METROPOLITAN BOROUGH OF WALSALL

BELL LANE, WALSALL, WEST MIDLANDS.

"ONCE A FORTNIGHT" "PREMIER OCCASION" "VIKING CONQUEST"

Educational establishments are increasingly recognising the value of CCTV systems and of VTR and VCR equipments in particular. For many junior schools a VTR provides the invaluable facility for teachers of having off-air (BBC and IBA) programmes at times most suited to the school's needs, in addition to still-frame and repeat-use facilities.

Since 1972, Delves Junior School has pioneered the use of CCTV as a means of expression and communication in addition to the uses outlined above. "Once a Fortnight" is, as its name implies, a regular programme in which the editorial contents and opinions are determined by pupils aged 8-11 years and the educational value of the teamwork involved is matched by the pupils determination to produce a viewable and entertaining programme. All the CCTV equipment is manned by the pupils themselves, girls as well as boys, and the presenters appearing in this edition are quite likely to be found on cameras or boom-mike (a bamboo cane !) in the next edition.

A simple two-camera set-up has been acquired, due to the enthusiasm of the LEA and the school's parents' association, monitoring being done by a Sony 12" portable and the school's rented 26" receiver (standard Radio Rentals issue)

"Premier Occasion" is a teacher produced programme which records - originally for thee school's archives - the visit by Mr. Edward Heath (then Prime Minister) shortly after the school was opened. This was shot on a borrowed Sony Rover man-pack and later edited, scripted and titled using the school's Sony VTR.

"Viking Conquest" is a pupil produced programme, presented by 8 year olds, following a teaching project undertaken this term. Cameras and equipment were again operated by fourth-year (11 year old) pupils.

CROYDON COLLEGE OF DESIGN & TECHNOLOGY,

SCHOOL OF ART,

BARCLAY RD., CROYDON.

STUDENT COMPOSITE TAPES. Running time: 1/ 30 mins. 2/ 40 mins.

TAPE 1.

ALICE.

Dir. Stephen Manning. 2nd. Yr. Fine Art, TV/Film Option project.

FIGURE-SPACE: ENCOUNTERS.

Dir. Stephen Manning. 3rd. Yr. Fine Art, TV/Film Option. Individual project.





TAPE 2.

GRIT MEAT.

A visual anigram based on Magritte. 1st. Yr. Fine Art project.

SHORTLY.

A platonic menage & trois. Dir. Dick Perry. 2nd. Yr. Fine Art, TV/Film Option.

PAINTER

Dir. James Taylor. 2nd. Yr. Fine Art, TV/Film Option.

INTERPRETATIONS.

1st: Yr. Graphics project.

GARDEN OF LOVE.

Dir. John Rose. TV/Graphics Group.

CREATIVE LEARNING
24 BELITHA VILLAS, N1 1PP (R. MULHALLEN)

"OUR OWN BRICK WALLS" - 32 minutes

"OUR OWN BRICK WALLS" is about the rejection of Peter and the inevitable consequences for him.

In passing, it is also an inside look at the way a CCTV Studio operates. But the main emphasis is on the people involved, their relationships with each other, and their feelings about themselves when considering their treatment of Peter. The storyline, based on experience, was written by R. Mulhallen who plays Peter other cast members improvised their lines and play themselves.





CREATIVE LEARNING is, on this occasion, a co-operative group of free-lance people working in the Broadcast and CCTV Industry.

Hopefully, this is only our first of a number of VTR Art Projects.

LIZ CHROMINSKA WILLIAM JOEBEAR ELISABETH KOZMIAN JANE SHERWOOD ADDISON INSTITUTE C/O 8,9,10, NEAL'S YARD, LONDON, W.C.2 H9 DP



"INTERVIEWS WITH WOMEN"

45 MIN. I'.





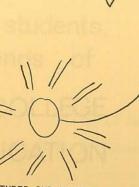
THIS IS A TAPE WE MADE AT THE ADDISON INSTITUTE WITH THE USE OF THEIR VIDEO EQUIPMENT. SINCE WE WERE NOT ABLE TO TAKE THE CAMERA OUT OF THE BUILDING WE DID ALL OUR WORK IN A CLASS-ROOM AND THE CANTEEN.

WE AGREED THAT WE WANTED TO MAKE A TAPE "ABOUT WOMEN" 1975 BEING INTERNATIONAL WOMEN'S YEAR.

WE DEVISED A LIST OF QUESTIONS TO WOMEN: WHAT DID THEY FEEL ABOUT WORK MARRIAGE MEN ETC. THEIR ROLE IN SOCIETY AND WHAT CHANGES IF ANY WOULD THEY LIKE TO SEE IN "THE CONDITION OF WOMAN".

IT WAS UP TO EACH WOMAN TO DECIDE WHAT SHE MOST WANTED TO TALK ABOUT GIVEN THE LIMITATIONS OF TAPE-TIME RELATIVE TO THE ENORMITY OF THE SUBJECT.

THIS WAS AT ANY RATE OUR DECLARED INTENTION BEFORE WE HAD CAPTURED OUR FIRST INTERVIEWEE ON VIDEOTAPE:...



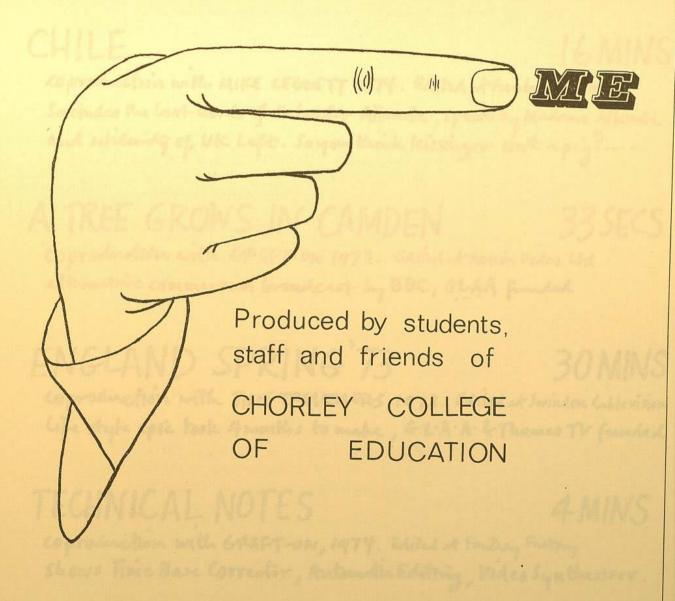




#### CHORLEY COLLEGE OF EDUCATION

UNION STREET, CHORLEY, LANCS. Telephone: 025-72 5811 Ext. 66 Tape title: "Me"

PHILIPS CASSETTE 15 MINUTES



IS PRINCE OF WAVES CRESCENT, LOWDON NW/ BHA, ENGLAND CO-PRODUCTIONS 1973-4: 60 minutes black lowlike

3RD WINDSOR FREE FESTIVAL 9 MINS coproduction with DVO FILMS 1974. Edited at Faultry Fredry "The best piece of software I've seen in England"— Clivic Scollay, Interaction

CHILE

Coproduction with MIKE LEGGETT 1974. Edited at Faulary Factory

Includes the last words of Salvador Allende, speech by Madame Allende

and solidarity of UK Left. So you think Kissinger Isn't a pig?....

A TREE GROWS IN CAMPEN 33 SECS coproduction with GPAFT-ON 1973. Entired at Action video 4X alternative commercial broadcast by BBC, CLAA funded

ENGLAND SPRING'73

Coproduction with TIME TRAVENTERS, 1973. Edited at Swindon Cablevision Life style epic took 4 months to make, G-L-A-A-& Thames TV funded

TECHNICAL NOTES

Coproduction with GRAFT-ON, 1974. Edited of Fantasy Factory

Shows Time Base Corrector, Automotic Editing, Video Synthesiser.

DISTRIBUTED BY: CENTRE FOR ADVANCED TV STUDIES,
15 PRINCE OF WALES CRESCENT,
LONDON NWI 8HA ENGLAND
UNTIL FURTIER NOTICE

FANTASY FACTORY FOLLING 834-6524-ext-758 CENTRAL SCHOOL OF ART AND DESIGN, FOUNDATION DEPARTMENT, LONDON, W.C.2. KEN TURNER,
part-time lecturer

EXCERTS 1. ABSURDITY IN LINCOLN'S INN FIELDS

2. MOVEMENT WITH A PIECE OF CLOTH

3. THE WORKINGS VICE BENN & FRASER

THE FOUNDATION DEPARTMENT HAS BEEN EXPERIMENTING IN RECENT YEARS
WITH THE USE OF VIDEO AS AN INTEGRAL PART OF ITS DIAGNOSTIC ORIENTED
COURSE THAT ENABLES STUDENTS TO CO ON TO A DEGREE COURSE.

A PARTICULAR SUCCESS IS ITS USE AS A RESEARCH TOOL IN THE STUDY OF MOVEMENT IN THE HUMAN FIGURE. ONE SUCH USE HAS RESULTED IN A REMARKABLE SCULPTURE IN SHEET HETAL BY A STUDENT NOW ON A DEGREE COURSE AT CHELSEA SCHOOL OF ART.

OTHER USES HAVE BEEN IN OUTSIDE LOCATIONS WHERE INVOLVEMENT OF THE PUBLIC HAS BEEN THE MOTIVATING FORCE. THIS TYPE OF WORK HAS INTRODUCED THE PUBLIC TO SOME OF THE CONCERNS OF THE ART STUDENT AND VICE VERSA.

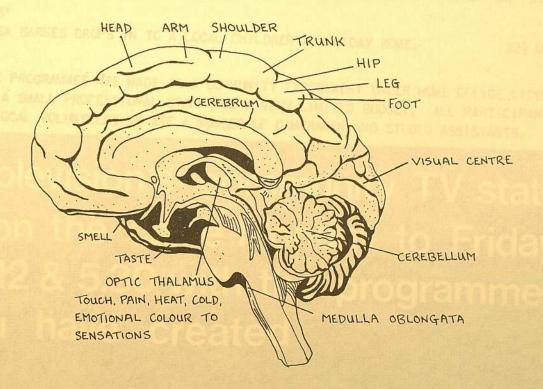
FOR THIS VIDEO SHOW EXCERTS FROM A NUMBER OF TAPES HAVE BEEN CHOSEN TO GIVE SOME FEELING OF THE VARIETY PRODUCED. WIPING OUT INTERESTING WORK IS NOT UNCOMMON BECAUSE THE REAL VALUE OF TAPES IS OFTEN TO SUPPLY DIFORMATION FOR PROCESSING TO OTHER ENDS.

### RON CARR MAIDSTONE

Nice Style.

Henie-Onstad Foundation, Oslc. October 1972. Tooth Gallery, March 1973. Hanover Grand Suite, December 1973.

TYPEWRITER! (10 mins.)
SUBURBAN SHOWDOWN (10 mins.)
VACUUM (10 mins.)



Right side of the brain in section.

"The intellect may raise all kinds of questions - and it is perfectly right to do so - but to expect any final answer is to ask too much of it, for this is not the nature of intellection. The answer lies deeply buried under the bedrock of our being. To split it open requires the most basic tremor of will."

CABLEVISION (WELLINGBOROUGH) LTD. 27 MIDLAND ROAD, WELLINGBOROUGH, NORTHANTS. TELEPHONE 2078

#### PROGRAMMES ON SHOW:

'AUNTIE JO'S STORYTIME' NO.5 - THE RAINBOW FAIRIES. A WEEKLY SERIES FOR YOUNG CHILDREN WRITTEN BY KATH PATEMAN AND ILLUSTRATED BY GRAHAM WHITE.

'THEATRE PEOPLE'

REG CIVIL - LOCAL THEATRICAL PERSONALITY TALKS TO JOHN NEWMAN.

174 MINS.

A WELLINGBOROUGH SHOE FACTORY SPEAKS FOR ITSELF - TO BOB HILL. 32 MINS.

'FOCUS' ON MASKS.

LOCAL HEADMASTER BOB PAYNE SHOWS HIS COLLECTION TO BERYL MORRIS-SMITH. 30 MINS.

'KIDS'

TERESA BARNES DROPS IN TO A LOCAL CHILDREN'S HOLIDAY HOME.

321 MINS.

THESE PROGRAMMES ARE MADE AS A COMMUNITY EXPERIMENT UNDER HOME OFFICE LICENCE WITH A SMALL PROFESSIONAL STAFF AND A VERY LIMITED BUDGET. ALL PARTICIPANTS ARE LOCAL VOLUNTEERS AS ARE A NUMBER OF CAMERAMEN AND STUDIO ASSISTANTS.

Cablevision's community TV station is on the cable Monday to Friday at 12 & 5.30 with the programmes you have created



Ring 2078 with your news and ideas

For service enquiries ring 2078

Bolton Women's Liberation Group

c/o 3 Lightburne Avenue, Bolton, Lancs.

HOW IT IS /20 min.

HOW IT IS is a tape made collectively by Bolton Women's Liberation Group. The camera work was done by four different women, none with previous experience of video, and each of the other members of the Froup contributed to organising, scripting and filming the material. We were shown how to switch the camera on and off and how to focus it, but, otherwise, we received no advice or technical backing of any sort. We made the tape primarily with the intention of showing it to Further Education audiences, from craft apprentices to degree students. There is a set of notes to be used in conjunction with the tape when it is shown to students. In the tape, we intended to raise, both dramatically and through the use of interviews, what we regard as the primary issues of the women's movement: sexism, socialisation of children and role stereotyping, women's double exploitation at home and at work and, finally, the aims of Women's Liberation groups, including control of our own bodies. HOW IT IS was made during the course of 48 hours. The tape had to be shot in sequence; there was no opportunity of monitoring what was shot and no opportunity for us to edit the tape ourselves (though a small amount of editing--one cut and the removal of some irrelevant remarks -- was done for us).

à faire photocope; et faire de ssiei

#### STUART MARSHALL

46. SIMONSIDE TERRACE, HEATON, NEWCASTLE UPON TYNE.

CRY 1974 13 MINUTES



JOHNNY RAY SINGING CRY



RAY CHARLES SINGING CRY



LYNN ANDERSON SINGING CRY

INTERNALISATION (headphones) IDENTIFICATION (specular) EXTERNALISATION (mutated behaviour patterns)

#### GO THROUGH THE MOTIONS 1974

Successfully deceive an audience that temporally disparate events are concurrent. A credible parachronism.

Minute inaccuracies in mime technique cause micro-fluctuations in the perception of the sound/image interlock.

Oscillation. Live/Dead. Speech/Commentary.

The task becomes more difficult as I attempt to eliminate mistakes. (I attempt not to perceive semantic satiation as it draws unusual attention to the motor aspects of speech activity).

I must be unsuccessful (fail to achieve a complete deception.)

#### STILL BUT NO STILLNESS 1975

A self monitoring corrective device.

I attempt to keep my body static.

A relaying of verbal and visual (monitor) information concerning my failures helps provide physiological focii.

Close up images provide a means of quantification.

The edges of the screen provide a scale.

The process is cumulative, achievement of the condition consisting of maintaining it in many parts.

There are trouble areas.

Success results in extreme physiological and psychological tension.

#### TRANSPARENCY STUDIES 1975

mean

mean

mean

mean

mean

mean

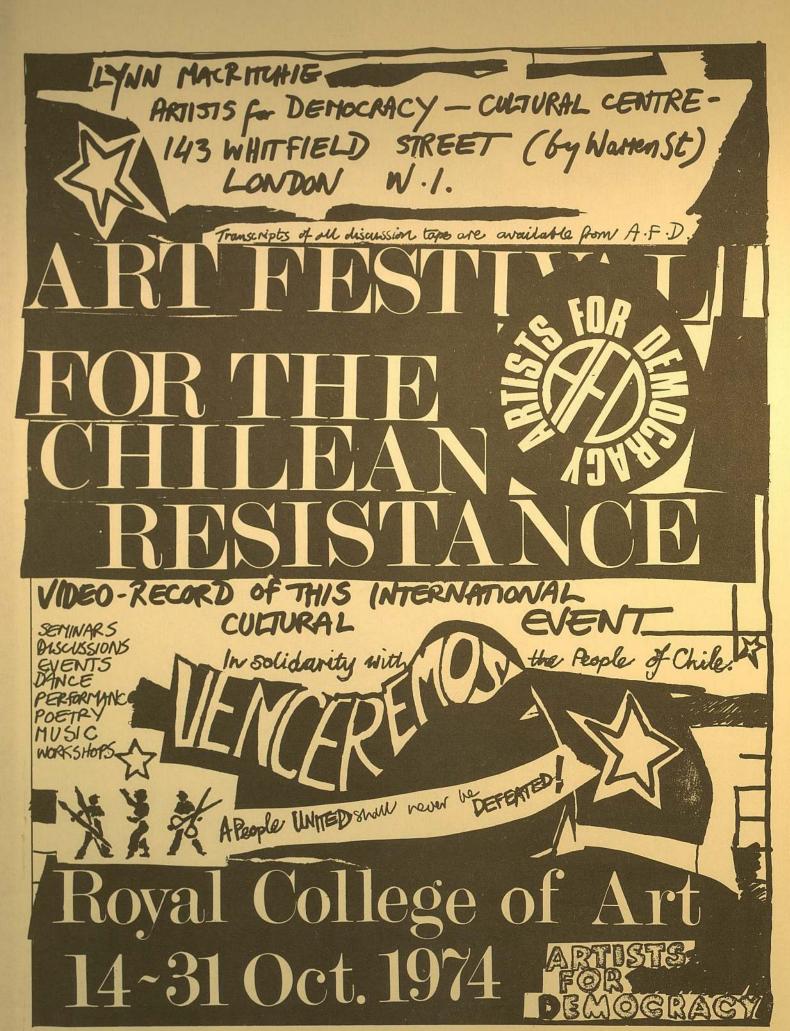
I mean what I say

mean

mean

mean





PETER LIVINGSTONE
409 SQUIRES BUILDING SANDYFORD ROAD NEWCASTLE-upon-TYNE

#### PROSTHESES

- 1 SCAN TAPE (HYPOTHESIS)
- 2 PHOTO TAPE (PARENTHESIS)
- 3 INSTALLATION (METATHESIS)

Liliane LiJN and Alaistair MACKINTOSH \$ 28 Commoder Square N. W. 1

## THE POWER GAME

a one how tape of a three hour game recorded the 24th of October at the Royal College of art by the 9t. Georges Community arts Project/The Blackie Martin Brem/Mick Trim / Tym Macritchie/Leo Dean/Chris Furly/Daphui Davies



Sound was recorded at Prime Time by A. Mackintosh and d. Lipn on February 20th 1975

Editing and Dubbing done by L. Liverpool on March 5th 1975

### 9 TERRAPIN ROAD LONDON SW.17. CHAMELEON

The material on this tape comprises purely of shots of water, trees and in one case men.

The film was shot on B > W film stock; I was fascinated by the effect you can get through feeding film into the video system - The many different moods the same piece of film takes on when it is in a different colour.

The music which I have added is meant to complement the image but in no way to follow it. The most umportant

thing is I really enjoyed doing it. By

1-25 May 1978 Serpentine Gallery London MIKE LEGGETT Knathorn, Morchard Bishop, Crediton, Devon.

(d) The Arts Council reserves the right to refuse to show any videotape, or to reject any catalogue material, on the grounds of obscenity or libel. In such cases, or where the condition of the submitted tape(s) prevents playback, no payment will be made.

Signed: ..... Date: .....

"EIGHTEEN MONTHS OUTSIDE THE GROUNDS OF OBSCENITY & LIBEL"

The Video Show, in terms of the Serpentine Gallery space and the catalogue you hold at this moment are, in my opinion, a MOST UN-SATISFACTORY way of presenting the medium or even the phenomenon of Video to any but a highly specialised group of people some of whom are sometimes referred to as Artists. For such a specialised exhibition to be held in such a public space is the squandering of an opportunity to inform the public at large of the tyranny we are all nightly affected by in the shape of Broadcast Television;

"Study and observe the piece of equipment known as a television set in its most common environment the living room, the lounge, the drawing room, whatever you may call it, the room where the members of the household find themselves after working, after eating, before they go to bed. The television set though it remains a consumer article is no longer as it used to be a consumer gadget. It could more accurately be described as just another consumer ornament. Functioning perfectly, is it not simply a 21" picture window? Another lamp standard in the corner? A constantly changing pattern of new wallpaper?"

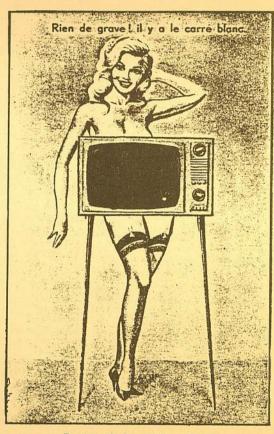
The videotape recordings I have made over the last eighteen months have in effect been an attempt to come to terms with the deadening affect of the phenomena just described; some of the recordings examine our behavioural attitudes to the phenomena of "the telly", others explore the Medium itself without regard to traditions of content and time scale, all demand from a viewer a different attitude to viewing. In order of showing the recording consists;

1 - an 8 minute recording made with a portable recorder optically copied onto the recording seen with control of brightness, contrast and sound quality.

2 - a 6 minute extract from a longer tape which investigates the relationship between seen and unseen description.

3 - a 10 minute tape again originating from a recording made on a portable recorder and subsequently presented within the context of a multi-camera closed circuit installation.

"DON'T WORRY! THERE'S A BLANK SPACE."



Postcard found in a Dutch market.

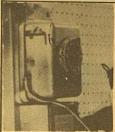
4 - a 5 minute encounter with a heifer in the middle of a Devon pasture - a response leads to a natural conclusion.
5 - a 12 minute continuous unedited recording examines the interplay contained within the film and the time-based machinery of a closed-circuit studio installation.
6 - Duncan Morris is asked to laugh for as long as he is able.....

These recordings will only be available for three showings during the Show and are not available in the 'Open Access' library, for two reasons; one is that I see no value in people coming to the gallery to gaze for an indefinite period at other people work. From my experiences of working with video, the time is better spent in making recordings. The other reason is that if people come to the Show to simply consume other peoples ideas and experiences, albeit secondhand, in the way broadcast television trains us to accept, then they will in the same way have to pay for it.

Creating the conditions for people to make their own recordings, to employ video as a valid, explicit, easily assimilated tool, is not a straightforeward matter; thought the cost of its functioning is relatively low the accessibility of the equipment itself is problematic. I myself borrow it in the course of employment at an inas being second string to the aesthetic and technical resources of the broadcast stations the proliferation of resources to "outsiders" has been virtually nil.

The Arts Council is not the government agency to make available to people other than students and a few professionals the medium of Video and Video Experience. The backing and organisation required is much greater and more continuous such that the medium is able to become a popular means of cultural expression where the process of communication, documentation, whatever, is constantly in evidence all the time as an on-going

The need for shows such as this would then be redundant.  $M.L.\ 28.2.75.$ 



## REINDEER WERK

DIRK LARSEN AND TOM PUCKEY WILL PERFORM "PELET AND THE FIVE CAMERAS"



FOUR "CAMERA" CAMERAS AND ONE HUMAN CAMERA MARK POINTS ROUND AN AREA 17 by 17' ALL THE LENSES AND CAMERAS ARE FAIRLY LOOSELY FIXED, SO THAT THEY CAN BE PULLED OR PUSHED IN ANY DIRECTION. ALL THE LENSES, INCLUDING HUN'S GLASSES POINT TOWARD THE CENTRE OF THE AREA. PELET WINDS THE END OF ONE OF THE SEVEN ROLLS OF SELLOTAPE HE HOLDS, ROUND THE NOZZLE OF CAMERA 1, AND WALKS ACROSS TO CAMERA 2, UNWINDING THE TAPE AS HE GOES . HE HOOKS THE TAPE ROUND BEHIND THE FRONT LEG OF THE TRIPOD OF CAMERA Z, AND GENTLEY TUGS. THE CAMERA AND TRIPOD SLIP FORWARD. HE MOVES ON TO THE BRO CAMERA AND CHOOSES A POINT TO WIND THE TAPE ROUND, WHICH WILL FIT WITH THE PREVIOUS SERIES OF MOVEMENTS, VIEWED ON THE MONITORS . HE MOVES BACK TO CAMERA drawings, diagrams UNTIL A SPIDER - LIKE sthand or typewri WEB HAS BEEN CREATED. AND THE CAMERA LENSES, 4 [ 2 HAUING BEEN ADJUSTED AND RE- ADJUSTED, NOW ALL POINT TOWARD THE CENTRE OFTHE SPACE AGAIN. PELET CREEPS THROUGH THE WEB

UNTIL HE REACHES THE CENTRE, WHERE THE STRONG-POINTS OF THE WEB EXIST. HE ENTERS
THE SPACE, BECOMES CAUGHT AND WRIGGLES AROUND, AND IN DOING SO MOUES THE LENSES AND
CAMERAS, SIMULTANEOUSLY, ALL IN SLIGHTLY DIFFERENT WAYS. HE TRIES TO EXPLAIN, WITH JERKY
MOUES, HIS FEELINGS ABOUT --- THE MONITORS SHOW INSTEAD THE DANCE OF THE CAMERAS AND
LENSES. THE HARDER HE TRIES TO EXPLAIN, THE MORE THE MONITORS DANCE, UNTIL HE GIVES UP.
SHRIEKS TO THE FLOOR. CUTS, TEARS HIS WAY OUT SHRIEKING, DANCING AND SINGING.

" BUT HOW DID CAMERA 3 INTERFERE?"



DIRK THE REINDEER WERKER, 19 MOORHOUSE RD. LONDON. W. 2.

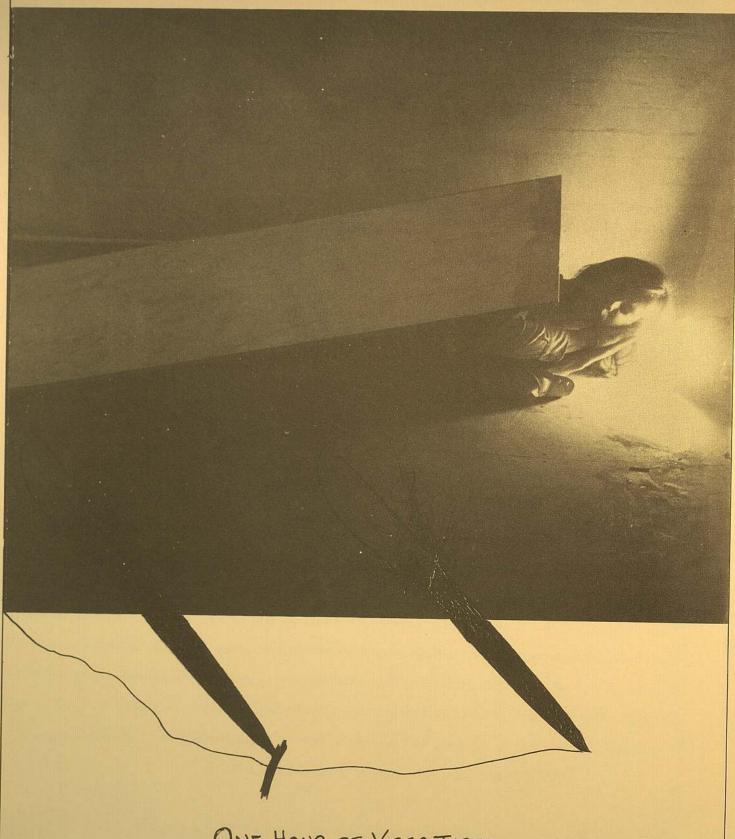
TEL. 229 7908



WERK



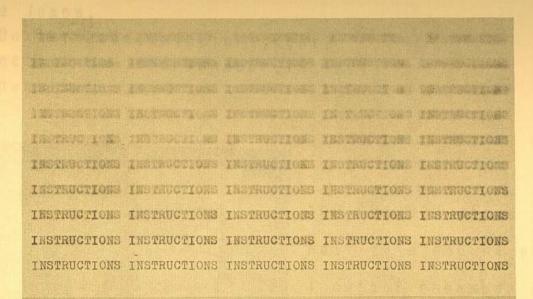
#### REINDEER WERK

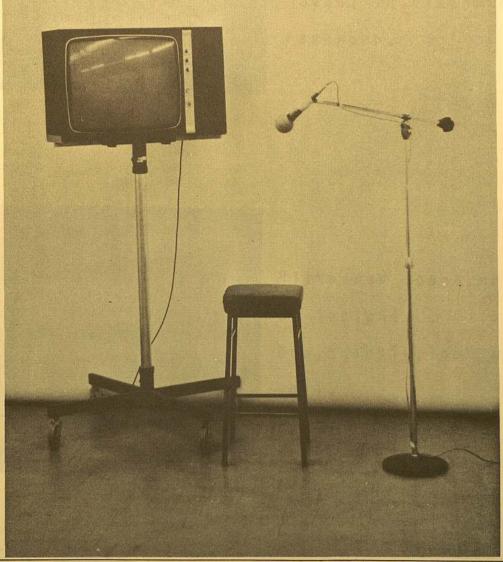


ONE HOUR OF VIDEO TAPES

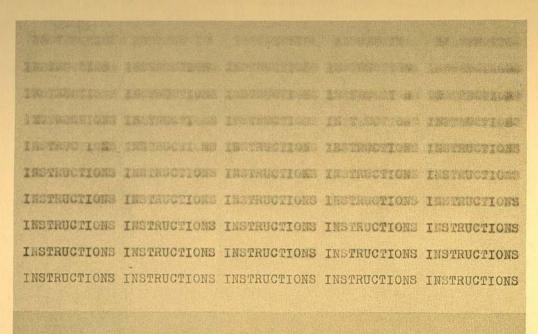
DIRKTHE REINDEER WERKER, 19 MOORHOUSE RD., LONDON, W.Z. TEL. 229 7908

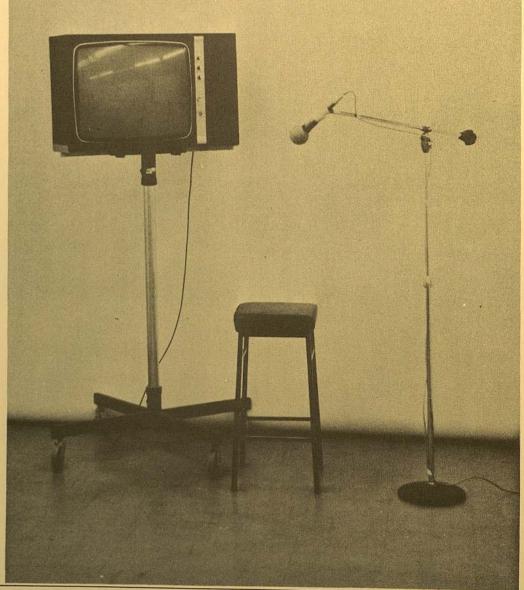
JOHN JEHNIJON 92a HOLLY AVENUE JESHOND NEWCASTLE UPON TYNE





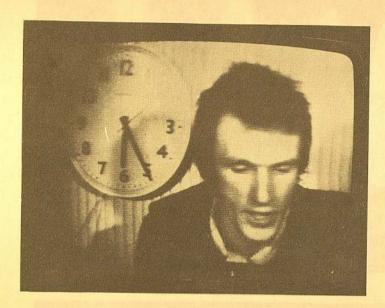
The Video Show 1-25 May 1975 Serpentine Gallery London





The Video Show 1-25 May 1975 Serpentine Gallery London

Steve James.
239, Boxley Road, Maidstone, Kent.
Extracts from Schopenhauer. 15 mins.
Shadows 15 mins.



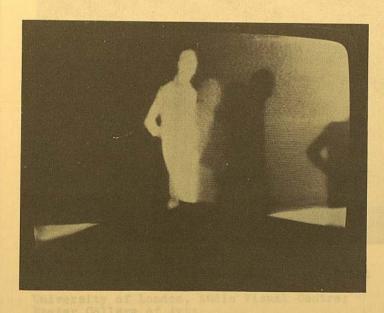
100,000,000 words read.

Half this amount spoken.

I cannot remember a

moment in time I do

remember.



Rilke had these moments of insight...

Now, quickly, look at the wall.

gusan Hiller 23 Moorhouse Road London W. 2 Why I ho larger use Video " (15 mins. max.)

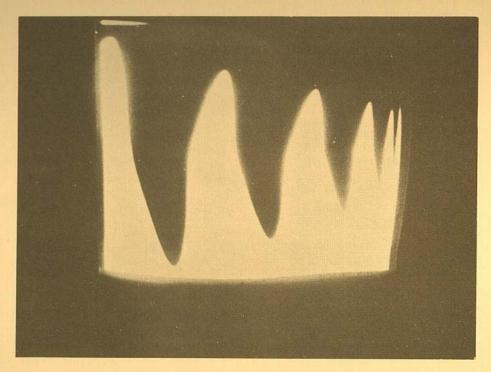
All the graduate strong become an a fine experion seeme Fine 'since you're weekn Finally, I came requirements of lifying the system which distinguis I was, and am, i in the made me real have me of 'events' that centurarial change. My my initial statement, This is the sts not her one So, rather pissed off 1969. Even at the Shortly afterward worked with video, I was tal This is seen follocumentation, and the Committee, indicating art-object, but in the use of last in the ion at al. video events that the reverse, ced to coly that I believe v point of view, but the fer effecting psychic and sociation appropriately appropriately of produce of the characteris letter said: LETTER 3. that the art resided in the sas a structure I decided that I I kept the tapes that I made a do not feel i with app iate to use vi not appear in this exh: then are around, I don't kno rdance with the be no opportunity for I In this exhibition, I t istica. to tapes as forma record', or, I would be some documentation relatings format format, e.g. the necess and 1969, and to explain so want to understand it video since then, I hoped t visual presentation of some penad no intention of making participants, unom the ad 11 When I asked the Comm tructi in a series ce be on what I wanted to do, they as there is SCORE S ar properties. score, for Pray, the war siideo tape can be playedurd. did in 1969. I want sed Vid s removed from the port, and better than film, no xndxxxxxx rocessed before it can fied ideo can be used most, interes erased and re-used, mire unis tics I just mentioned video, in very low light siturt o as a substitute forideo tapes themth: Pray(Prayer)/969 has as axible to m. ions like events. I jal change. I ne its essentaal characs art or fetish not just it media such as than another. here they areit, it seemed 1. Informatio, ittee who organi me TV sed this exhibition priginally pristics that on video tape. There exhibition and cent me the lerstand that I didn' to the video t from other 2. Rapid feed and sent me the ever the event. The me of the reasons VTR as soon as the m reading the score her letter to do non-vig68 when in meeds that either the interface I should add that, ey hadrederstood myack to use any media considered can be plied: LETTER mo. received anoth aestheti those participatir nove work I dide. This ver considered elves, & I never is up, finally, thon that sat watey were one spe), apparen why I haven't ed - the introdu id recording packs, mee this by an informal ed dure - wideod by oceas of ness stiffication, lable to individuals, e time, I certainly tereste in 1968 a mear to tape, or 1 n the monitor 1 as I began working with certain specific characte with ANE a approach to used is a between you and the info at make it quite different to tape I no to involved in creating a for urrounding it - between y had consisted tification, but a lot of I ddition. I'd like this te coded electronically and ation, and nc started to wo my internal that s no 'still,' that it was a medium that as a more and it, and it, a

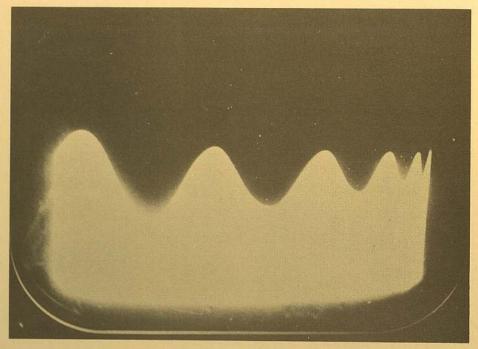
#### BRIAN HOEY

Contact addresses: 128 Ramsden Road, London SW 12. 01 673 4967. 37 Browning Avenue, Hartlepool, Cleveland.

VIDEO NOTES (1972-1974)

approximate length 60 minutes.





My main involvement with video is as a participatory medium, which links the behaviour of the artefact to that of its audience; so producing an interactive system in which the behaviour of each of the constituent elements is largely dependant upon the others actions.

In seeking to use video in this way, I had first to familia-rise myself with the necessary technical procedures and artistic possibilities of the medium and these experiments were recorded as reference notes.

These edited notes are now presented to offer further insight into the interactive events that I present.

The images are either generated completely electronically or else are normal video images electronically modified, in ways peculiar to the video medium.

I wish to acknowledge:
 University College London, Audio Visual Unit;
 Slade School of Fine Art;
 University of London, Audio Visual Centre;
 Exeter College of Art;
 Northern Arts;

Royal College of Art, School of Film and Television; for their current or past assistance to me, in the development of this work.

#### STUART HICKING

School of Film and Television, Royal College of Art, Queensgate, London S. W. 7.

INTERFERENCE (25 mins.)

In a cinematic ambience, the recipient sits and expects to receive the visual information as intended by the sender (the director, for example). If this information is in any way distorted, through censorship or technical breakdowns, there is a general unrest amongst the recipients.

Although, television is similar to film, in as much as it relays moving images to an audience, it has that quality of interpretation and manipulation of the senders images by the recipients themselves. (they are no longer silent partners).

> STUART HICKING 1975

Sue Hall. Director, Graft-On!

98, Prince of Wales Road, London, N.W.5.

GRAFT-ON: 01-485-9424 THE POLITICS OF SQUATTIN -EXCERPTS

TAPEONEIASI - CCIR HI- bensity. PROPUCED BY GRAFT-OW! EDITED AT FANTASY FACTORY 01-834-6524. DISTRIBUTEDBY GRAFT-ON! untill further notice



## A medium for the people



Communications breakdown: At least one councillor in the London Borough of Camden has found a new way of meeting his constituents. Councillor Neil McIntosh was afraid to meet squatters in a block near Prince of Wales Road for fear of being verbally maligned. (They had asked him, as deputychairman of the Council's housing com-mittee, how long before the Council evicted them; he didn't have a clear answer). So a local 'community develop ment agency', 'Graft-On', run by a couple of video-freaks recorded the squatters discussing their plight and are now preparing to screen the epic for the timorous councillor.

TIME OUT 11

People's Tube

A powerful check against misuse of police power is the presence of a television camera. One of the most memorable pieces of television footage this year was shot by an amateur crew at the scene of a squatters' eviction. The swaying and confusion of the handheld camera mirrored the chaos and anxiety at the scene. When a cop threatened the cameraman, he seemed to be threatening the viewer as well.

Community groups, as well as schools, arts organisations and even athletic teams have been tempted by the potential of relatively inexpensive one-half inch television equipment (professional machinery uses one-inch and two-inch tape). The great difficulty

has been editing.

Now, with a £1350 grant from the British Film Institute, Sue Hall of Graft-On! community agency and John Hopkins of the Centre for Advanced Television Studies has established a half-inch editing facility. It is called Fantasy Factory and is at 98 Prince of Wales Road, NW5. The rates are £6 per hour with operator and only £1.00 per hour for 'bona-fide non-profit-making community groups'.

Information available from Fantasy Factory, c/o The Institute for Research in Art and Technology, 15 Prince of Wales Crescent, NW1 8HA, telephone 834 6524, ext. 758.

The Guardian

Time Out

# Film tape allowed in court

By our own Reporter

A videotape recording of squatters being evicted from a London house will be admissible as defence evidence in a case of alleged assault—provided that Scotland Yard forense scientists are satisfied that the tape is authentic.

The Lambeth magistrate: Mr K. J. H. Nichols, said yesterday that it was a novel situation but videotape could be allowed as evidence on the same terms as sound recordings.

as sound recordings.

Mr Peter Darcy and Dr John
Pollard, who are accused of
assaulting a police constable
during their eviction from a
house in Prince of Wales
Crescent, Chalk Farm, North
London, by baliffs and police
earlier this year, believe the
film is crucial defence evidence.

The case, which was in its

The case, which was in its fourth day yesterday, originally involved 15 people but some have had their charges dismissed. Yesterday six inen were bound over to keep the peace and the charges against them were dismissed.

Mr. Bereddin.

Mr Benedict Birnberg, coun-sel for Mr Darcy, and Dr Pol-lard, who is conducting his own defence, applied yesterday for the screening of the film. Mr Birnberg said he thought that it would be the first time a videotape had been used as defence evidence.

But the application was

defence evidence.

But the application was adjourned until November 5 while Scotland Yard makes a duplicate and tests it thoroughly for defects and tampering. Mr Trevor Pogson, prosecuting, did not oppose the use of videotape as defence evidence but claimed the right to have it tested by specialists. He had been advised that Scotlanc Yard's forensic division would take 10 weeks to give a considered view.

Mr Birnberg argued that

Mr Birnberg argued that there was no difference in principle between the recording of a human voice and a video-

of a human vocation tape.

Mr Nichols yesterday accepted this precedent as applying equally to the video tape. The film was made by two members of Graft-On, a community development agency based in Prince of Wales Grascont.

community development agents based in Prince of Wales Crescent.

But, Mr Nichols said, the film must be strictly established as the best evidence possible, and although he was not surgesting that the tape had been tampered with he presumed that interference was possible.

# DAVID HALL VIDEOTAPES

'ASPECTS' 1974-5 INCLUDING 'RELATIVE SURFACES',
'VIDICON INSCRIPTIONS' AND 'DIEFFENBACHIA ROLL' EACH
IO MINUTES.

AND 'THIS IS A VIDEO MONITOR' 1974 I5 MINUTES.

'ASPECTS' IS A THREE PART EXPLORATION OF SOME OF THE INHERENT PROPERTIES OF VIDEO, AND THE RELATIVITY OF TIME AND PERCEPTION.

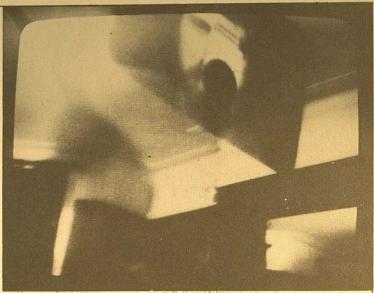
THE FIRST PART 'RELATIVE SURFACES' IS BASED ON THE INTERACTION BETWEEN TWO MONITOR SCREENS: THE PRESENT-TIME VIEWED MONITOR, AND THE PAST-TIME VIEW OF A MONITOR. ALSO BETWEEN THE CAMERAMAN'S MIRRORED IMAGE INTERACTING WITH HIS PAST-TIME, PRE-RECORDED IMAGE. IN THE THREE SECTIONS WHICH COMPRISE 'VIDICON INSCRIPTIONS' EACH TRANSIENT MOVEMENT OF CAMERA OR IMAGE (LIGHT PATH) IS INSCRIBED ON THE SIGNAL PLATE OF THE VIDICON TUBE - THE CAMERA'S RETINA. IN THE SECOND AND THIRD SECTIONS THE ACTION IS TRACED AND RETAINED THROUGHOUT THE DURATION, RESULTING IN A STRATIFIED CONSOLIDATION OF PAST AND PRESENT TIME AS A SINGLE IMAGE.

THE LAST PART 'DIEFFENBACHIA ROLL' IS STRUCTURED ON SLIPPING, OR FRAME ROLLING, THE RESHOT STATIC IMAGE OF A TROPICAL PLANT. THE IMAGE ASSUMES A COMPLEX OF CONFIGURATIONS ACCORDING TO THE VIEWER'S APPREHENSION OF THE VARIABLY MOVING FRAME...

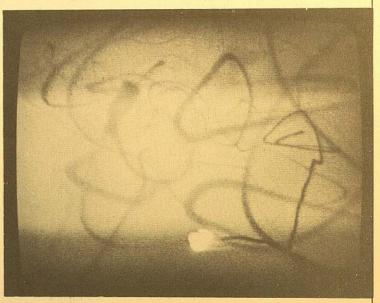
'THIS IS A VIDEO MONITOR' IS BUILT ON AN INITIAL TAKE OF A WOMAN'S FACE DESCRIBING THE PERCEIVED FUNCTIONS OF THE MONITOR ON WHICH SHE APPEARS (THIS EQUALLY APPLYING TO ANY VIDEO MONITOR OR TV RECEIVER). SOUND SYNCHRONISATION WAVERS THROUGHOUT AS SHE MIMES TO HER PRE-RECORDED VOICE - AN ANALOGY TO PART OF HER DESCRIPTION. THE CAMERA CUTS AT THE END OF THE TAKE AND A NO-SIGNAL 'SNOW FIELD' APPEARS. THE ENTIRE TAKE IS THEN REGENERATED OFF A MONITOR SCREEN, A THIRD IS TAKEN OFF THAT AND SO ON. SOUND AND VISION PROGRESSIVELY GHANGE THEIR CHARACTERISTICS, AT EACH STAGE IDENTIFYING AND RE-IDENTIFYING THE IMPLICATIONS OF HER RECURRING STATEMENT.

WORK IN MANY INTERNATIONAL EXHIBITIONS. BEGAN MAKING PHOTOGRAPHIC WORKS AND FILMS IN 1967 INCLUDING VERTICAL, TIMECHECK, 7 TV PIECES (WHICH WERE MADE SPECIFICALLY AS INTERRUPTIONS TO NORMAL PROGRAMMES AND SHOWN ON SCOTTISH TELEVISION IN 1971), MADE FIVE FILMS (JOINTLY WITH TONY SINDEN), AND HAVE RECENTLY FINISHED PHASED TIME<sup>2</sup>. FILMS HAVE BEEN SHOWN IN A NUMBER OF FESTIVALS INCLUDING KNOKKE 75.

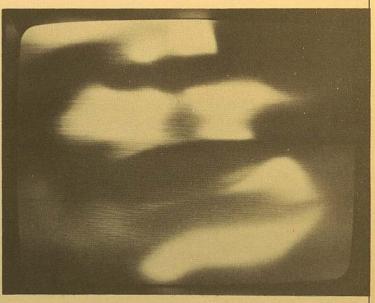
BEGAN WORKING WITH VIDEO 72. HAD ONE-MAN SHOW OF FILMS AT THE TATE GALLERY '74. ESTABLISHED A VIDEO, FILM AND SOUND WORKSHOP AT MAIDSTONE ART COLLEGE'72.



'RELATIVE SURFACES'



'VIDICON INSCRIPTIONS'



'THIS IS A VIDEO MONITOR'

MATY GRÜNBERG

15 MINS

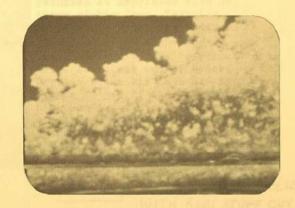
23 RAVELEY ST, LONDON N.W.5

### UNDERWATEREVENT







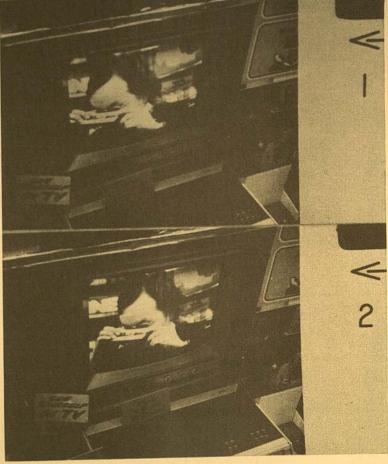












# a photo and its double

Veronica: Christ, who wiped his face on the cloth offered by Veronica on the way up Calvary returned it imprinted with an image of his face. Veronica was canonised but the story has no biblical authority.

Orpheus: leading his "resurrected" wife, Eurydice, out of Hades, Orpheus broke his oath and turned around to see if she was following him. She immediately became a shadow and was banished back to Hades forever. We are told that Orpheus was later torn to pieces by the Maenads.

WRITING workers make history : who records it ?

HISTORY

RONIC

VE

L

0

SHOTS

00

to be colonialised = a language appropriated

Audio -

the eye doesn't see what the mind thinks

VISUALLY

redundant images copy the old order of the world
"WRITING HISTORY AUDIO-VISUALLY"

socialise thought: then materialise it: build new images

AN OBSERVATION ON VIDEO

Johnny cried when I told him that I'd sent the TV back because we couldn't afford it anymore. I told myself that it didn't really matter but when I heard Johnny sobbing in his bedroom night after night I knew that Mr.TV had permanently punctured our lives... I mean I couldn't even carry on everyday conversation because I hadn't watched the box the night before... that all happened five years ago... I remember the date, April 29th because we celebrate it every year just like a birthday or an anniversary... I don't miss it now, all this junk they put on, if it's not a police story then it's a police documentary... no, you're right it's not quite like that but you know what I mean, TV always tells about three or four stories and that's it... well I do miss one programme really... yes, Tommy Cooper, he's the best British video artist ever.

LESSON 1: VIDEO IS MAKE BELIEVE WITH REAL STUFF CUT OUT

LESSON 2 : MAKE BELIEVE LOOKS
LIKE REAL STUFF ON VIDEO

HOMEWORK: MAKE REAL STUFF BELIEVABLE



name: Garcia-Video
c/o 23, Franklin Road, Oxford.
tapes: 1)EIGHT SHOTS OF VERONICA(20 wins)
(3 wins) 2)WRITING HISTORY AUDIO VISUALLY
3)TO BE COLONIALISED(15 wins)

LYN GAMBLES

40 LEXHAM GARDENS, LONDON W.8

# TARBANE BARRED WIRALIED

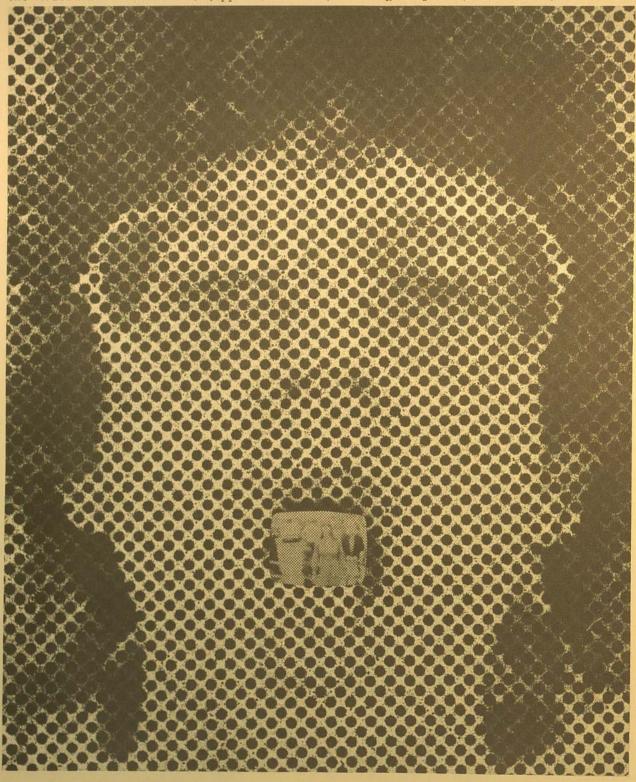


chris furby

34 Geoffrey Road, London, SE4 1NT.

3.8.74. (approx. 10 mins) Sheelagh Way / Chris Kennedy. Asst. Chris Hall.

the Modern Birth of Venus. (approx. 10 mins) Sheelagh Way... (unconfirmed)





The Video Show 1-25 May 1975 Serpentine Gallery London

# michael DRUKS 87 st' Augustines Rd N.W.1 London

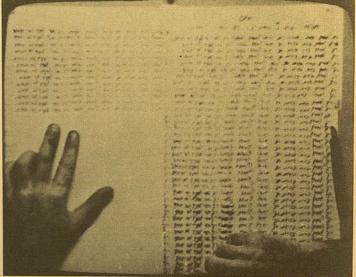
Playbox (test no 1) 15 minutes; video performance from re-ordering of communication; (project in process)





Punishment (to copy 80 times) from Punishments, project in process; 35 minutes Old Festament, Judges, chapter 3, line 2: Only that the generations of the children of Israel might know, to teach them war, at the least, such as before knew nothing there of.





is sony a name of a person ?

#### Peter Donebauer 251 Brixton Road London S.W. 9

BIOGRAPHY Born England, 1947

Studied Engineering, Manchester University 1965 1966/69 Studied Psychology, Manchester University Studied Film, T.V., Thotography Royal College of Art 1970/73 Arts Council of Great Britain award to continue

1974

experimental work with colour video

BBC 2 commission of an abstract colour videotape 1976

#### TAPES AVAILABLE FOR VIEWING

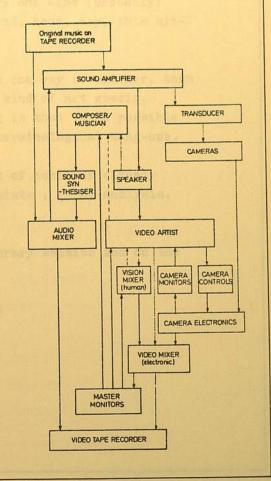
1972	COSMIC DANCE
1973	Two Monents of CHAOS
1973	BEGINNING
1974	ENTERING
1974	STRUGGLING

#### GENERAL INFORMATION

All colour tapes were made in collaboration with the composer, Simon Desorgher, using the facilities of the Royal College of Art School of Film & TV. They are performance pieces recorded in real time with no subsequent editing The accompanying diagram shows schematically the improvisational situation used.

The tape "ENTERING" was commissioned by the BBC 2 programme "Second House" and broadcast in May 1974. And tapes have been shown at the National Film Theatre a International Film Festivals.

Baw SMINUTES COLOUR 10 MINUTES COLOUR IS MINUTES COLOUR 7 MINUTES 10 MINUTES COLOUR



JOHN DENNIS

The two sections of video recording I shall show and discuss constitute the the first in a series of fourteen such analyses.

The original format of the work was 8mm. film and sound tape; these have been optically rerecorded with captions onto video tape. Each section is accompanied by a set of relations which prescribe the elements of the recording/context to be considered. The analysis, which I shall read after the appropriate section, elaborates on those aspects of the work already mentioned and it is anticipated that those problems encountered by such an approach will, in some way, lay the ground for future projects.

I suppose that the preceding is a fair enough rationalization of my day-to-day activities and plans. Part of the problem seems to be locating or creating a 'space' in which you can feel comfortable, however, the 'usefulness' of that'space' is up for questioning. It seems totally inadequate to build my position on the strength of 'heuristic' devices stuck up on gallery walls-for that matter, 'heuristic' video recordings/situations don't seem much of an 'end' either. It's a case of not being satisfied with 'lip-service comforters'. My position is far from clear. Like every one else (probably) I'm trying to work out what I'm up to (what I see, read, hear, say, this situation, my life...) and what Ican do with it.

If this is a 'space' (condition) we <u>all share</u>, in one way or another, then it isn't out of place in art. I'm not proposing some kind of art gossip, psyche-chat or even Angst Wissenshaft. All I'm saying is that it is possible to talk without getting caught in polemic games and terminological hang-ups.

This show provides a possible way of sharing the sort of concerns already mentioned and for the further examination of those points, in my analysis, considered pertinent.

Copies of the analysis should be available in the library section and on the day.

Running time; 60 mins. (playback/analysis/discussion)

Address; Monks Cottage Newport Essex.

#### RAY BRUCE

#### ROYAL COLLEGE OF ART

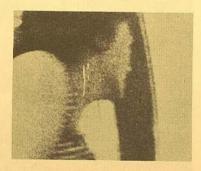
School of Film and Television

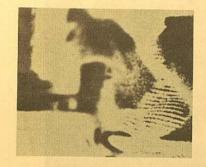
TITLE: FAIRGROUND IMAGERY

Running time seven minutes

#### Video:-

Basically a first attempt at videographics using film imagery recorded at Blackpool and New Brighton fairgrounds as a basis for experimentation. Having already utilised this material into animated film employing back projection and recolouring techniques I decided to reprocess it into colour video. The results being, video more versatile and immediate.





#### The imagery:-

Inherent in the original black and white film exists a relationship between man and machine. In this case the extravagant ingenuity of fairground pleasure machines, designed to displace man's senses, create excitement and bizarre thrills. Automated monsters gravitate and plunge their victims into new sensations. This interplay of people and machines is the essence of the fairground. The abstract colour and effects are intended together with an electronic soundtrack to emphasise this strange relationship.

IAN BREAKWELL, 3rd Floor, 26 St. John Street, London ECIM 4AY. Tel. 01-253-4458.

: " SOME EXCERPTS FROM THE DIARY " : 45 minutes. (not illustrated here)

(Below) : Stills from Mike Leggett's film of "ONE", an event by IAN BREAKWELL at the Angela Flowers Gallery, London, 10th February 1971. A group of labourers were situated around the perimeter of the second-floor room; each had a shovel; in front of each man was a mound of earth; each man shovelled a shovelful of earth onto the next man's mound. They all shovelled simultaneously all day, with periodic tea-breaks. The whole eight hour event was transmitted on closed-circuit television to a window fronting onto the street below, where it was watched by passers-by. Various ironies were involved: (1) the sea of mud to which the all-white gallery space was reduced; (2) the material (large quantities of farmyard earth) and the activity (rustic manual labour) in the heart of Soho; (3) the 'working day' length of the event (8 hours); (4) the fact that the event took place on the same day that the Apollo astronauts were digging up rock samples on the surface of the moon : every TV shop window ( except one) was transmitting pictures live from the moon. Gradually during the course of the day the pictures of the digging event and the pictures from the moon became almost indistinguishable from each "Nien, das ist Kunst." other .... Two tourists : "Das ist die Moon."



The Video Show 1-25 May 1975 Serpentine Gallery London

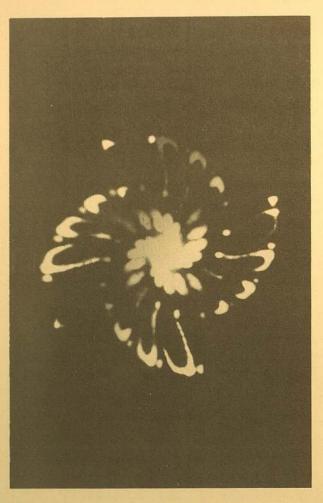
#### Paul Brown and Mick Trim

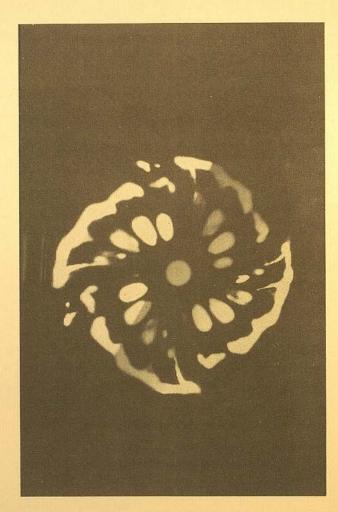
c/o Theatre of Mixed Means, PO Box 2, Merseyside Arts Association, Bluecoat Chambers, School Lane, Liverpool Ll 3BX.

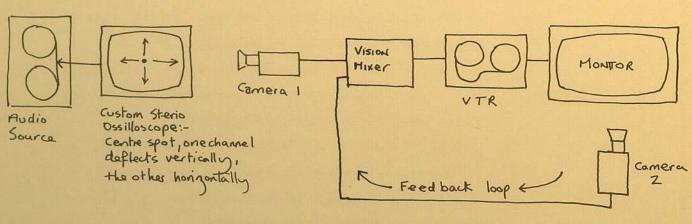
#### MANDALA

12 min

Created at the Great Georges Community Arts Project, Liverpool, March '74 on Sony ½in American standard. Thanks to Sally Morris, Martin Brems and Les Dean.







London Borough of Hammersmith.
Town Hall, King Street, London W6 9JU.
Public Participation, 60 Minutes.

The London Borough of Hammersmith were faced with preparing a plan which would shape the future development of the Borough for the next twenty years.

They decided to offer the use of video equipment to the residents to enable them to say what changes they wanted to see, and which priorities they wanted to give in providing homes, jobs, shops, community facilities, parks and open spaces.

The tape from Hammersmith Council comprises an introduction to the

problems facing the Council, and excerpts from the twelve tapes made by the residents.



**BOROUGH TOWN PLAN** 

DEREK BOSHIER

VERTICAL HOLD, 21, UPPER PARK ROAD, LONDOW. N.W.3. 722-1791

WATCH. 14 MINS. COLOUR.



RECORDED WITH THE FACILITIES OF VERTICAL HOLD AND STUDIO 3. ( JEFF FIRTH, DAVE MARTIN + MALCOLM SCADE) 1975.

VERTICAL HOLD 21, UPPER PARK ROAD. LONDON N.W.3. 722-1791

AYDIN AKDENIZ.

123. CLIFFORD GARDENS LONDON N.W.10

ME AND I , PROX , 10 Min .



I APPLAUSE YOU!

I OPPOSE YOU!

I DON'T OPPOSE YOU!

I APPLAUSE YOU!

I DON'T APPLAUSE YOU!

I OPPOSE YOU!

I DON'T OPPOSE YOU!

I APPLAUSE YOU!

I DON'T APPLAUSEYOU!

I OPPOSE YOU!

I DON'T OPPOSE YOU!

I APPLAUSE YOU!

I DON'T APPLAUSE YOU

I ODPESE YOU!

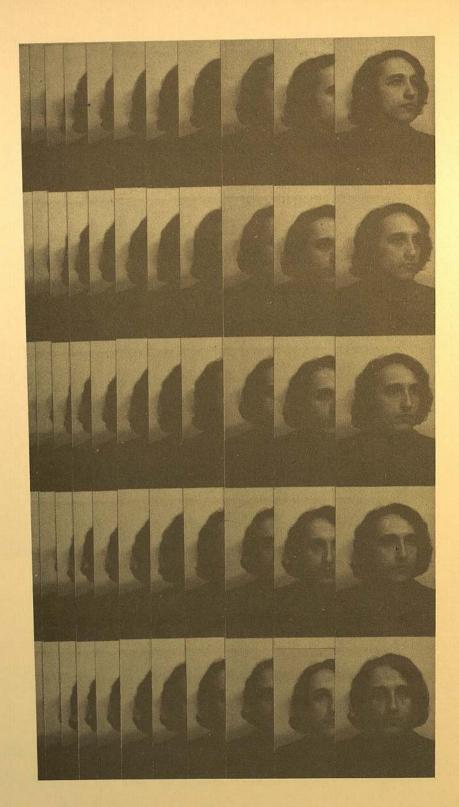
I DON'T OPPOSE YOU!

I APPLAUSE YOU!

I APPLAUSE YOU!

I OPPOSE YOU!

I DONT OPPOSEYOU!



#### DORON ABRAHAMI 55 Twyford Ave., London W3

Relations One (25 mins) Relations Two (17 mins)

#### Born in Israel in 1949.

Served in the Israeli Army as a Military photographer. Studied Theatre Art & Philosophy at Tel Aviv University. Studied one year at the London Film School. At present doing final year at the Royal College of Art.

The tapes were made at the Royal College of Art TV studio using one inch IVC 871 Recorders and three Philips PC 60 cameras.

I have tried to use and explore the possibilities provided by sophisticated equipment in a way which it is seldom used.

#### Relations One:

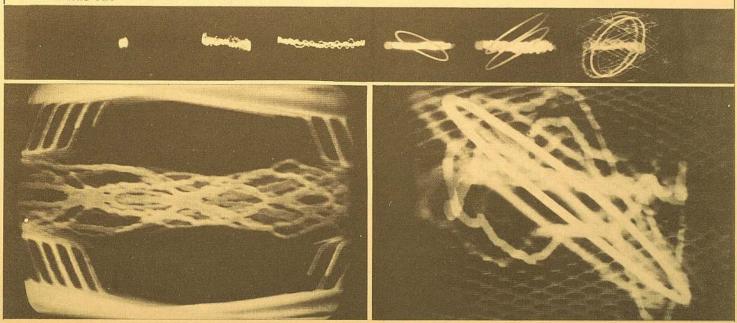
I took a dot as a starting point modulated it by the music and gradually introduced other impulses which created more complex images that were related to each other and to the music.

#### Relations Two:

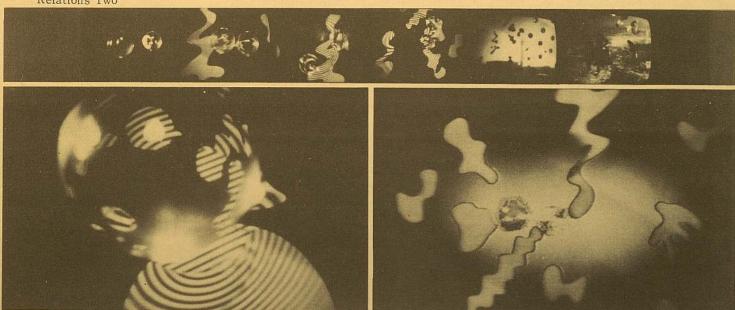
Here I was more concerned with lighting and movements of transparent objects and their relations to different "keyed in" backgrounds.

I have used in this tape some material which I have shot as a cameraman for the film unit of the "Army Spokesman", during the Yom Kippur War, trying to add a personal dimension to the film by combining abstract and live images.

#### Relations One



Relations Two



The Video Show 1-25 May 1975 Serpentine Gallery London

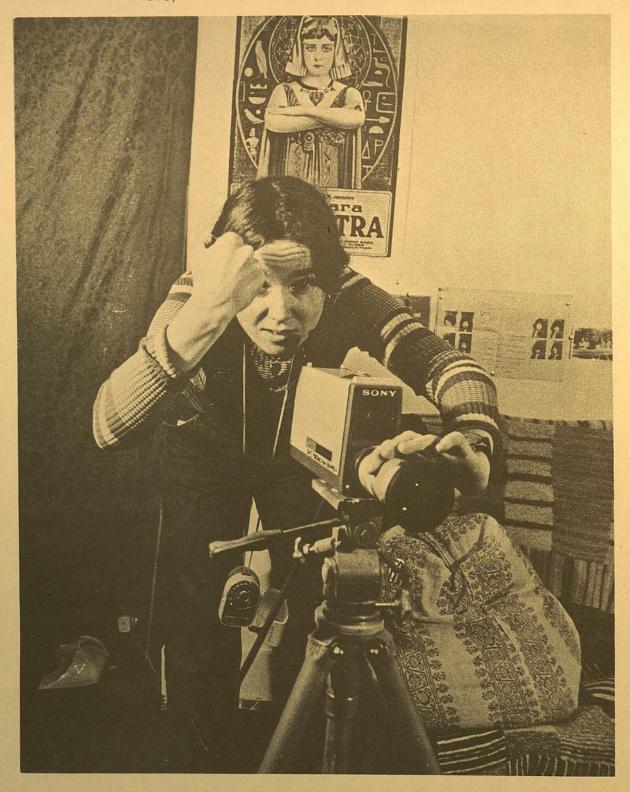
MAUREEN McCUE

26 HANBURY RD. IONDON N.17

30 MINUTES

WOMEN'S VIDEO GROUP

"IMAGE OF AN IMAGE OF YOURSELF"
(FEMALE SENSUALITY)



GLEN MCIVER

"QUFVAIN" MOLD ROAD ENLOE GREEN CLWYD CH5 3AU

### VIDEO-LIFE - STREAM

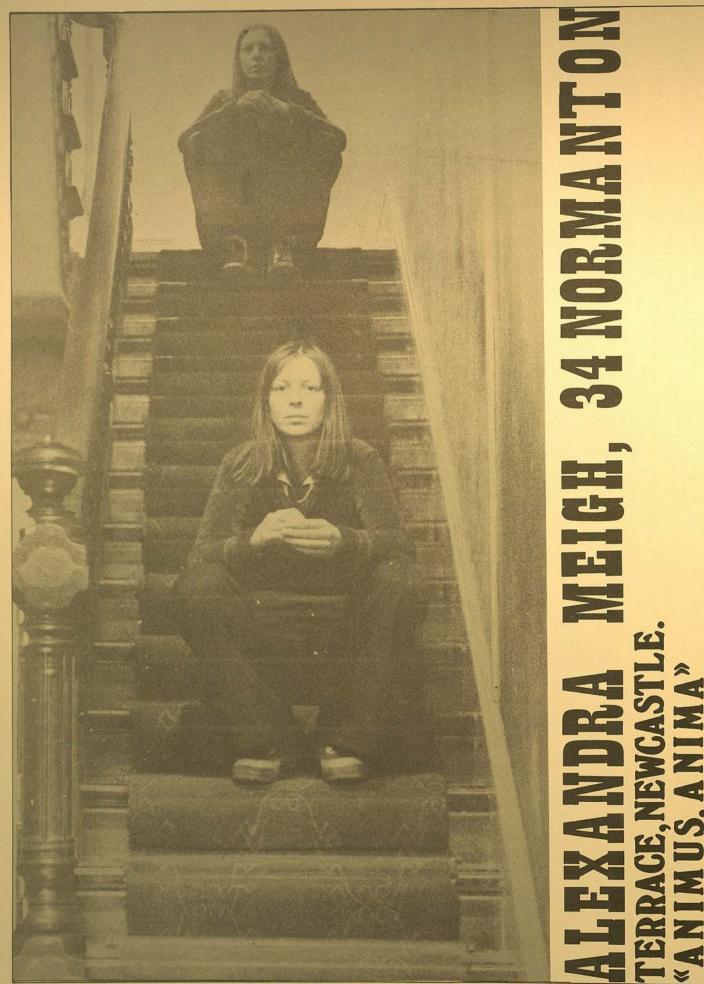
60 MINS ( THIS VERSION ) .



BORN IN LIVERPOOL 1949 LIVES IN NORTH WALES LECTURER IN FILM/VIDEO BIRKENHEAD

I HAVE READ THAT SOME MIDDLE FASTERN ARCHITECTS USED TO INCLUDE FOUNTAINS AND RUNNING WATER IN THEIR INTERIORS - SO THAT THE SOUND OF GENTLY RUNNING WATER COULD BE HEARED THROUGHOUT. PART OF THE IDEA OF THIS PARTICULAR TAPE WAS TO CREATE A KIND OF A VIDEO EQUIVALENT - TO BRING REALITY, AS IT WERE, INTO THE LIVING ROOM.

AT THE ARTS CENTRE I AM CONCERNED WITH USING VIDEO IN A WIDE VARIETY OF EXPERIMENTAL FORMS, WORKING WITH VERY DIVERSE GROUPS OF PEOPLE. THIS TAPE IS ONE OF A SERIES WHICH FOLLOW LINES OF ENQUIRY WHICH I FIND PARTICULARY INTERESTING FROM MY OWN POINT OF VIEW, AND WHICH I HAVE WORKED ON ALONE - THE VIDEO/LIFE TAPES.



The Video Show 1-25 May 1975 Serpentine Gallery London

Will Milne c/o Royal College of Art Film School

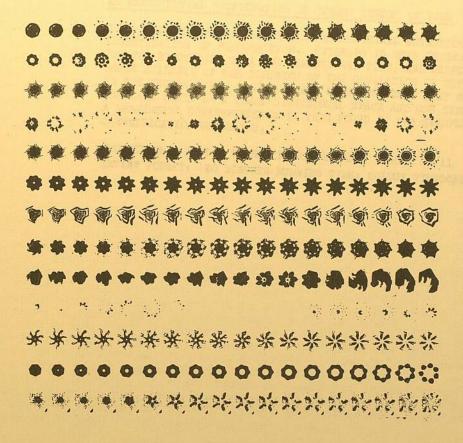
Picasso 7 minutes colour sound 1974 Luminosity keying used to make a travelling matte between two angles of a face and one of a postcard.

Portrait 20 minutes black and white sound 1973 Stills, film and video of a woman assembled and shown to her, she talks about them.

Tap Music 15 minutes colour sound 1972-75 Colourized Feedback
Abstractions. Most of the changes are gradual and colours
generally pastel.

List 10 minutes black and white silent 1973 A kind of video contact sheet, shots of a few seconds each looking at an art school interior.

Right, from Portrait Below, from Tap Music





RONALD MICHAELSON

29 BASSETT ROAD, LONDON W. 10

#### AN OVERVIEW OF ORME'S AND DOBBS' ANALYSES OF PRECOGNITION

THIS PROGRAMME IS BASED ON A PSYCHOLOGIST'S AND PHILOSOPHER'S INVESTIGATIONS INTO THE CASE HISTORIES OF PRECOGNITIVE EXPERIENCES AND CERTAIN SIMILARITIES BETWEEN THAT EVIDENCE AND CERTAIN ANOMALIES OF TIME CURRENTLY BEING INVESTIGATED IN QUANTUM MECHANICAL PHYSICS. THEIR WORK TAKEN TOGETHER FORMS A THEORETICAL FRAMEWORK FOR A SYSTEM OF TIME THAT ALLOWS FOR PRECOGNITION, RETROCOGNITION, AND DEJA VU. THIS FRAMEWORK ASSUMES THAT THE DISPOSITIONAL FACTORS THAT INCLINE US TO ACT IN A PARTICULAR MANNER (THE TOTALITY OF POSSIBLE ACTIONS OPEN TO US) HAVE IN FACT A PHYSICAL BASIS.

PRODUCTION: STUDIO THREE, 3 BRIDGE LANE, LONDON NW 11
REVIEW FORMAT: 20 MINUTES RUNNING TIME; COLOUR VIDEOCASSETTE PROGRAMME; 625/50 Hz.

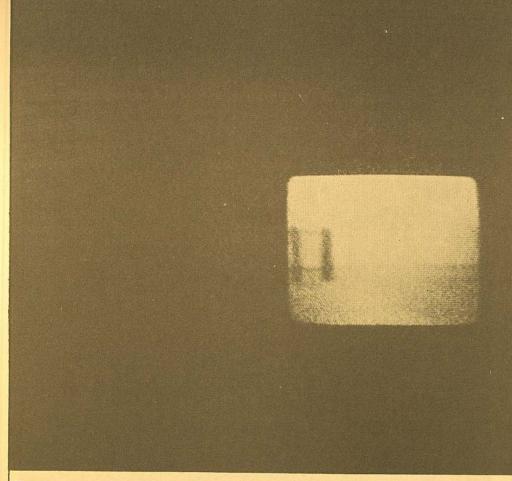
#### AN EXPERIENTIAL CONFIRMATION OF DOBBS' THEORY OF TIME

THIS PROGRAMME IS AN ADDITIONAL PHILOSOPHICAL EXTENSION OF DOBBS' ORIGINAL INVESTIGATION OF PRECOGNITION. EVIDENCE IS HERE PRESENTED AS FURTHER SUPPORT FOR THE HYPOTHESIS OF A TWO DIMENSIONAL TIME, AND ARISES FROM A COMMONSENSE ANALYSIS OF THE ILLUSION OF THE OCCILATION OF DEPTH PERSPECTIVE SEEN IN THE NECKER CUBE. THE ARGUMENT SHOWS EVIDENCE THAT SUCH AN ILLUSION DOES NOT TAKE PLACE IN A THREE DIMENSIONAL SPACE AND ONE DIMENSIONAL TIME SYSTEM. A MEANINGFUL CORRESPONDENCE IS THEN FOUND IN THE EXAMPLE OF THE NUMEROLOGICAL CLASSIFICATION OF HO-T'U.

PRODUCTION: STUDIO THREE, 3 BRIDGE LANE, LONDON NW 11
REVIEW FORMAT: 20 MINUTES RUNNING TIME; COLOUR VIDEOCASSETTE PROGRAMME: 625/50 Hz.

"THINK SPACE"

a 20 minute video tape by Brian Muller. Tel: 328-4150

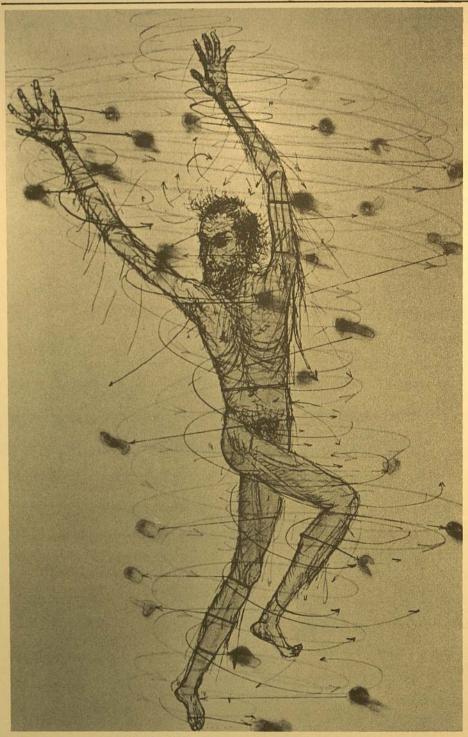


The interesting thing about space is that it does not exist until the thinker thinks it, until it is seen in terms of its boundaries. The video camera, an electromechanical extention of the thinker, focuses on the periphery of that space in a similar way in which the eye would. Then by moving within that space the space is determined by its boundaries and contained nature, with the camera as a centre receiving information, through the camera lens and built in microphone, registering and recording it. The recorded information then has its own separate existence as a memory of the past. The moment the information is recorded it is separate from the process of receiving the information, i.e., there is a space between the receiver and the received. The information is then relayed to the thinker, who similarly registers and records the received information which is then, through an associative process, interpreted in terms of the thinkers past. The conceptual image is seen instead of the actual thing. There is a space between the theorem and the thought, between the observer and the observed. Before the information is recorded as a memory, before its existence in the past as an experience, at that moment in the now, there is no duality, no space between the experiencerand the experience. Only after that brief movement through time from recept to concept does the experiencer come into existence as a separate conceptual entity. This entity the me, the thinker (that bundle of memories) is surrounded by space in which it is the centre separated from everything outside its own periphery. Inside its circumference there is also space because of the movement. If it had no movement it would not exist, it would have no space. Obviously anything that is capable of movement must have space. The movement determines the space. In other words the centre is conciousness continually trying to expand its circumference and enclose within it the space outside, but so long as there is a centre, no matter how expanded it becomes, it will always be separated by its circumference from the space outside of it. What happens though if there is no movement? What happens in that timeless motionless moment without the associative reaction of the thinker, when there is no centre, no circumference, no space?

BRIAN MULLER

# PAUL NEAGU % Generative Art Group 73a Highbury New Park LONDON N5.2EU

#### 'GOING TORNADO' 35min GRAMPIAN TELEVISION ABERDEEN 1974



GENERATIVE ART GROUP. Philip Honeysuckle

THE QUASI=ECSTATIC

CHARACTER OF A

TORNADO IS ITS

EXPURGATIVE AND

ABSORPTIVE FLOW,,

THAT IS AN

EXTRAVAGANT AND

WASTEFUL

DISTANGLEMENT

TRANSCENDING

EVERYTHING WHICH

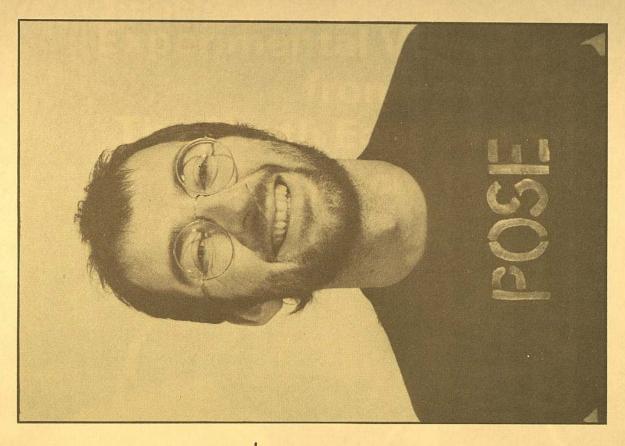
ENTERS ITS

WHIRLS...

"The state of GoingTornado" Paul Neagu 1974

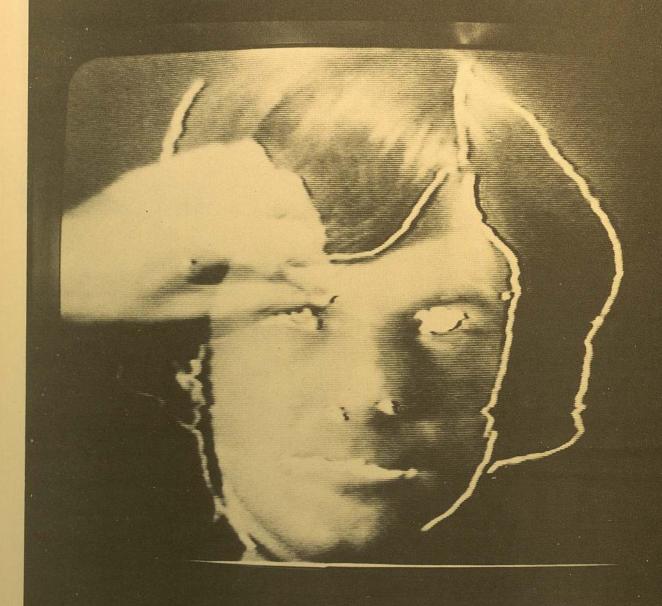


lee noble 39 Coalecrofte road London S.W.15. "Faces" + "Performance"



Video as channelled information, land interested in the aspects of control of the presented in the aspects of control of the presented in the aspects of control of the properties of video. The basic properties being, with repeatable viewings, or luve-oction and the linking up of different locations. Then by woung their animitable facilities, investigating the "role" or "performance" quadities of personal unteraction. That is, to set up the video sugstem in nuch a way as to make apparent some aspects of the lichniques unstrud in the process, re-define or re-align the roles of viewer and performer in this process, re-define or re-align the roles of viewer and performer in this orang, incremation's iduation.

# Experimental Videotapes from The North East London Polytechnic



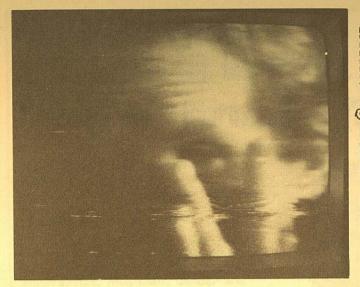
Design by Dennis Mariner Photography by Richard Burt

RICHARD NYE. TRISTAN FORWARD. 78. HIGH STREET. CORSHAM. WILTS. «THE CLOCK» 12 MINUTES PLUS. FACILITIES. VIDEO RECORDING AND EDITING FACILITIES MADE AVAILABLE BY SWINDON VIEWPOINT (emi-BACKED COMMUNITY TV PROJECT)....ON a SHARING BASIS ... I.E. ONE DAY OR evening now and again to record ..... editing During NIGHT AFTER STATION CLOSES. LOVELY ACTORS RECOMMENDED BY SECRETARY of LOCAL DRAMATIC SOCIETY .... PROBLEMS: AVAILABILITY OF CQUIPMENT AND ACTORS, EXPLODING MIGHE LIGHT BULBS, TRANSPORT COSTS. INEXPERIENCE. MISTAKES: LOSS of confidence in original SCRIPT Leading To SHORTENED FORMAT. TOO MUCH HASTE... DON'T HURRY WHEN YOU'RE NOT PAYING ... WHEN IT'S TIME TO EDIT THERE'S AN AWFUL LOT OF WASTAGE . Benefits: Massive feebback in verbal, social, AND VISUAL MODES OF COMMUNICATION ... THESE facilities should be extended to all Communities AND NOT Limited TO Commercial

and educational Areas.

GLEN ONWIN SALTMARSH

Made by Glen Onwin with the assistance of Tamara Krikorian for the Scottish Arts Council 20 minute programme





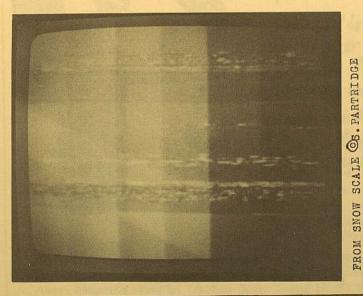
#### STEVE PARTRIDGE

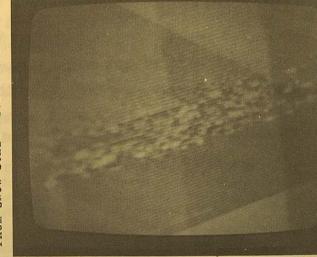
CROSSPOINTS 10mins EASY PIECE 6mins OVERDOSE 10mins SCRUTINY 11mins SNOW SCALE 12mins INTERLACE 10mins

BUT OPTICS SHARP IT NEEDS, I WEEN, TO SEE WHAT IS NOT TO BE SEEN.

MAN IS COMING FACE TO FACE WITH HIS OWN IMAGE (BE IT ONLY A SCAN LINE BEAM OF ELECTRONS).

THE MOMENT OF THE MEETING OF MEDIA IS A MOMENT OF FREEDOM AND RELEASE FROM THE ORDINARY TRANCE AND NUMBNESS IMPOSED BY THEM ON OUR SENSES (K. BOULDING)



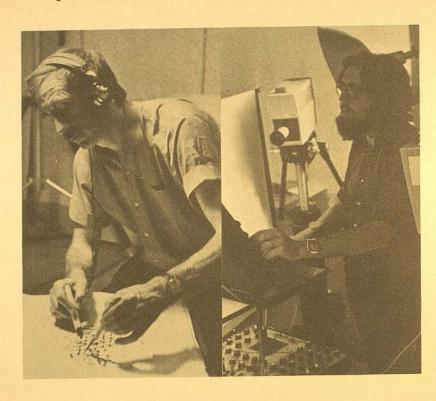


The Video Show 1-25 May 1975 Serpentine Gallery London

## Norman Perryman C/O 59a Rosslyn Hill, London NW3.

## 'The Perryberger Improvisations' (20mins.); 'Hot Line' (12mins.)

"Perryman is a musician - he makes music with his paintbrush" said Yehudi Menuhin as he opened one of Perryman's many exhibitions on musical themes. These recent experiments in video illustrate his desire to synthesize graphics, dance and music in audio-action painting He has brought together an ensemble in which artist, musician, dancer and cameraman/editor act and react sensitively to each other's medium, according to pre-arranged patterns. The constant mixing from real image to drawn image, from audio rhythm to graphic rhythm, breaks down the spectator/audience distinction. Far from being mere mutual accompaniment, this multi-media art form demonstrates the continuous merging of various sensory experiences in everyday life. The "Perryberger Improvisations" were first shown in Geneva, and were labelled by the Press as significant as some of the avant-garde experiments in cinematography of the 1920





"The Perryberger Improvisations" is a series of experiments in abstract conversation between musicians and graphic artist. Each theme is agreed beforehand, but every turn of phrase brings new surprises to all involved. This is a selection of some of the audio-visual patterns which resulted.

"Hot Line" is the observation of a crisis; whether in the mind of the painter or in the experience of the dancer is left undecided. The predicament is presented, transformed into graphic images, discussed in mime, ridiculed or understood and accepted, before the individual is finally urged onward through this cycle by the relentless pulse of creativity and propelled yet again into the maelstrom of life.

"HOT LINE" - Direction and Graphics: Norman Perryman; Dance: Cathy Milne, Nefra Mostapha, Annie Parry, Ruth Silk; Percussion: Martyn; Video: Wild West Video with Alvin Allen, Rick Massey, Paul McNicholls; Studio: Communications Centre, Architectural Association, London.

"THE PERRYBERGER IMPROVISATIONS" - Graphics: Norman Perryman; Viola/Electronic Synthesizer: Emile Ellberger; 'Cello: Vivian King; Editor: Henry Schmidt; Technical Engineer: Pierre Binggeli; Media Adviser: Maurice Wehrly; Studio: Sony Trans Hi-Fi Video, Geneva.

# TREVOR JOHN POLLARD 22, CECIL ROAD, MUSWELL HILL NIO EARLIEST MEMORIES (30 mins) CAR CAR (Two monitoes) MARTIN (15 mws) NAYLOR (15 mws)

b. BOLSOVER, DEFBYS
6.10.53
MANSFIELD COLLEGE OF ART
1970-72
HORNSET COLLEGE OF ART
1972-75.

Special thanks to all the people concerned with making these tapes and to the Hornsey fine art dept for getting into video FARLIEST MEMORIES @ 30 mins Various people discussing 1974-75 their very earliest childhood memories

CAR CAR 20 mins 1975

A Videotope piece for two monitors showing the results of toping simultaneasly through opposite car windows while the car is driven on a short, circular route.

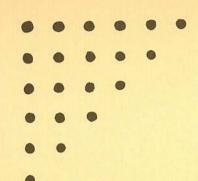
MARTIN NATIOR IS MINS 1974

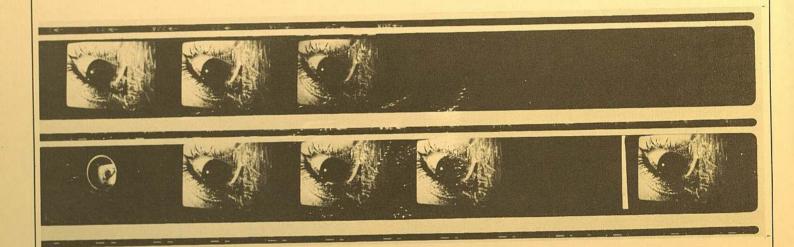
MADE Around and

about martins snow at the lower callery sometime last year.

# STUART POUND LINCOLNSHIRE & SOUTH HUMBERSIDE ARTS ASSOCIATION \*NEMO- OMEN 35 MINS

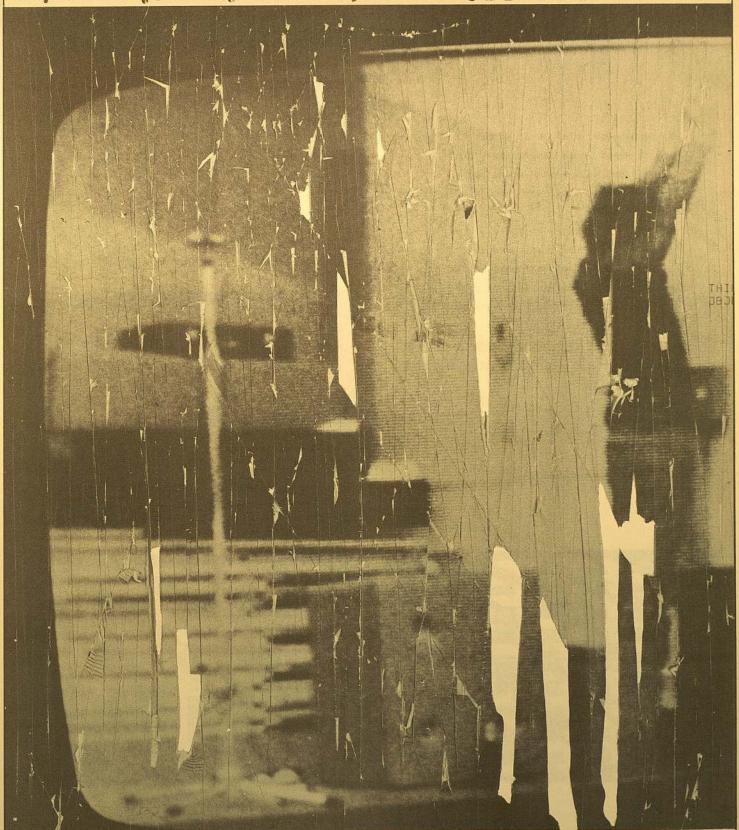






" Lattice video / film format "

Dom Puckey for Paindeer Ward 12, CASTELL HOUSE, DEPTFORD CHURCH ST., SE8. 01-691 1758 Reading Sylvin Plats (6 min) Oraning (8 min) Blidfold Performance (24 min) Died Performance (22 min)

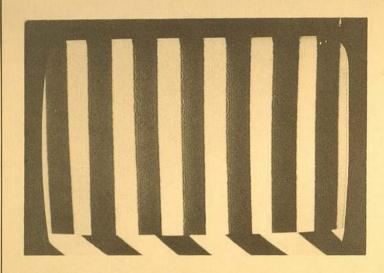


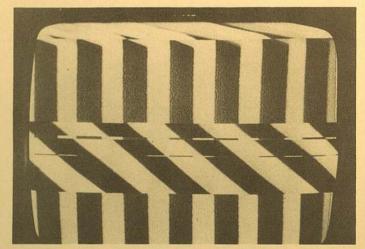
The Video Show 1-25 May 1975 Serpentine Gallery London

Liz Rhodes

109 Cadogan Terrace, London E9

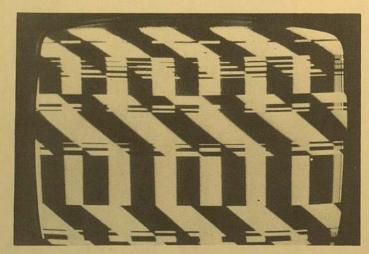
14 minutes.

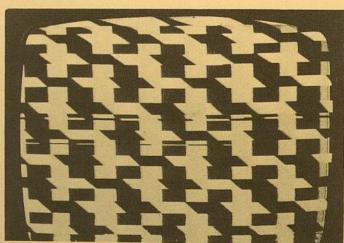


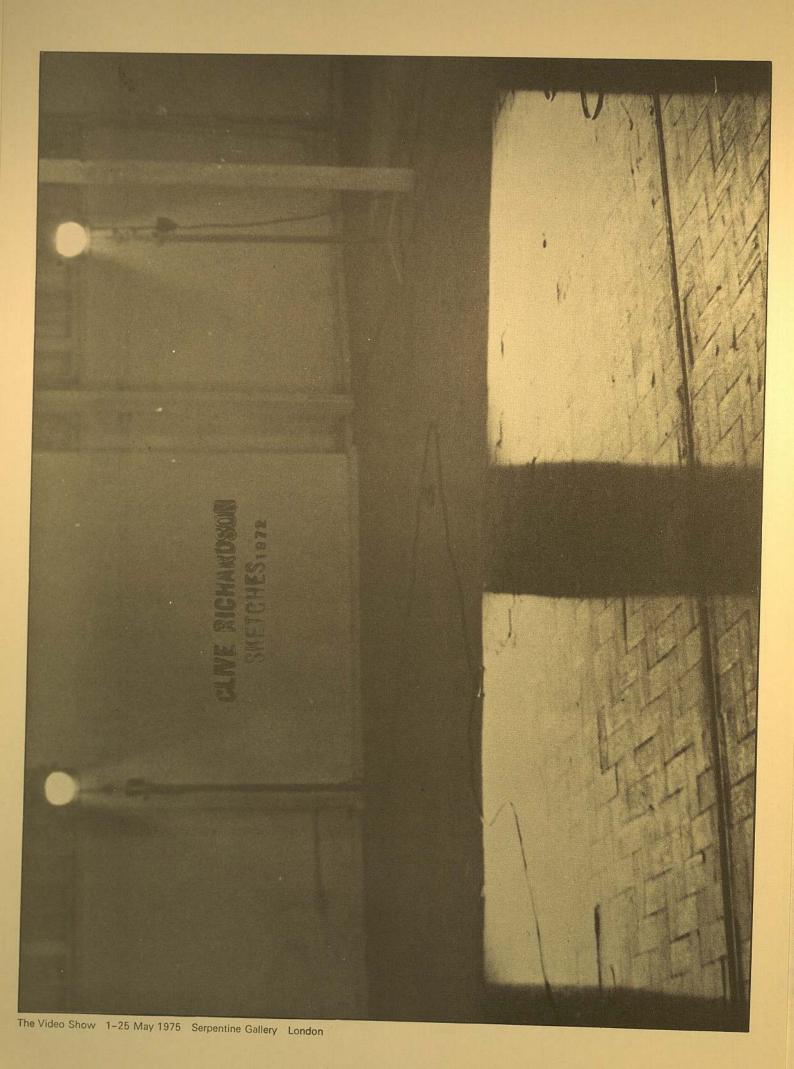


- No.1 A 7 minute 16mm. film recorded on video tape: the optical sound track is formed by the image on the film overlapping the sound track area.
- No.2 A 7 minute video, the visual of which is the result of the monitor screen being synthesized by the sound track of the above film.

Diagram to show structure of film and tape in relation to one another.







# THE RITUAL THEATRE (J. ATTENBOROUGH) 155, WORTING ROAD, BASINGSTOKE THE RITUAL THEATRE 1×30H,1×35

### THE RITUAL THEAT

IN a darkened arena a man and a woman circled around each othea, occasionally touching objects, occasionally each other—a mixture of the sexual and the predatory. Lights came in and were taken out—a green pattern flickered across the bodies of the actors as they stretched and contorted themselves against the subtle provocation of a discordant flute.

This was Ritual Theatre last week at The Arts Lab in Birmingham, which incidentally seems to be the only theatre in the city which is living up to the name "theatre workshop" nowadays, which is a pity since if one is to judge by the audience numbers at the Arts Lab, there is certainly a large and enthusiastic market for experimental theatre.

Experiment is the life-blood of Ritual Theatre who, without localising in time or space and without language other than guttural dislocated sounds, gave us an evening at once powerful and hypnotic.

Their performance uncovered age-old themes of fear, desire, lust, death and re-birth which have always lain deep underneath our urban veneer, themes which were intertwined with a musical accompaniment drawnfrom a variety of instruments such as tambouras, metal containers, water glasses, rattling seeds and an oboe which was stroked, tapped, shaken and generally given a hard time.

With this kind of theatre you With this kind of theatre you are involved in the truest sense of that overworked word since the actors are never more than a yard away. Everything happening around you is being newly created and the sense of immediacy is exciting as improvipation at its best always is.

I liked what I saw very much

I liked what I saw very much indeed and I think that some passages could be transposed with very little trouble into the context of an established script —John Attenborough for example in the Green Manepisode showed qualities that, if he ever decided to try it. could furnish some future production of "The Tempest" with long way to see.

The group will be at Bath Arts Workshop Festival from August 24 to 31. They are well worth the journey.

RICHARD EDMONDS

"Brilliant, absolutely brilliant" ........Waxum Daswami, Entertainments Secretary, Leeds University Students' Union

"They liked it; you'll be coming back" .....Leeds University Arts Festival Organiser

"I was absorbed. The playing was generally very sensitive" .........George Self, composer, Head of Music, L.S.U. College of Education, Southampton.

Very appreciative comments too from: Director, Leeds Playhouse. Theatre Director, Birmingham Arts Lab. Secretary, Doncaster Museum & Arts Society

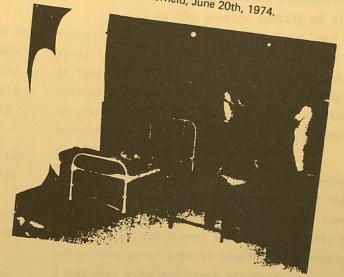
Their brilliance comes from their organisation and improvisation. Each member can build up tremendous concentration creating an electric atmosphere.

It's a bizarre experience, at times you think it's beautiful, at other times you want to join

The Star, Sheffield, June 20th, 1974.

Clattering brass plates, fir cones, a few wooden boxes and a green standard lamp were the chief props in an entertainment which was impressive for the skill and bodily control of the performers as well as their determined concentration and ability to build up an atmosphere of tension and violence when desired. The technique used was excellent with its happy blend between spontaneity and a set dramatic form.

Morning Telegraph, Sheffield. June 20th, 1974.



Hamish Robertson

41 Norland Sq., Holland Park, London Wil

'Experiments in Video-Montage'
(14 mins.)

My final project as a student of Communications Studies, Polytechnic of Central London; part of a whole learning process, here seen somewhat out of context. It was designed as an exploration of form, rather than an exploration of theme.

I took as my start-point a simple awareness of the richness of meaning which the image possesses; a richness not necessarily definable, not necessarily containable within language. Thus, the main component of the project came to be a visual aesthetic, whose purpose was the release of that complexity of connotation which the image contains.

I took montage - in the form in which
Eisenstein proclaimed it - as the

I also extended the notion of connotation - which, in linguistics,
implies a definate, albeit complementary or subordinate meaning - into
that of ambiguity; a sign in which
both denotation (the central meaning)
and connotation are displaced into
competition; a sign whose strength
derives from the competing power of
alternative meanings.

formal basis of that aesthetic.

The image shown here is both the final image and the central; that which precedes it is an attempt to allow - or persuade - the audience to structure its meaning for themselves, out of the choice of ambiguities offered them; which ambiguities are themselves created by the juxtaposition of other, lesser, images.

The basic montage concept is conflict; that film meaning arises out of the opposition between filmic elements. I would argue for the re-definition of conflict into metaphor; that montage is filmic metaphor. In juxtoposing different elements - one shot and the next, sound track and vision track - the film maker is setting up a series of metaphors,

which he can either 'close' himself, by pinning the meaning down with a word or some other, perhaps dramatic, means - or leave open. In that case, they remain as sensed possibilities within the mind of the perciever. Not as single meanings, but as a series of alternatives, left to the audience to resolve as an immediate psychological necessity; 'interpretation work'. That is what I have attempted to do in the tape.

The way in which 'closure' takes place, and single, definate, meaning arises, will then be dependent upon what cues - that is to say, particular qualities of the images juxtaposed - I have provided for the audience, and upon the way in which those cues are interpreted. Furthermore,

closure is problematic; the cues for the metaphoric marriage may well be projected or imagined by the audience, as part of the imperative need to make sense of their environment.

The formal game I have set up in the tape, and here, very quickly, described, is obviously rather risky. In general it can be said that it depends upon a community of perception; that both audience and I hold in common at least the understanding of what is significant, although individual interpretations of the precise quality of signific-

ation, the meaning of single elements, may - indeed must, to allow projection - vary. If this fails, if that common understanding does not exist, the audience reaction - your reaction - is likely to be a simple refusal of comprehension and the perception of the tape as a mere series of pretty, vaguely symbolic images and events.

The reaction so far has been about 50-50; where it fails, it does so, I think, because of the reasons outlined; where it succeeds it succeeds as a sort of Rorsharsch blot, creating its own reverberation of private meaning. In conclusion I can only wish you happy viewing:

JAMES RYALL . EXETER COLLEGE OF ART.

### WATER. 20 minutes.

The idea for this tape originated from some screen prints I was doing based on the movement and texture of water. The next logical step was to work with the light and movement of water not on a static surface but on a moving surface. Working from an 8 mm. film and a video tape of water, this is a study of the ever changing movement and developing light patterns of water. Basically I work in a "closed" video system, feeding in a video source and developing and modifying the basic images and ideas until the essence of the subject matter is achieved.

The finished result for me is the constantly changing river of life within which we travel. The tape concentrates on various aspects that I saw expressed in water representing the daily events that each of us experiences. I would have liked to have used colour, as I feel that black and white is so limiting. I use sound to complement the images, and to create the mood of flow and change.

### MOVEMENT 2. 20 minutes.

This was originally made in Spring, 1974. It is the longest video piece that I have done. I had the idea of movement from 3 second exposure movement photographs I was working on at the time. I wanted to produce the blurred effect of the photographs on tape. Like most of my work, I took a realistic image and interpreted it in an abstract context.

I decided to remake the tape, using new material, as well as some of the original finished tape, since the original tape I felt was technically and aesthetically insufficient in many ways.

One of my aims was if a still from the tape were painted in full colour it could stand up as an art piece in its own right. Working with 16 mm. film as visual "backing" I explored the way in which a camera sees its subject, and how it can be modified and affected and made more sensitive to varying light sources.

I have found that video has been a basis for my paintings. Where I had the idea of moving paintings with the videotape, I am exploring the idea of the change of colour and shapes on a painting surface, by using colour wheels which are constantly changing the shapes and colour on a painting surface.



### DAVID SAWYER SOUNDS MUSICAL 20 MINUTES.

INVENTING FOR MUSIC

I make musical instruments from any material or object which has acoustic properties. The sound may be made by blowing, striking, bowing, or an equivalent method. such as stroking. One of my bamboo instruments with a single lengthways cut is struck, another in metal, fashioned with a steel cutter, and finished in chrome. is rubbed: but whatever the method of producing a sound the playing techniques are always straight forward.

Making any instrument is a test, but the challenge is making music. As the instruments are not conventional, there is little chance of launching into an old favourite, so the music must grow from the individuality of each instrument and the players imagination.

I have developed various structures which enable players to perform together through number patterns. I start very simply so that we can get used to counting regularly.... nothing more complex than the waltz! But as confidence increases, so does expression and the sound texture becomes richer.

In brief I set up the event, and the players make it go, and a player is anyone who is willing to have a go.

ldeally music making begins with instrument making: so the first stage is visual and tactile, and the second stage is auditory and sonic.



British. born 1942. studied Architec--ture and qualified in Fine Art.

My development of new musical instruments has grown from these practical and visual disciplines, and a dominant love of music.



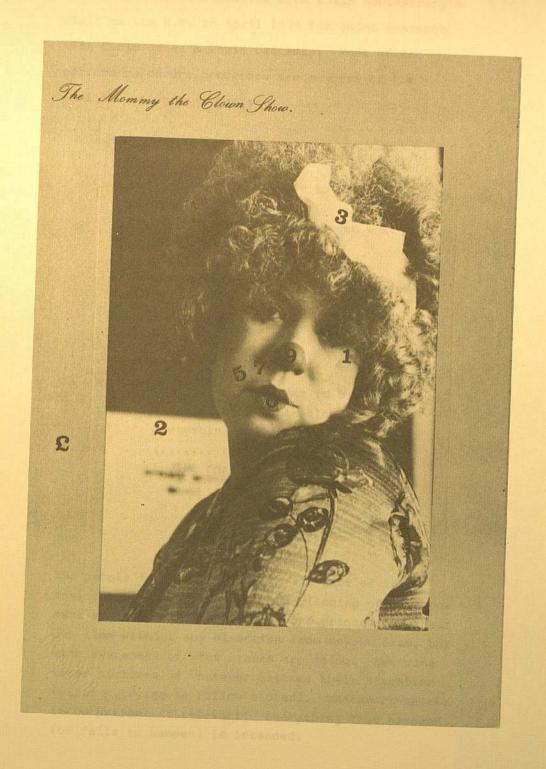


The Video Show 1-25 May 1975 Serpentine Gallery London

FRAN SCHIFF AND LUCY BERMAN.

26 HAN BURY RI. / WILLIAM GOOD ENOUGH HOUSE, MECKLENBURGH SQUARE.

Many Loves Me (I hope.)



## ED SCHLOSSBERG. CHRIS JONES. CHRIS CRICKMAY. LONDON & CHESTER MASS. U.S.A. EARTHEARTH IO MINS

One of the events resulting from Edwin Schlossberg's visit to the U.K. in April 1974 for joint research with Chris Jones & Chris Crickmay. Most of the performers/camera operators are members of the families of Chris & Chris.

"....it's a mistake to think that you have to be a filter between what you are experiencing and the person who is being shown your experience you don't you have to be that person."

"What you compose has to be interestingly irritating disturbing and not alienating ..... that's what we were trying for".

Edwin Schlossberg

The people taking the pictures are part of the environment; environment & experiencing of environment are one & the same. Everyone proceeds in their own time without any direction from anyone else, but with awareness of what others are doing. Everyone takes pictures of whatever catches their attention (without trying to follow a plan). Whatever happens to be present is relevant; everything that happens (or fails to happen) is intended.

### The Scottish Arts Council

Documentary Tapes

BARBARA BALMER	1974	10 mins
FRED BUSHE	1974	18 mins
JOHN BYRNE	1974	22 mins
MIKE ESSON	1973	20 mins
GABLE ENDS	1974	13 mins

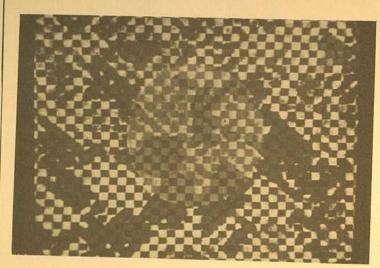
Since the "Open Circuit" event of the 1973 Edinburgh Festival, the Scottish Arts Council has been exploring the various uses of video, first through documentary tapes, and now by inviting artists to make their own tapes. The documentary tapes include interviews with three Aberdeen artists: Barbara Balmer, a painter, Fred Bushe, a sculptor and Mike Esson, a glass-sculptor, and one Paisley artist, John Byrne. John Byrne also features in the Gable End tape, which documents the painting of the first Gable End in Crawford Street, Partick in September 1974. All these tapes were produced by Tamara Krikorian with the assistance of members of the Art Department in Edinburgh, and the Scottish Arts Council's Glasgow Centre.



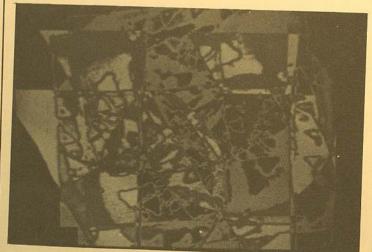


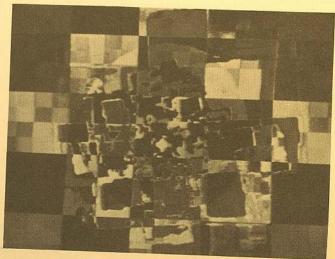
19 Charlotte Square, Edinburgh EH2 4DF Tel 031-226 6051

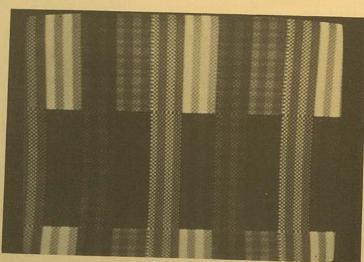
### Adam Setgwick 16A Westgate Rivace SWid "Stectre" 12 mms total





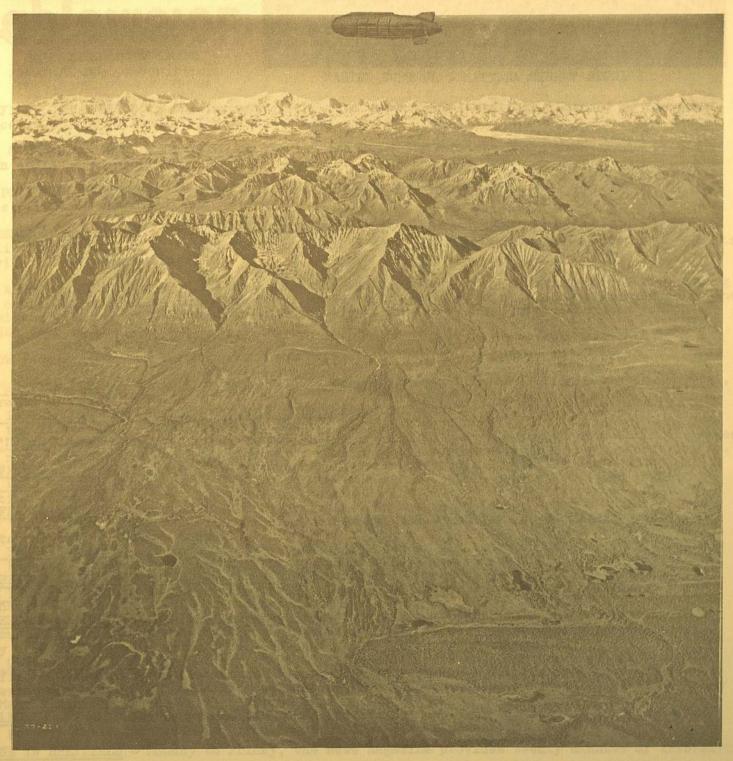






Electronic Videocray income by a videocramic minimum of and electronic minimum of

A Joint Effort by: Michael Shah, SEVENLEAGUE BOOTS
Robert Hutton, and HEMP
PROductions



CAN YOU SEE THE AIRSHIP IN THIS PICTURE?



BRITISH RELAY CABLEVISION LTD. 169 MATILDA STREET, SHEFFIELD SI 4QG. TEL: SHEFFIELD (0742) 70557 AND 21114



MASTER CONTROL - MATILDA STREET STUDIOS

SHEFFIELD CABLEVISION is the largest of the five experimental stations licenced by the Home Office to provide a local television service.

WITH OVER 30,000 HOMES CONNECTED to the British Relay Network, the programmes can be viewed by an audience of about 100,000.

THE POTENTIAL AUDIENCE( all those living within the Network area) is over 350,000 - more than three fifths of the City's population.

PROGRAMMES are recorded on IVC 900 series one inch video tape recorders to provide broadcastquality pictures, transmitting up to ten hours a week of original material. Outside Broadcasts provide 90% of programming.

THE ANNAN COMMITTEE OF ENQUIRY into the Future of Broadcasting is visiting the Station during the course of this Video Show. The programme extracts on view at this Show are those which the Committee will see at the Station. Additionally the Manager, John Brand, conducts you on a guided tour of the Station.

BELOW is a synopsis of the programme extracts.

THE STATION OPENING - On 29 August, 1973, a specially shot film of Sheffield was transmitted,

narrated by James Mason.

THE INSTALLATION OF THE LORD MAYOR OF SHEFFIELD - On 1 April, 1974, this event was recorded for the City Archives.

for the first time, and is preserved for the City Archives.

RAG'N'TAG - The Sunday magazine, billed as 'your guide to what's going on in Sheffield', takes its name from the old Sheaf Market, where quality goods were available at no-nonsense prices.

SHEFFIELD SPINS - The Monday entertainment programme, recorded in Working Men's Clubs.

THE LORD MAYOR'S PARADE - The Station mounted the entire Studio complex on a low-loader,

putting it on show to over 200,000 onlookers.

SHEFFIELD SPEAKS - The Tuesday access programme. In both examples - 'Women & Children Last', and 'Youth Today' - the programme-makers, members of the Community, were given complete

and 'Youth Today'- the programme-makers, members of the Community, were given complete editorial and production control.

THE SHEFFIELD SHOW - In August, 1974, the Studio complex was again on display to the public, who had the opportunity of working the equipment themselves throughout the three-day event. SHEFFIELD AT WAR and HOOKED ON FISHING - Two Wednesday series, produced by Volunteers.

THE FIRST BIRTHDAY - On the evening of 29 August, 1974, over six hours of programmes were transmitted before an invited Studio audience.

INTERCOMM and CLUB-BEAT - Two Thursday series, involving respectively the Federation of Community Associations and the Club & Institute Union. As well as providing entertainment, they were devised as a means of paving the way to access programming.

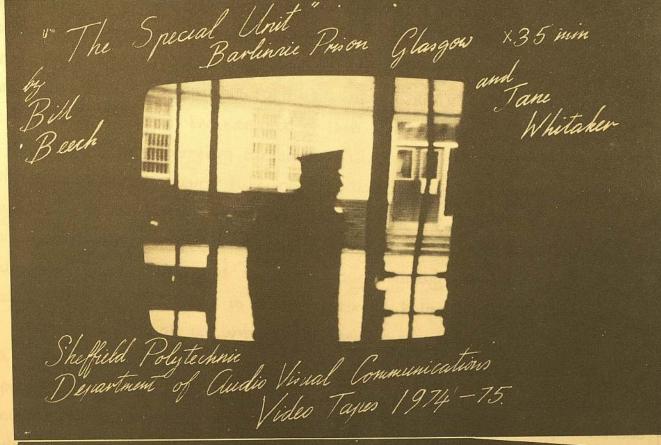
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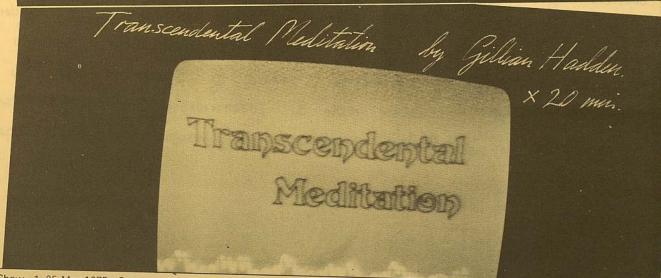
THE GENERAL ELECTION - In October, 1974, Sheffield Cablevision alone screened all the Sheffield Constituency declarations live - using four separate Outside Broadcast Units covering the City and Town Halls, and routing them through specially constructed video links to Master Control at the Matilda Street Studio.

CABLECLUB - The Friday programme for housewives. It is regularly recorded in viewers' homes, and portays their interests and problems in a down-to-earth fashion.

SCENE IN SHEFFIELD - Monday to Friday, the news magazine provides twenty minutes of informative







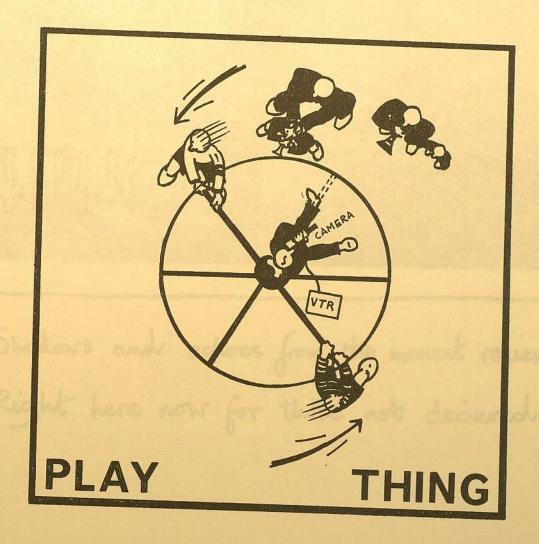
Claure M. M. Saenilt

Mellowdown, Shawford, Nr. Wirchester, Harpshire.

Conflict II nivutes, Enotive Progression 7 nivutes, Dandead 26 nivutes. Conflict: This film was made in an effort to illustrate briefly the parody of life as a series of conflicts. For example the initial conflict between innocence and social convention as seen in the confusion of a child. I have tried to project the subconscious conflict - contradiction - of life and inevitable death. Thus the film is in two novements as it were. In the first, a figure dressed in white to symbolize life, moves through and explores a series of structures and objects. In the second movement the figure is replaced by a figure in black, who warders back through the wreckage of the structures. as death, she controls life until they unite into nothingness. Enotive Progression: again the essence of this film is to illustrate concepts of my sculpture. By carrying the camera under my arm & hoped to convey the impression of travelling through a timelessness and undefinite space; breaking through different textured obstacles symbolic of social pressures inducing various emotions. The fun was very much an experiment with illusion of distance and sound, through using the camera as an independent eye. The final effect is prinarily intended to be an aspect of my sculpture but in such a way that it involves movement and sound. Dandead': My work which I extended into video tape-recording was originally an expression of personal insight and the influence of death. I bried to elucidate and materialize my concepts into the form of script-movement. The embryo of my concept was considering the likelihood of death being absolute nothingness The film is a series of statements

### TONY SINDEN 74

### "ROTATORY"



Video B/W 30 minutes

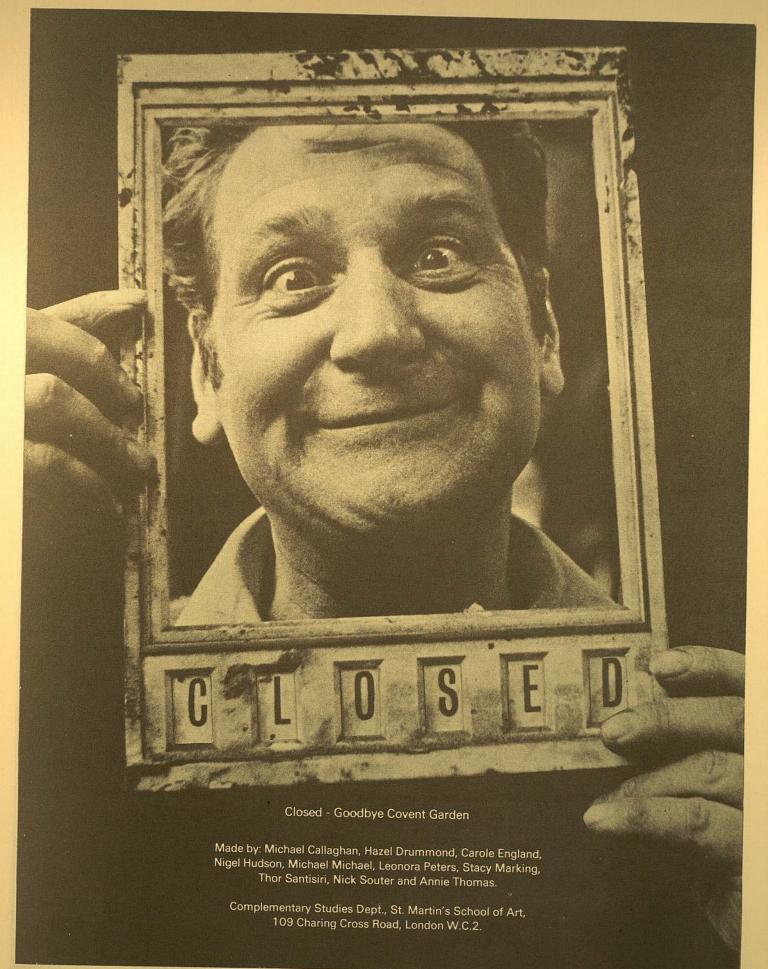
NIGEL SMITH

460, STREET LANE, LEEDS 17.

"THOUGHTS ALONG A CATHODE RAY" - 23 MIN. 13 SEC.



Shadows and echoes from the moment recieved, Right here now for those not decieved.



Viviane Hurley

Tony Dow

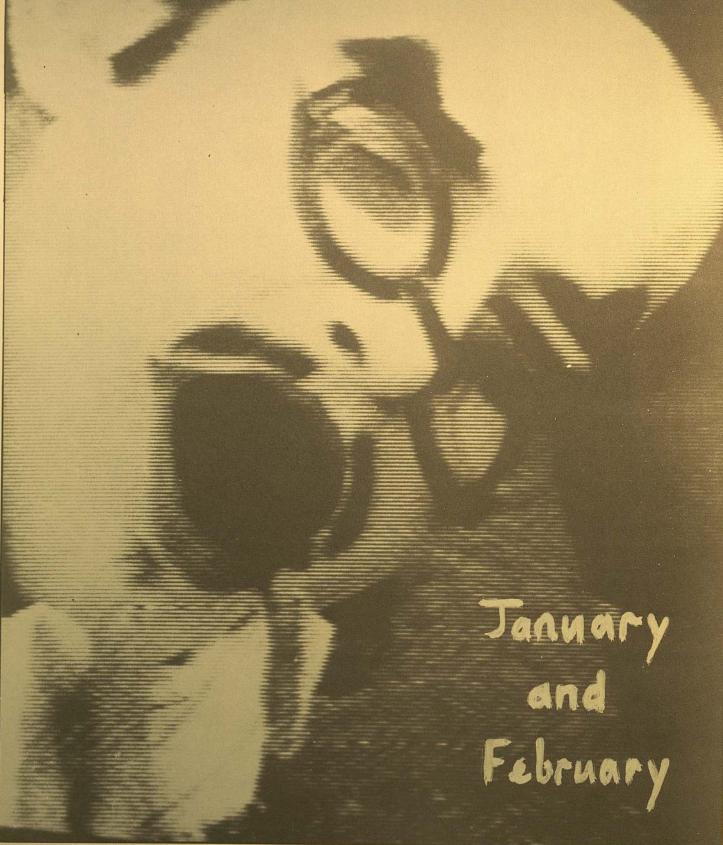
Nick Fry

( South London Video )

59 Stockwell Green London SW9 9HU

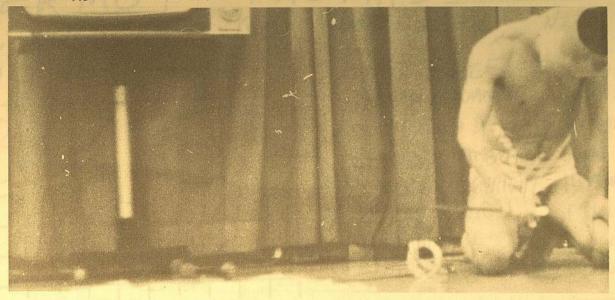
January and February

40 minutes



The Video Show 1-25 May 1975 Serpentine Gallery London

The castration of a young poet on Russian television. Alan Stott 1975. 20 minutes.

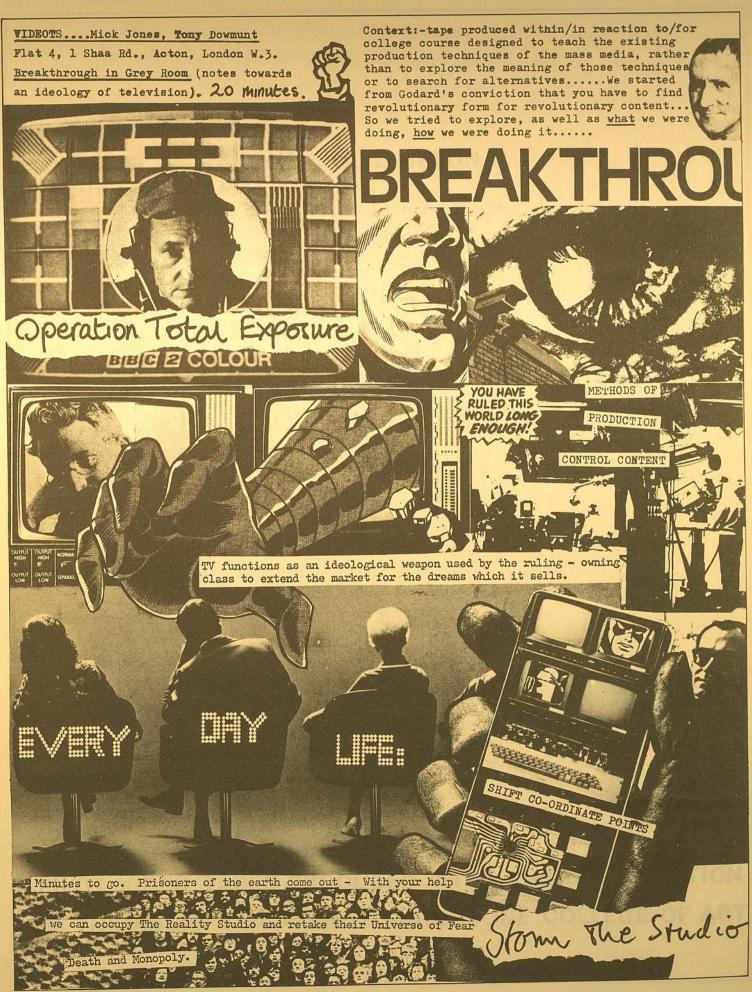






The Video Show 1–25 May 1975 Serpentine Gallery London

Please start at the left margin, ignoring this blue lettering which will not be picked up by the comera when the sheet is reproduced. THOMAS DERMOT HORNSEY, N.S. WOLSELEY Title(s)/Runaing time(s) 1) T.C. PIECE. 20 MINS. 2) AVOIDING CAMBRA (i) 2 mins. 3) DISTORT(ED DE) FACE. 8 mins. 4) AVOIDING UPMERA (ii) 2 MINS. SI AVOIDING COPYRIGHT 10 MINS. 6) ROOD DOOR 14 MINS 7) AVOIDING CAMERA(iii) 2 mins. 8) AVOIDING WAMERA (iv) 2 mins. This blue grid is mount as a guide for you when STICKING DOWN PHOTOS OR TYPE, IT WILL NOT COME THE PRINTED CATALOGUE, YOU MAY WRITE OR DIRECTLY ON TO THIS SHEET WITH BLACK IN K The Video Show 1-25 May 1975 Serpentine Gallery London



The Video Show 1-25 May 1975 Serpentine Gallery London

### MICHAEL UPTON

THE GENTLE WAY IS WELL.

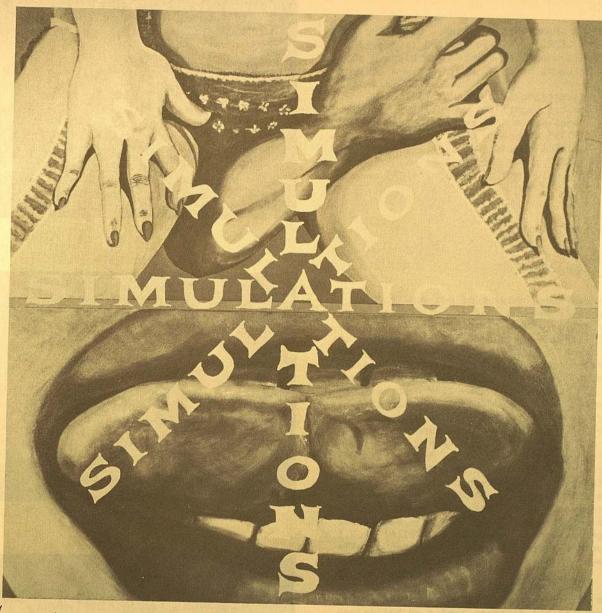
I AM LOOKING FORWARD TO
ANY PART YOU MAY FIND.

PILOT VIDEO TAPES PRODUCED WITH THE CO-OPERATION OF THE AUDIO VISUAL UNIT MAIDSTONE COLLEGE OF ART.

Eddit Wolfiam & Malcolm Hoare

125 Bedford Court Mansions, Bedford Square WC1.

Simulations 23 minutes.



When information is brushed against information the medium is the massage."

Mc LUHAN

The new electionic inter-dependance re-creates the world in the image of a global village."

Mc LUHAN

I have the loftiest idea, and a most passionate one, of art. Much too lofty to agree to subject it to anything! much too passionate to want to dworke it from anything."

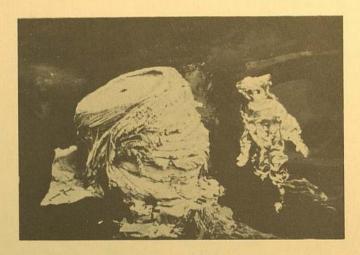
CAMUS

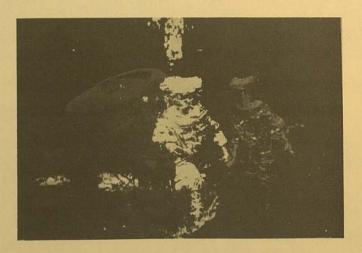
## PAT WHITEREAD 51 WOODLAND RISE LONDON N.10 3.U.N. "METAPHYSICAL MAN" II MINUTES.



PAT WHITEREAD - born in Birkenhead, qualified at Liverpool College of Art in 1953. Married with 3 children, resumed landscape painting in 1963 and exhibited in mixed shows at the Leicester Galleries, London.

From 1967 onwards used photography, at first in relation to painting. Since 1970 increasingly involved with slide/tape presentations. 1973 showed "NATEC" at the Photographers Gallery, London. 1974 One man show "Images in Space" at the I.C.A. Also showed "This England" at Photokina, Cologne.





Until now the television image has been ephemeral. Video cassettes makes it possible to think of the medium in new terms. Soon it will be commonplace to own the facility for playing video cassettes at home. These cassettes will need to possess contemplative qualities, intellectual content and visual imagery which will bear repetition.

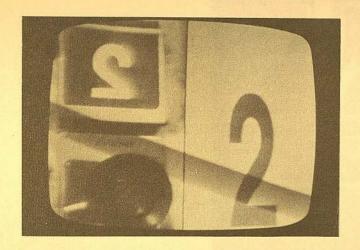
Electronic equipment presents a means of communicating ideas and aesthetic imagery to a wider audience than was available to me as a painter. In my work I am seeking to use the hardware of technology to convey man's dilemma in coming to terms with a society dominated by technology. The "metaphysical man" represents mankind. The video is a further extension of the ideas, images and techniques used in "Images in Space" at the I.C.A. in 1974, utilizing the interesting effects produced by slow dissolves and superimposed images and adding a sense of movement to the figure.

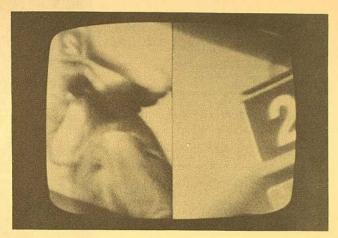
Basically I work with 35 mm.transparencies and carousel projectors which are
controlled by a tape recorder and fader unit.
The techniques of slide/tape presentation
which I have developed offer a cheap way of
making video cassettes using the minimum of
T.V. studio time. The next logical development would be to produce cassettes in colour
which has been an integral part of my work.

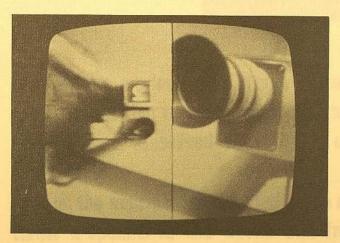
The words and voice in "METAPHYSICAL MAN" are by Jim Mulligan.

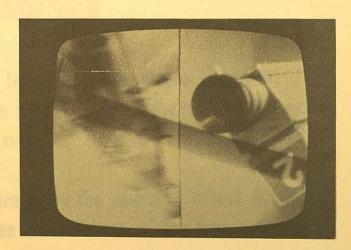
### PAUL WOMBELL

ST MARTIN'S SCHOOL OF ART, CHARING CROSS ROAD, LONDON WC2 OUD VIDEO EXPERIMENTAL TAPE NO 1 10 MINUTES NO 2 4 MINUTES









Video Experimental Tape No 1, takes the situation that when you rotate a camera about its own axis, the image produced is not of the camera rotating, but the field of view rotating. This situation was brought into view by splitting the picture image on the monitor into two equal parts by a vertical line. The left-hand side was a recording of the camera rotating, reflected by a mirror. The right-hand side was a recording from a fixed point, of the condition of the camera and operator as the camera was being rotated. After two rotations of the camera, both camera lenses were changed to a wider angle view.

On Video Experimental Tape No 2, two camera images were superimposed on the monitor, of a performer, defining the edge of the monitor, as both camera lenses change focal length.

An awareness raised from the making of these tapes was the unflexility of the monitor. The stringent structure of the monitor, controls any flexility the camera has, and determines the ralationship between the spectator and information conveyed by the monitor. New work which has followed, is the physical activating of the monitor in relationship to the local topography.

### ACTION SPACE 65 HARMOOD ST, LONDON N.W.I. 01-485-9467



The workers are lost in an eternal tape loop. You the public, as Director. . . . are in a position to break or expand the sequence by conducting an elaborate surgery on a preserved slice of life, using the tools of Video Time and Real Time.

Within the confines of the studio you are given the power to adjust destiny, throw a spanner in the works and free the workers in the loop, and so capture the....

frozen moment



ROGER BARNARD

12 Palatine Road Withington Manchester 20 Tel. 061-434-3338

CORRIDOR [ADAPTATION]



The thereness of external entities

Is distance between us more tolerable than proximity

In what sense are we external entities in relation to each other

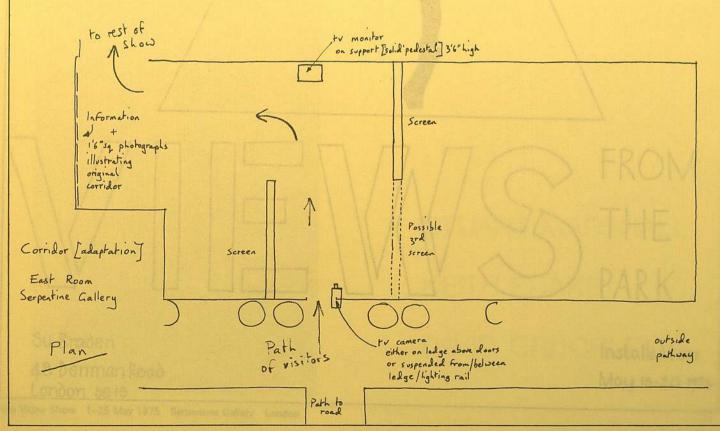
We and the environment in which we live consist of matter at different densities and in different states and stages of becoming

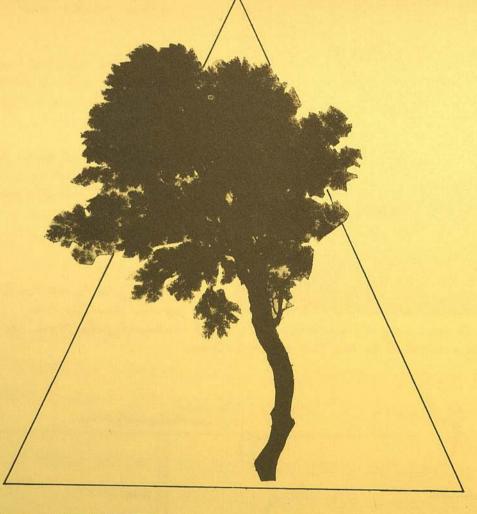
You exist in all spatial planes between your physical being and my mind in forms other than that of your own physical being

Corridor. Idea projected May 1973. Corndor constructed May 1974.

In operation May-June 1974.

The passage of people along the corridor was monitored and simultaneously (video) taped. The tape was then played back and the corridor monitored at the same time on the same screen.

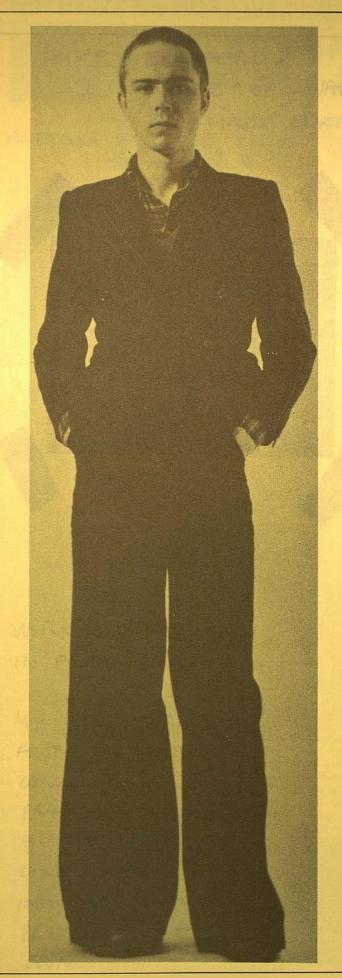




FROM
THE
PARK

Su Braden 48 Denman Road London se 15

Installation May 13-20 1975



### DAVID CRITCHLEY

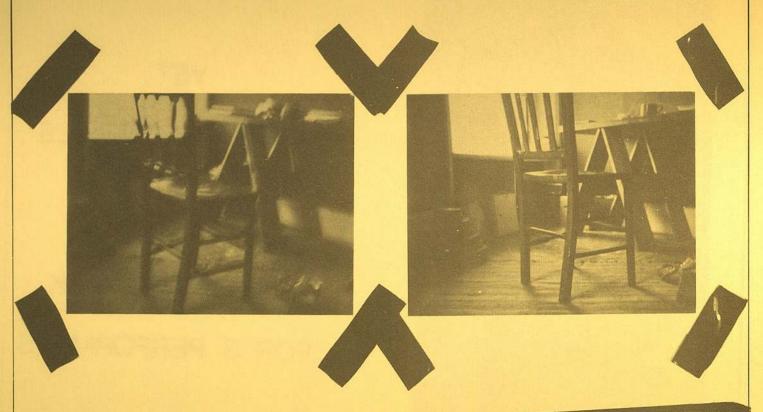
YET
ANOTHER TRIANGLE

A VIDEOTAPE TASK
FOR 3 PERFORMERS

STUART MARSHALL
KEITH FRAKE
DAVID CRITCHLEY

MIKE DUNFORD

2 PRÍNCE OF WALES CRESCENT LONDON NWI
"BLIND CURCUIT" APROXMATELY ZHOUR.



WARRING PRIMARILY IN FILM SINCE 1968.

MY VIDER WORK DERIVES

FROM MY CHNERAL

CONCERNS IN PLLM
PRACTICE, EXTENDED

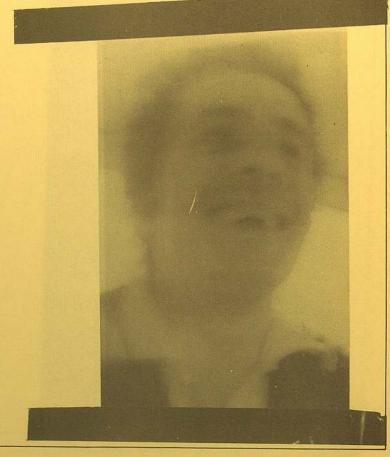
BY THE MATERIAL

CONDITIONS OF VIDER

INTO AREAS THAT ARE

PECHLARLY ITS

CUIN,



**CLIFF EVANS & TIME TRAVELLERS present a special edition of:** 



## DICHIE Final Edition



1972. TVX, England's first video co-operative closes down after a run of nearly four years. During this time hundreds of hours of tape were shot by scores of people, most of whom were newcomers to the medium. Many different types of machine and recording standard were used, and editing was virtually non-existant. Despite all the problems with unreliable hardware, plus a whole new uncharted medium to get to grips with, many hours of truly outstanding software were produced. Much of this has been lost, due to the continuous process of tape recycling that went on, but we have managed to gather together about seventy reels, amounting to perhaps forty hrs



During the last year or so of TVX, one of the main forms of tape distribution was a regular 'Video Cinema' at the New Arts Lab. in Robert Street, utilising multi-screen presentation, and often expanded out into a multimedia show, incorporating film, slide, light show, dancers, live music, inflatables etc. etc. For these special shows at the Serpentine Gallery we will attempt to recreate the same type of multi-media environment. If you ever came along to Robert Street in 71-72, then you will recognise many of your old favorite tapes, and will know what to expect. If not come along with your friends anyway and get yourself a few hours of ENTERTAINMENT !!!! Anything could happen, and probably will. See you there. Cliff Evans, London, England 1975.



Many of these tapes are now available for distribution. For details and a catalog, contact CLIFF EVANS of TIME TRAVELLERS, at 2, PRINCE OF WALES CRESCENT, LONDON NW1 8HB, ENGLAND. Telephone (01)-485 7061

## DAVID HALL PROGRESSIVE RECESSION A CCTV INSTALLATION

THIS INSTALLATION IS THE REALISATION OF ONE OF A SERIES OF RELATED PROPOSALS WHICH HAVE BEEN DEVELOPED DURING THE PAST TWO YEARS. ALL ARE 'PRESENT-TIME' CLOSED CIRCUIT SITUATIONS INVOLVING A NUMBER OF CAMERAS AND MONITORS.

WALKING ALONG THE CORRIDOR, THE IMAGE OF THE PARTICIPANT'S BACK (FROM CAMERA 9) ON MONITOR 8 AT THE OPPOSITE END, RECEEDS AS HE MOVES CLOSER.

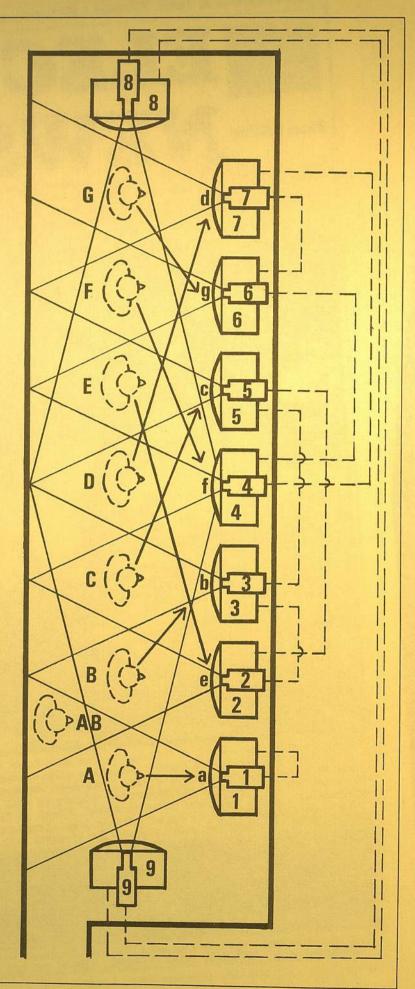
SIMULTANEOUSLY; WHEREAS THE PARTICIPANT COINCIDES WITH HIS IMAGE WHEN FACING MONITOR I AT THE START OF THE WALK (POSITION A); AT POSITION B HIS IMAGE APPEARS ONE MONITOR AHEAD ON 3; AT POSITION C HIS IMAGE IS TWO AHEAD ON 5; AND AT D IT IS THREE AHEAD ON LAST MONITOR 7. HE DOES NOT THEN SEE HIS IMAGE AGAIN UNTIL HE REACHES THIS LAST MONITOR AT POSITION G, AT WHICH POINT HIS IMAGE IS ONE MONITOR AHEAD (6) ON THE RETURN JOURNEY; AT F TWO MONITORS AHEAD ON 4; AND AT E THREE AHEAD ON 2. WHEN REACHING THE END AT POSITION A HIS IMAGE AGAIN APPEARS ON MONITOR I.

THE RETURN JOURNEY AS 8 HAD ON THE OUTWARD.

THOSE ARE PRIMARY RELATIONSHIPS AT THE GIVEN FIXED POSITIONS. IN ACTUALITY; MOVING FROM A TO B TO C ETC., HE SEES PARTIAL IMAGES MOVING SIMULTANEOUSLY THROUGH MONITORS I AND 3, 3 AND 5, 5 AND 7 ETC., AS HE MOVES FROM ONE LENS FIELD TO THE NEXT. IF HE MOVES ALONG THE CORRIDOR, FOR INSTANCE, BEHIND THE DESCRIBED POSITIONS AND NEARER TO THE WALL (AS AT AB) HIS COMPLETE IMAGE APPEARS ON TWO ALTERNATE MONITORS SIMULTANEOUSLY (I AND 3 AT AB).

IN ADDITION, EACH INDIVIDUAL IMAGE ON MONITORS I-7 MOVE IN THE REVERSE DIRECTION TO THAT OF THE PARTICIPANT AND THE OVERALL ACCELERATED PROGRESSION. ALSO, THE RECEEDING IMAGES ON MONITORS 8 AND 9 ARE COMPLIMENTED BY A CONTINUUM OF 'INSERTED' IMAGES OF THEMSELVES AND THE PARTICIPANT'S RECESSION SEEN BY FACING CAMERAS 9 AND 8.

IN THE LIKELY EVENT OF MORE THAN ONE VIEWER BEING PRESENT, THE ADDED COMPLEXITY OF IMAGES HEIGHTENS THE RELATIVE SPATIAL JUXTAPOSITIONS.



### **DAVID HALL & TONY SINDEN**

## 101 TV SETS

outside inside plus one...
a joint installation

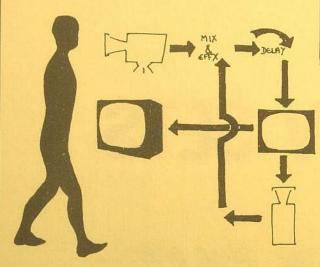
BRIAN HOEY.

Contact Addresses: 128 Ramsden Road, London SW. 12, 01 673 4967.

37 Browning Avenue, Hartlepool, Cleveland.

VIDEVENT a participatory system.

The complete system of interaction between participant and circuitry is the artefact, neither one alone.



Video is particularly suitable for use in a participatory system because it offers the basis for a real-time relation of events, coupled with the ability to modify images in a fluid, organic manner.

Practical possibilities include; manipulation of the participant in time, two dimensional changes in appearance and electronic abstraction of images, the behaviour of the abstraction being related to the behaviour of it's original source-the participant.



"Television has been attacking us all our lives, now we can attack it back."

Nam Jun Paik.

"The most important function of 'Wipe Cycle' was to integrate the audience into the information."

Ira Schneider.

"....television is actually an image made of light which travels through time and space....light is energy, and the same energy which moves through us is the energy which moves through the universe."

Aldo Tambellini.



JOHN "HOPPY" HOPKINS

77 PRINCE OFWARD PD, LONDON NWS 3LV, ENGLAND
EVENT:

## "YOU CAN MAKE IT IF YOU TRY"

-> YOU, THE PUBLIC, PLUS:

\* A TV STUDIO

\* A ROCK LROLL BAND

\* SURPRISE ATTRACTIONS

YOU MAKE IT, WE ASSIST, ITS FREE

HOW TO RUN TV STATIONS DEMOCRATIC-

6P

LIVING EVIDENCE TO THE ANNAN COMMITTEE ON THE PUTURE OF BRONDCASTING

OR

A COOL AFTERNOON IN THE PARK

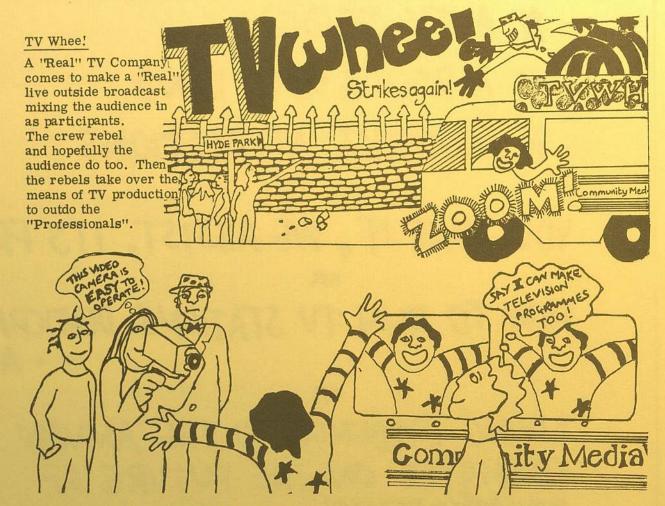
### The Community Media Van

The Community Media Van will be in action as a mobile arm of the exhibition, playing back community tapes, & presenting participatory video game plays with Inter-Action's Street Theatre Company, Doggs' Troupe.

### & T.V. Man

A drama and video experiment devised by Ed Berman; 1975 version directed by Peter Southcott; actors from Dogg's Troupe. A roomful of young people (ages up to 11) watch a man on video who claims to have been trapped inside the broadcast system behind the test card for the past 25 years. He begs the audience to participate in a number of activities which will free him from this mindlessness. At the end he appears live, thanking the kids for their help.





Dates: 4th, 10th, 24th & 25th May, and as announced.

Inter-Action, 14 Talacre Road, N.W.5. 01-267 1422/3.

Breeze 10 Minute Programme for 4 Monitors Made by Tamara Krikorian for the Scottish Arts Council MIKE LEGGETT

INSTALLATION: " OUTSIDE THE GROUNDS OF OBSCENITY AND INSIDE THE GROUNDS OF HYDE PARK."

"The installation, which I shall be operating for several days, will be making an on-going comparison between the Park as experienced before entering the Gallery, as seen through the windows and as seen through the mediums of sound and video.

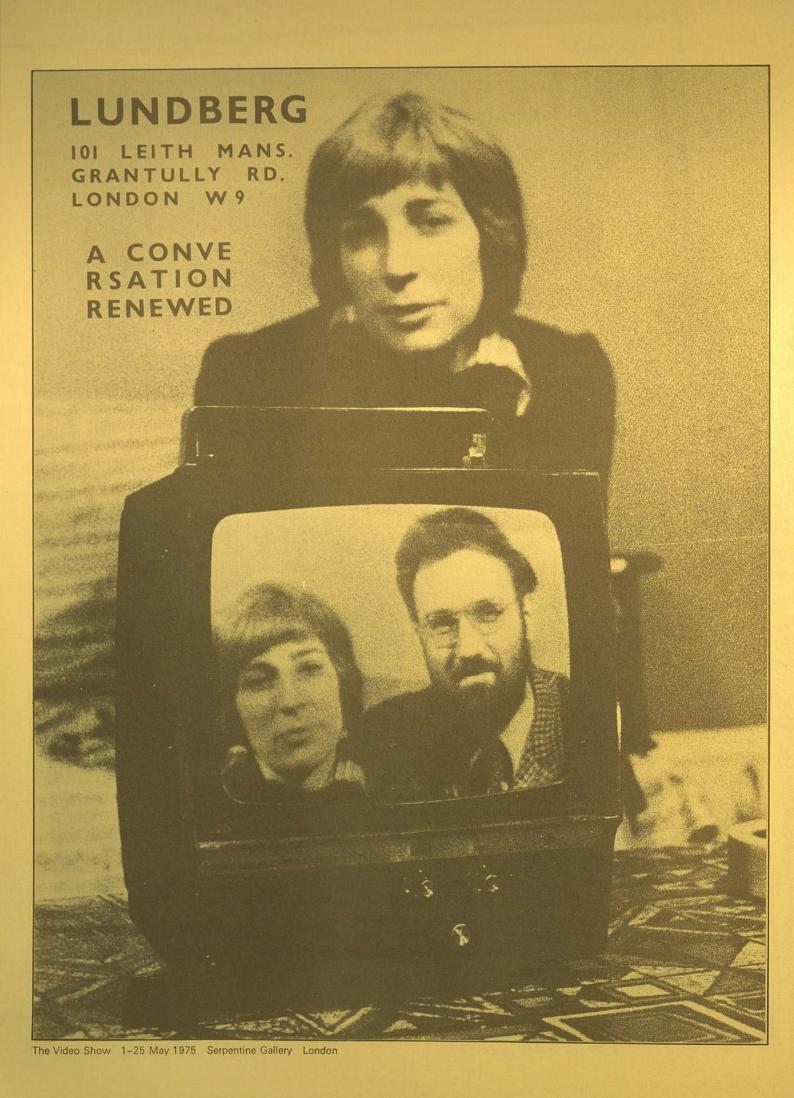
Both these aspects of Video rely on a sensitive detector, (camera and microphone); an amplifier for the signal, (the electronic represent-sentation of the sound and light detected); a reproducer, (monitor and loudspeaker); and as an extra but important difference, means of recording the signal from the amplifier onto magnetic recording tape for later reproduction, (video tape recorder, VTR).

Essentially the event is low-key, on-going, demanding concentration of perceptive facilities and is broken into specific time periods during which emphasis of presentation is changed in the way conditions in the Park may change according to the weather, number of people, time time of the year, time of day.

Further notes will be available. "

28.2.75.





### E B tailouque grantully CONVERSATION ant if work he tailor which I think is death to a play like I think the tradble was that we-It was only a quarter full, which is howrible for something like I keep buying duty-free Was the And they accumulate. didn't think it with t of the scenes in the first balk, with stale. bit no, no, no, no. I just mean that little about them. They're going FIRST that which really needs a full ancience. know what to do. smoke wery much. et was been Pinteresque a West Indian film. I thought they were very good. empty theatre a suit? St man I didn't think it was ver don't don't WOTTY ing the suit. when he's describing It's What did you thin very controled. were in a very and It's terrible. cigarettes and thanks you smoke? That is it? awful Very what? no No. no thate Itts

STUART MARSHALL

46, SIMONSIDE TERRACE, HEATON, NEWCASTLE UPON TYNE. ANALYSIS OF A SUICIDE 2 HOUR PERFORMANCE WITH VIDEO TAPE



Log1 } Log3.

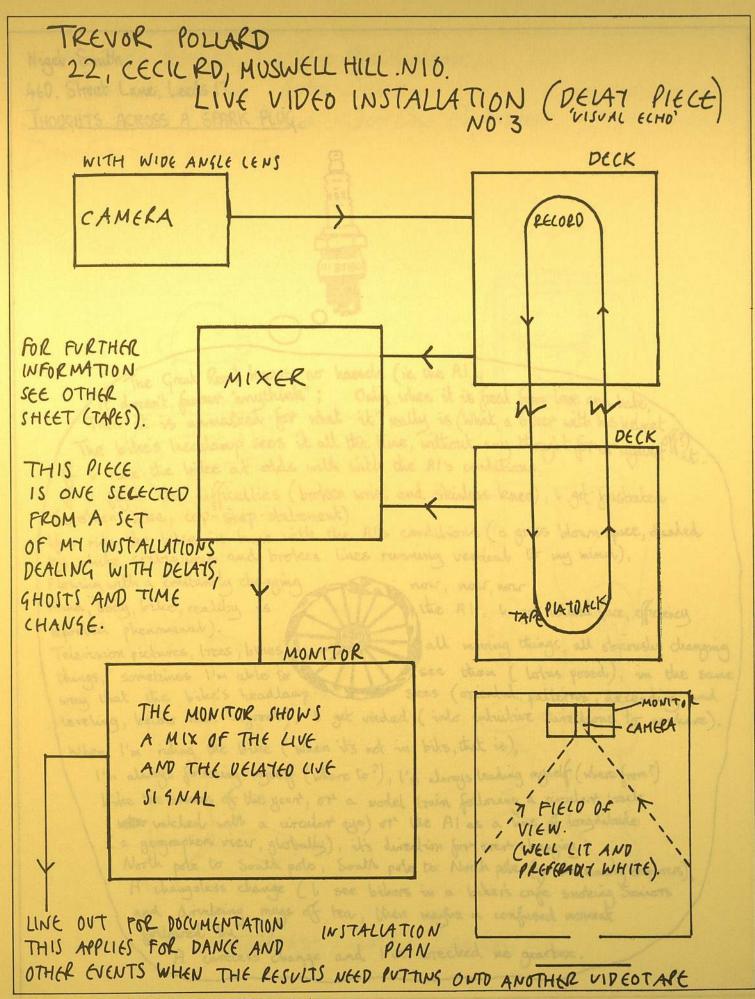
1. Projected actions / determined notation (prescriptive)
2. Actual actions / documentary notation (descriptive)
3. Anticipated actions / prodictive notation (pragmatic)

bouble bind (a) 3 negative injunctions: - ambition, fear, onviranment. Onsel of neurosis - competian between the Imaginary and Symbolic orders. Logical hypniq contradicted (Imaginary constructs mapped another Symbolic).

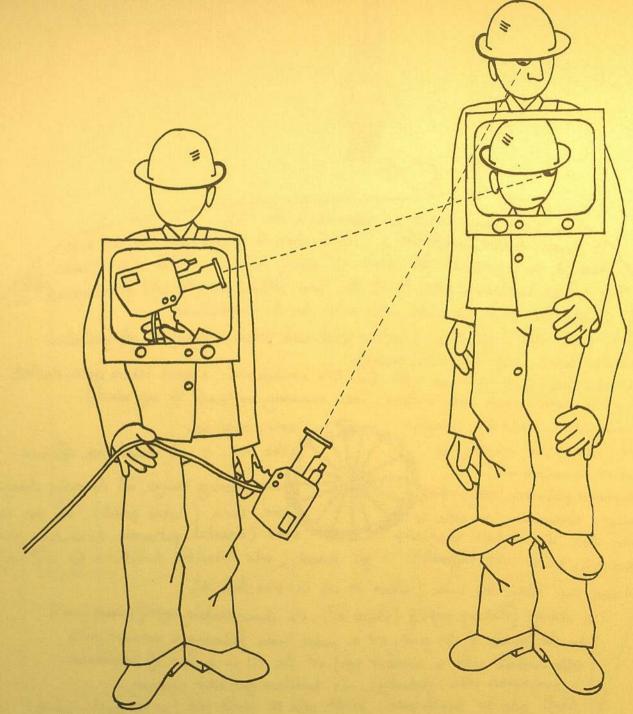
Only possible meta-assortion - death.

Log 3. (Diany) Final Section.

THE FORMER TIME WAS JUNE 30 WATCH CHANGED SUDDENLY APPROACHING 5.10. JUST IN ONES TRACK LIGHT DECLINE JUNE 30 5.10 MAXIMUM UNDETERMINED FALLACY REAL POSITION JULY 1 10.00 H IMPERATIVE POSITION JULY 1 10.03 JULY 1 10 08 40 REASON FOR INTRIGUE TO NOT DO JUSTICE TO FALLACY TO ASSENT DISPLACE IMPRESSION LAND MARK PRESSURE ON DIVERGE 10 10 10 COPY OF BOOKS REPLAN PERFECTLY REPEATED SYMMETRYS 10 11 20 ACQUIREMENT OF BUSINESS OF LAW CASE ESTABLIS HING SCEPTICISM GAUGE FORCE GAUGE FREQUENCY 10 13 30 SCRIPT SOUL OF MEN INTO THEIR BOOKS ARGUMENT FOR WORK WEAK 10 14 20 HERMITS FORCE REDUNDANT SUPPOSITIONS UPON THEMSELVES REQUEST FAITH SPOILING LIFE 10 14 30 MY FOLLY GONE AHEAD IN ILLUSION EVIL LAW CASE NOT COMPLETE AGE NOT NOW NOTATED CONFUTED FERMENTS JOURNAL 10 15 40 THINK NO INSUFFICIENCY WORRY ABOUT GAUGE AS WELL AS SUBTRACTED BUT SIMPLY TRANSIENT DESTINY + OR CUT OFF POSSIBLY IS SENSELESS SIGNIFICANT ARGUMENT FOR COMPOSITIONS IS BE INTELLIGIBLE 10 17 20 POWER TRIFLING DESTRUCTION OF LEISURE APE INDICATES PERPLEXITY BY HEADSCRATCHING NOT PRIVILEGE 10 19 10 MALEVOLENCE IS ELECTION OF ANSWER OF SYMBOLS NEW ARGUMENT OCCURS FOR RIDICULE MY DISCRIMINATION DIRECTS ATTENTION TO WILL NOT UTILISE ANYTHING RECORDED IN ORDER BUT HAVE TO NEGLECTED EACH IN CIRCUMSTANCES LESSON MOST IMPRACTICAL NOT INCREDIBLE MUST ACCURATE ATTEMPT FOR GREATNESS IN THE WISH OF 10 20 AGREE WITH BOTH REASONS FOR USAGE OF OPPOSITION LAW OF AMUSEMENT UNCERTAIN IF SET OF RULES TO RECORDED EVERYTHING HIDDEN WHO IS BEHIND ONE 10 23 40 HAVE NOT THE POWER TO LOOK ANY REASON IN RESOLUTION



Rolande Thomas, Peter Mitchelson, Paul Cheetham, John Dunn. Installation: "Set Piece" - For One Performer. Duration: 30 minutes.



9 Whitehouse Lane; London; E.I.

Tony Sinden, 30 St Michaels Place, Brighton, Sussex.

Title."Video Vacuum!

Duration  $\frac{1}{2}/\frac{3}{4}$  hour.

Sept 74-May 75.

Manipulation of a video image together with some self-portraits (recorded/live) within a video medium situation influenced by critical observations of human behaviour, mannerisms and verbal egotism. (Factual and theatrical)

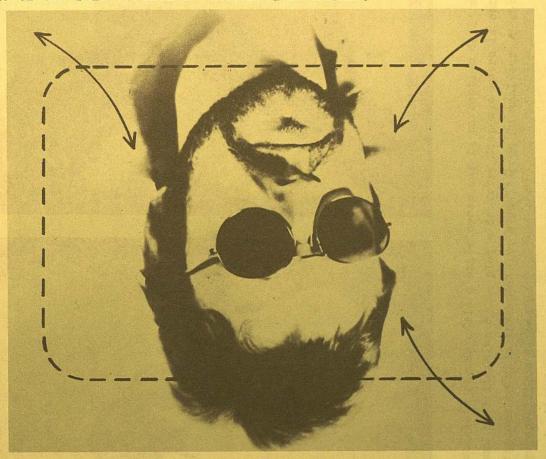
'From the subject to the reception'

I am particularly involved in creatively experimenting with established structures and forms towards developing new unions and alternate values.

Idea. To begin with, an improvised short 'talking head's equence in which I talk non-stop. (A medium normality) After recording this sequence I view the video tape and select a random section of the monologue which then becomes the subject for a series of video self-portraits in which the concern would be towards expanding the repetitive monologues outside of the initial restricted frameline of their references to the situation. (Video apprehension)

Thought. "Will the medium make a monster out of me?"
"Or will I make a straight-jacket out of the medium?"

Outline of the Self-Portraits structural frameline.



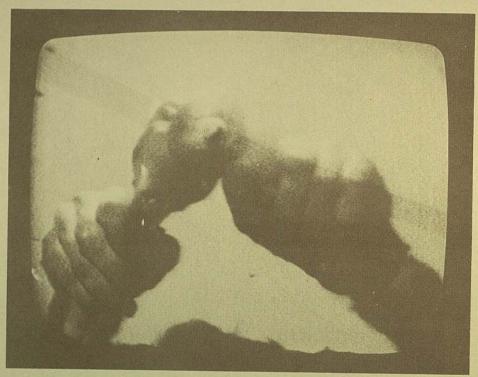
Each self-portrait will be a self-portrait of a self-portrait etc etc. And in the final assemblage will be shown in an installation of three monitors, two ½ "play-machines and one video camera on which I shall continue 'live' the self-portraits. Note. At the time of writing, the recordings are 3 complete.

"Somewhere between an impression and an articulation"

RENE BAUERMEISTER

2208 LES HAUTS - GENEVEYS SWITZERLAND

SUPPORT - SURFACE / 18 min. / noir et blanc / sonore / nouvelles normes.
TRANSVIDEO / 7 min. / noir et blanc / sans piste sonore / nouvelles normes.





permet de faire coincider ce plan intermédiaire avec l'écran du moniteur. C'est également la re-SUPPORT - SURFACE consiste en une série d'expériences sur la perception de l'image au niveau de l'écran du récepteur. L'utilisation d'une plaque de verre disposée entre la caméra et le sujet cherche d'un langage spécifique du médium IV.

TRANSVIDEO visualise le déroulement temporel en accumulant et en superposant dans l'espace magnétoscopique différentes générations d'événements. Proposition pour un itinéraire dans le temps et dans l'espace,

### LYNDA BENGLIS

Castelli-Sonnabend Tapes & Films, 420 Broadway, New York 10012, USA

Female Sensibility, 1974, colour, 14 min., sound

Female Sensibility involves an interchange, both gesturally stylized and sexual, between two women, Benglis and Marilyn Lenkowsky. As the tape begins, the heads of the two women are next to each other, visible from neck to nose, and pointing to each other's chin. Benglis has a heavy layer of lipstick on. She points at her own chin, then puts her mouth against Lenkowsky's cheek, kisses and licks her neck. There is a cut to Benglis' right ear. She smiles falsely, almost grimacing, then glances off screen. These gestures are hieratic and seem ostensive or demonstrational.



The Video Show 1-25 May 1975 Serpentine Gallery London



Byrne BOTH 1974

Jim Byrne BOTH 1974 b/w videotape TRANSLUCENT 1974 b/w videotape

Born 1950 Lives in Minneapolis, Minnesota, U.S.A.

One man exhibitions include: 1975 The Kitchen, New York City. Group exhibitions include: 1974 New Le arning Spaces and Places, Walker Art Center, Minneapolis, Minnesota. 1975 Biennial Exhibition, Whitney Museum of American Art, New York City. <u>Video Art, Institute of Contemporary Art, Philadelphia, Pennsylvania. Akagawa Byrne Kahn Invitational, Walker Art Center, Minneapolis, Minnesota.</u>

### CENTER OF ART AND COMMUNICATION ELPIDIO GONZALEZ 4070 - BUENOS AIRES - ARGENTINA

# cayo

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	-	HI D		oe"
				ue

1974 - Sony - U-Matic - 1800 - American Standard - color NTSC - 18' - 60Hz - 3/4" cassette - sound. On a work by Samuel Beckett. Actor: Jorge Velurtas. Camera: Jorge Glusberg.

2 "The Group of the Thirteen" 1973 - Sony - American Standard - black and white - 30' - 50Hz - 1/2" open reel sound, by the Group of the Thirteen working in Buenos Aires, Argentina: (Jacques Bedel, Luis Benedit, Gregorio Dujovny, Carlos Ginzburg, Jorge Glusberg, Jorge González Mir, Victor Grippo, Vicente Marotta, Luis Pazos, Alberto Pellegrino, Alfredo Portillos, Juan Carlos Romero, Edgardo Vigo and Horacio Zabala).

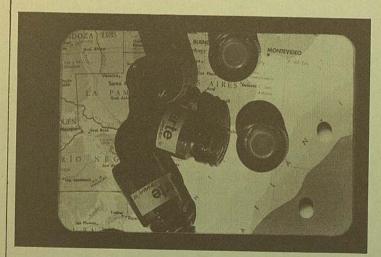
"Luis Benedit at the CAYC"

1973 - Sony - American Standard - black and white - 30' - 60Hz - 1/2 open reel sound. Dialogue with Jorge Glusberg concerning Benedit's botanical experiences.

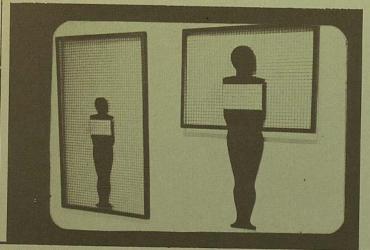
"Homo Sapiens"

1970 - Sony - American Standard - black and white - 15' - 50Hz - 1/2" open reel sound, by Luis Pazos, Jorge Luján Gutiérrez, Jorge Glusberg and Héctor Puppo.

Those video tapes has been done by the cooperative "Third World Editions" Modulor-Labadie lend the equipments

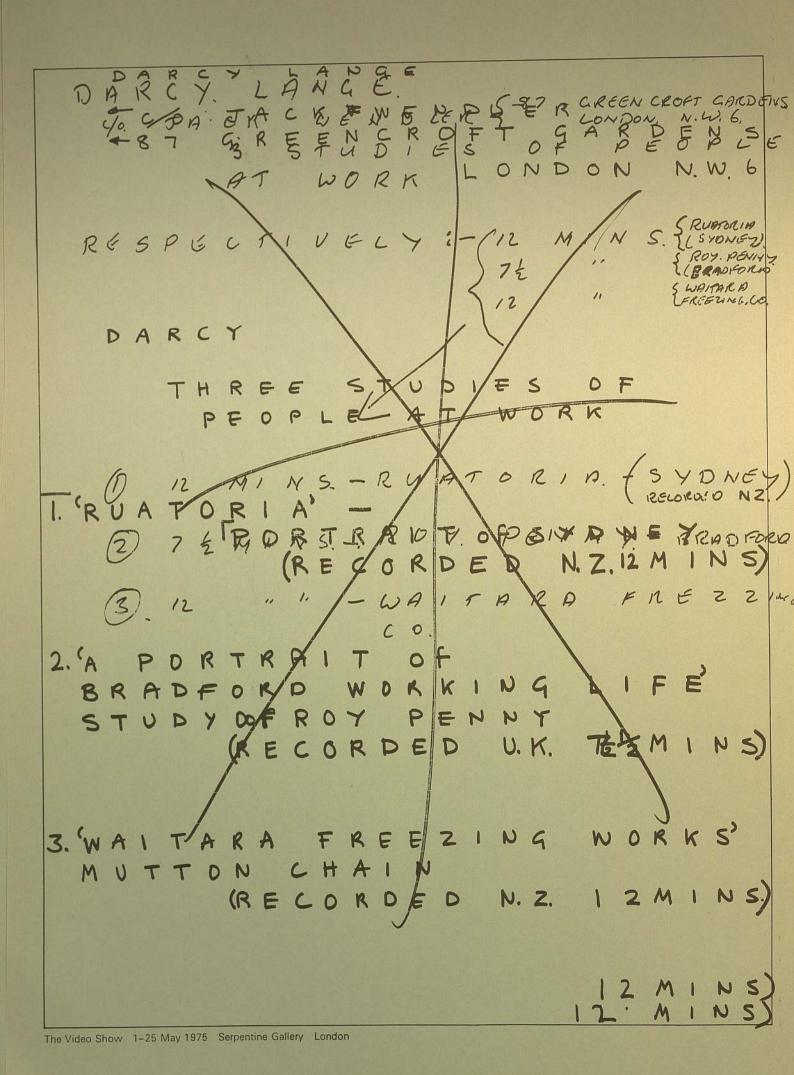








The Video Show 1-25 May 1975 Serpentine Gallery London



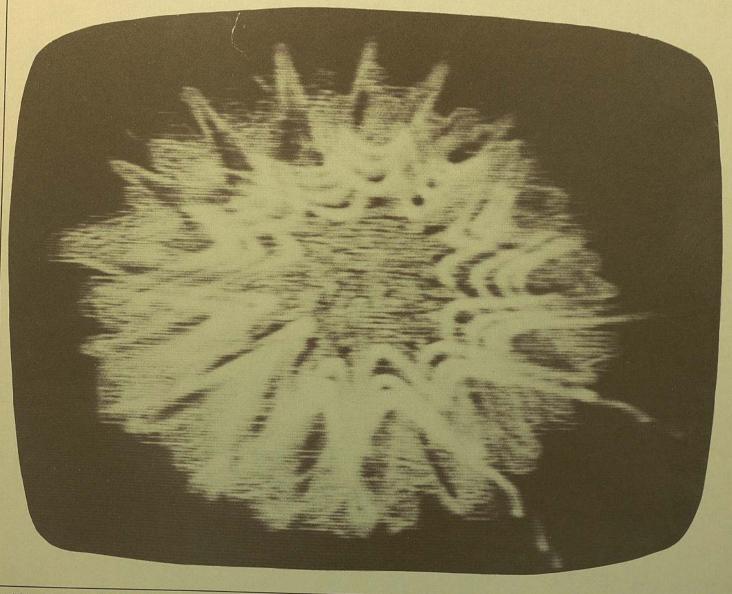
78M DEWITT U.S.A. zierot le fou

10 min.

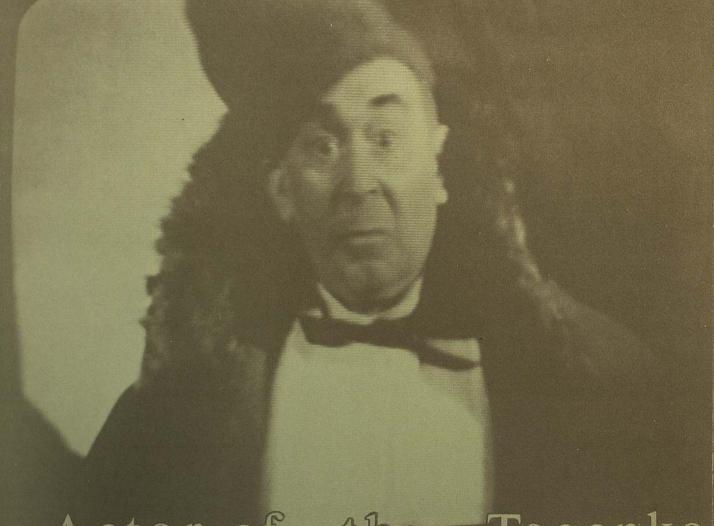


PHILHARMONIA

20 min.



# DIMITRI DEVYATKIN 195 Nagle Ave. NYC 10034 "Scene in Russia" 50m



# Actor of the Taganka

CO-DIRECTOR OF "THE KITCHEN" VIDEO THEATRE 1971-73
GRANT FROM C.A.P.S.; MANY SORTS OF VIDEO PRODUCTIONS.
SPENT YEAR IN U.S.S.R. STUDYING AT THE STATE INSTITUTE OF CINEMATOGRAPHY, MADE MANY TAPES, FILM AT MOSFILM

### VALIE EXPORT

1010 VIENNA, GRUENANGERG. 1/4/31 A AUSTRIA

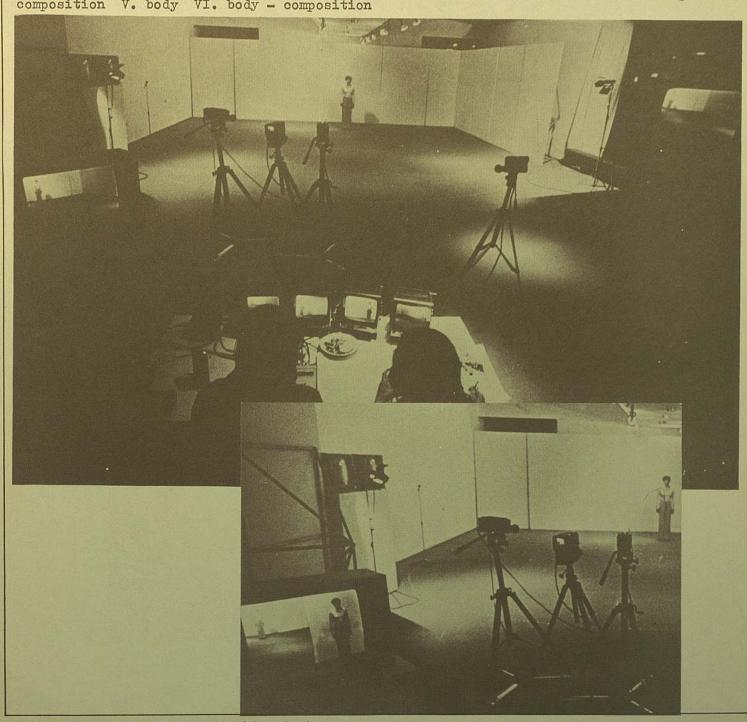
SPACE HEARING AND SPACE SEEING, SOUND: CHRISTIAN

MICHELIS, VALIE EXPORT, 20 MIN.

as terms hearing space, sight space, visible space, space sound, sound space, sound volume (which are only a few examples) show, music has been originally coupled with space. the tape submitted attempts one elementary demonstration of this area of sound movements and body movements in space. synthetic sound has been used as the acoustic material. the possible positions in space as well as the possible number of sounds have been strongly reduced. in the beginning the chosen and to each other correlated positions in space and sounds are presented, afterwards their possible combinations in time (time sculpture, melody) in a geometric obvious way. the 6 sections are divided by a secuential order of the elements with full control of the artist, a composition as it were, which starts (in the 3. section) from the image (space position) or (in the 6.

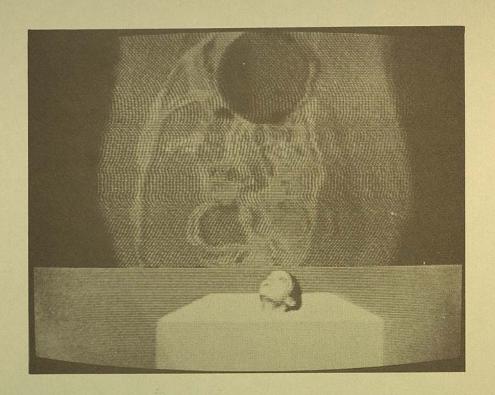
section) from the sound (acoustic composition).

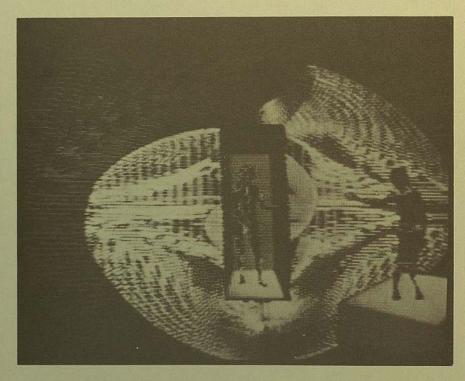
I. space position II. split images III. space position—composition IV. split images—composition V. body VI. body — composition

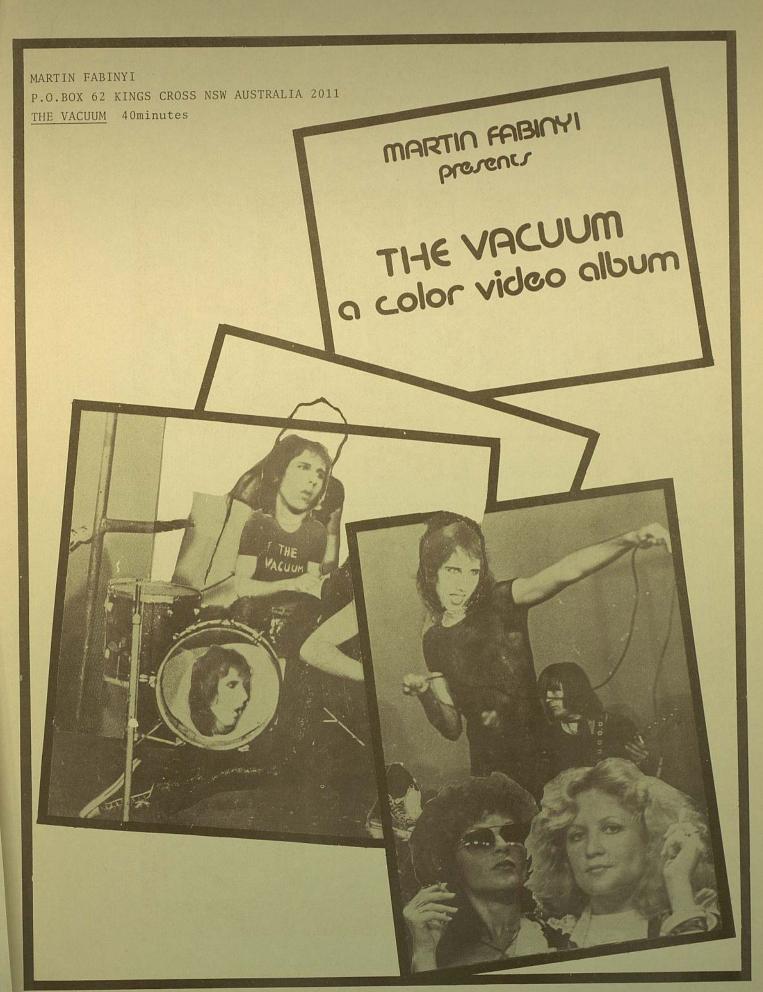


The Video Show 1-25 May 1975 Serpentine Gallery London

Ed Emshwiller 43 Red Maple Dr. N., Wantagh, N.Y. 11793, U.S.A. 5 cape: Mates 29 min.





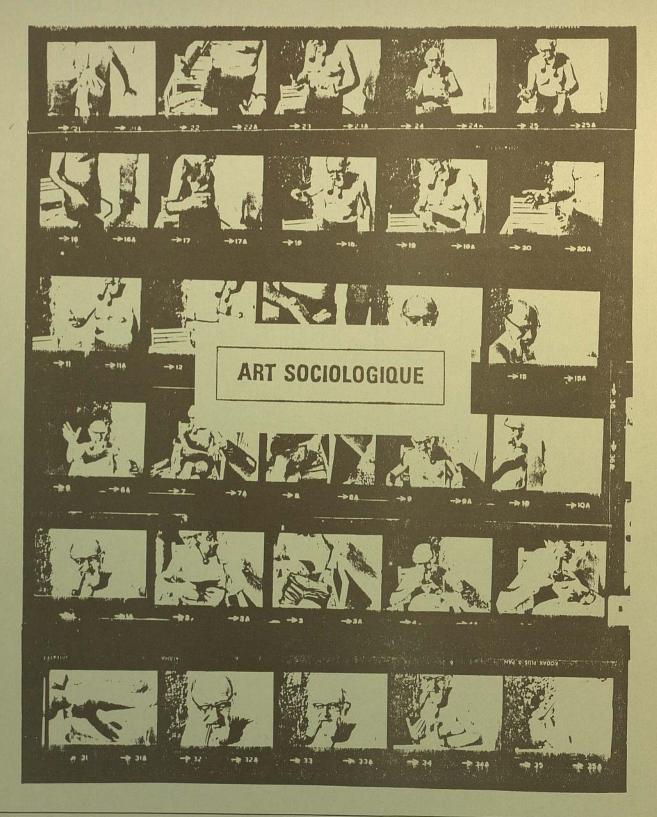


## fred forest

4 RESIDENCE ACACIAS L'HAY-LES. ROSES VIDEO SOCIOLOGIQUE TEL 3509652 PARIS

(vidéo et phénoménologie)

- Les gestes du professeur ....... Vilem FLUSSER ...... Sony 1/2 pouce Fred FOREST



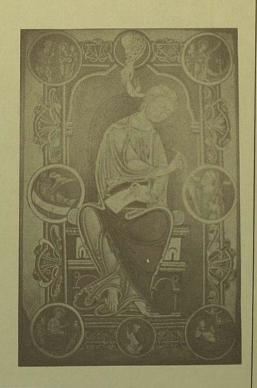
# HERMINE FREED 333 EAST 30 STREET NEW YORK, NY 10016 U.S.A. ART HERSTORY (22 min.) 360° #1 (6 min.)



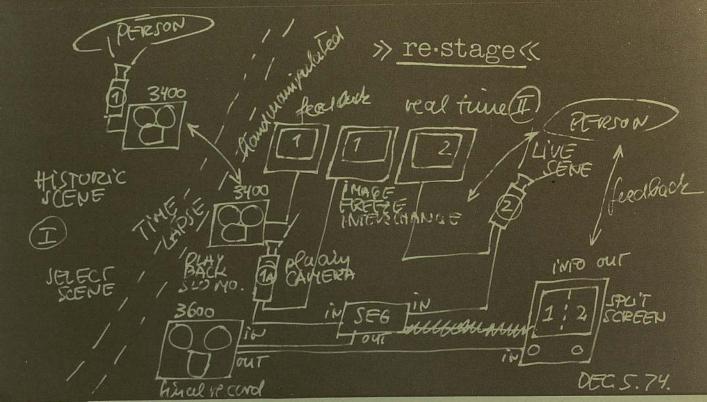


The first transformation: Hermine freed as the St. John Hamscript of Abbott Werdicus.

Art Herstory is a tape about time and history. The past exists in the present, yet altered by our concept of it. The historian reinterprets the past in order to have it conform to our model of the present. In the tape I play the roles of the central (or only) figures in paintings from the Middle Ages to the present; madonna, odalisque, aristocrat, scullery maid, movie star, etc, unfreezing the still frame of the picture. At the same time, I play myself playing the role of making the tape. Juxtaposed on the same frame, then, is a contemporary event and the historic image. The historic process is either 8 centuries long or 2000 years, depending on whether you're counting from the time the paintings were made or from the time the depicted images may have taken place. The tape was made over a period of six months. The running time of the tape is 25 minutes. All three time periods are woven together into the present.



STEFAN.LOOP/restage



### GBF PRESENTS:



SCHVARTZER
CALIFORNIA SUNSET

BILLY ADLER



VAN SCHLEY

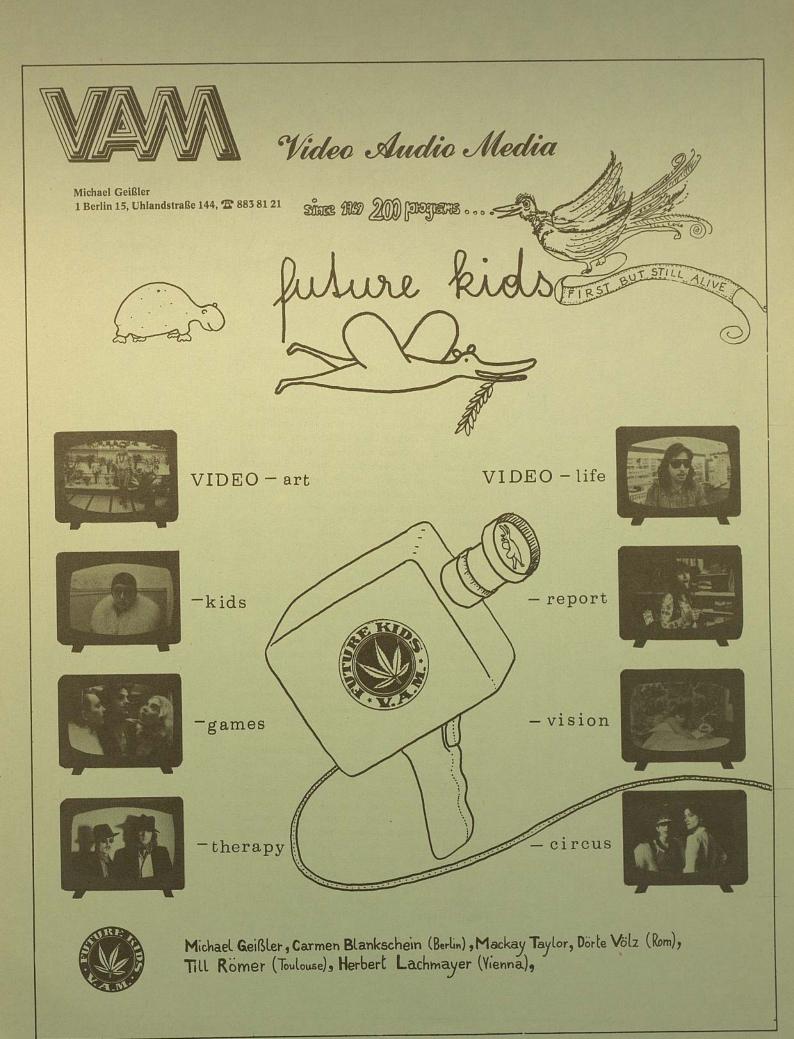
GREEN NOSE BOOTS SAUNA

FIJI PUZZLE

THE DORMITORY ROOM
WHERE IS GOD?
THE DIVE



ILENE SEGALOVE



DAN GRAHAM

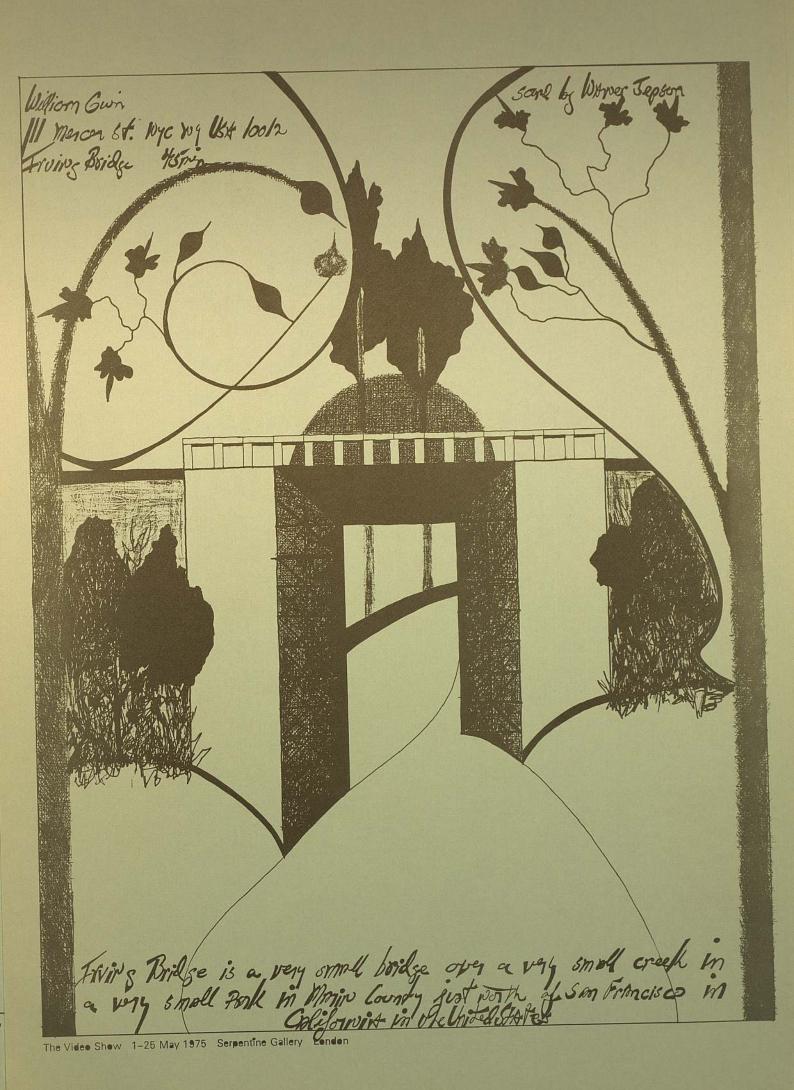
" LISSON GALLERY, LONDON

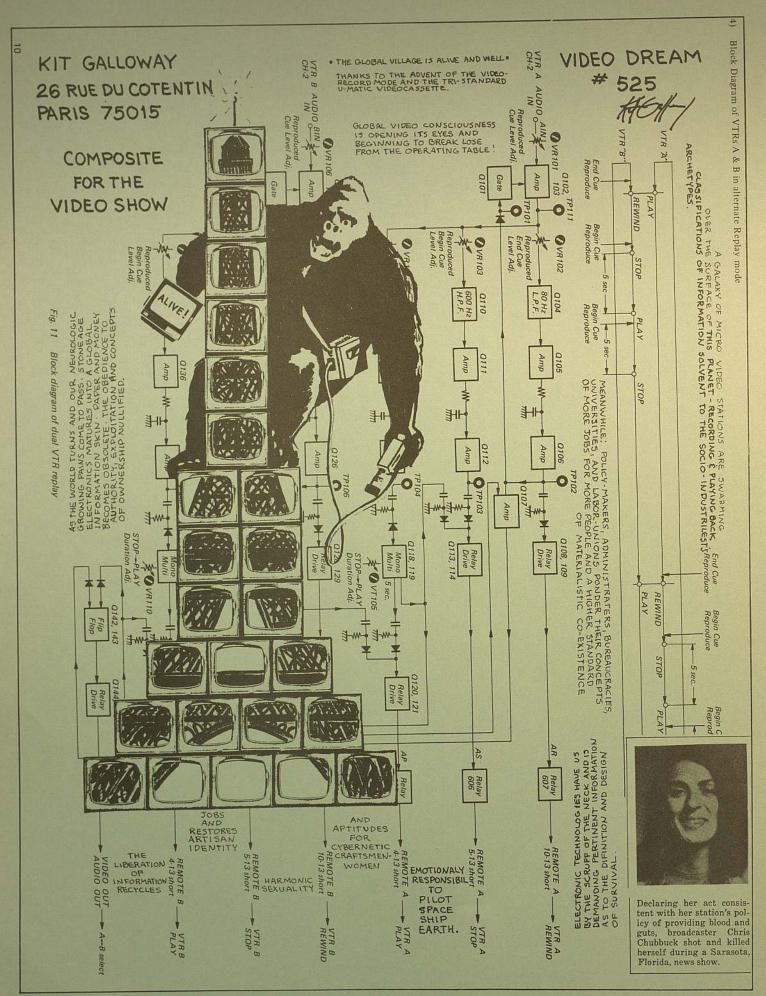
"PAST FUTURE SPLIT ATTENTION" 28 minutes actives: Tony Roman and Jeff Stuart

taped in March, 1972 at the Lisson Gallery, London distributed by Art / Tapes / Firenze via Ricasoli, 22

Past Future Split Attention, performed first, January, 1972, 98 Greene St., New York TWO PEOPLE WHO KNOW EACH OTHER ARE IN THE SAME SPACE. WHILE ONE PERSON PREDICTS CONTINUOUSLY THE OTHER PERSON'S FUTURE BEHAVIOR, THE OTHER PERSON RECOUNTS (BY MEMORY) THE OTHER'S PAST BEHAVIOR.

Both are in the present, so knowledge of the past is needed to continuously deduce future behavior (in terms of causal relation). For one to see the other in terms of the present (attention) there is a mirror reflection or closed figure-eight feedback/feedahead loop (of past/future) cross effect. Both person's behavior reciprocally reflects/depends upon the other's, so that each one's information of his moves is seen in part as a reflection of the effect that their own justpast behavior has had in reversed tense as perceived from the other's view of himself. For instance, the expectation of the person predicting the other one's behavior may be thwarted if the other person deliberately alters the course of his future behavior and establishes an alternate or negating series of actions. However, unconsciously (conscious to an outside observer in a longer span of time) he may perform as predicted, but in a displaced or altered sequence of responses which reflect his reaction to the reaction of the other to his projecting a "past" identity upon them. Or he may be projecting the behavior that the other person is anticipating from him onto the other person's past, trying to affect that person's future (predictions) . . . and so on. (As part of the thinking process in terms of time continuum of cause and effect, the observer, in dealing with what he sees, extrapolates from the observed's past behavior projected in line to the future.) For the performance to proceed, a simultaneous - but doubled attention - of the first performer's "self" in relation to the other (object) the other's impressions - must be maintained by each performer. This effects cause and effect directionality, as does the discrepancy in time between words as linear projections and the linear direction of behavior.





Noel Harding

University of Guelph Audio Visual Guelph, Ont., Canada





Table and Chairs (3min. 15 sec.)



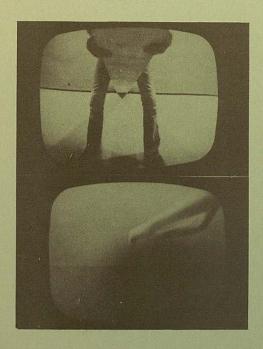
Birth's Child (3 min. 15 sec. )

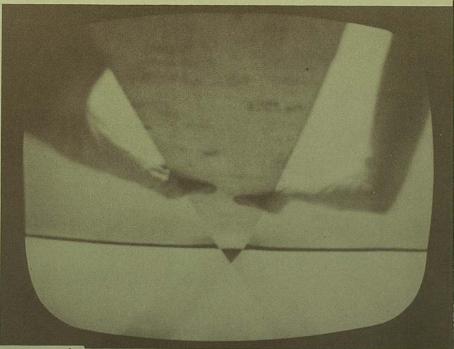






Three Works for 'Mind-Body' (3 min. 45 sec.)





Three Pieces for Circuits (8 min. 0 sec.)

# TAKA IIMURA 127 SECOND AVE. NO.15 NEWYORK, N.Y. 10003

(SELF IDENTITY # 4)

A am (not) Takahiko Iimura, I am (not) Akiko Iimura (1972) Video-tape hinch B&W					
picture voice min.	picture voice min.				
(sync.) I am Takahiko Iimura (8)	(sync.)				
I am not Takahiko Iimura	I am Akiko Iimura (9)  I am not Akiko Iimura 10				
	A.I.(F) I am not akiko limira 10.				
(a.r.) Fou are Takahiko Iimura	(a.p.)				
You are not Takahiko Iimura 2	You are not Akiko Timura You are not Akiko Timura 11				
P " (Pap.)	A.I.(S) (rep.)				
(a.r.) He is Takahiko Iimura	(a,r.) She is Akiko Iimura				
He is not Takahiko Iimura 3	She is not Akiko Timura 12.				
Sync.)	A.I.(B) (rep.)				
(sync.) You are Takahiko Iimura You aro not Takahiko Iimura 4	You are Alciko Timura				
T.I.(F) (rep.)	A.I.(F) You are not Akiko Iimura 13				
(a.r.)	(a.r.)				
He is not Takahiko Timura	She is Akiko Iimura				
F.I.(S) (rep.)	A.I.(S) She is not Akiko Iimira 14 (rep.)				
	(a.T.) I am Akiko Iimura				
I am not Takahiko Iimura 6	I am not Akiko Iimura 15				
I am Takahiko Iimura I am not Takahiko Iimura (rep.)  (syno.)	A.I.(B) (rop.)				
He is Takahiko Iimma	(sync.) Sho ie Akiko Iimura				
He is not Takahiko Iimura 7	She is not Akiko Iimura 16				
a (a.r.)	A.I.(F) (rep.)				
I am Takahiko Iimura I am not Takahiko Iimura 8	I am Altiko Timura				
I am Takahiko Iimura I am not Takahiko Iimura 8 (rep.)	A.I.(S) I am not Akiko Iimura 17				
(a.c.) You are Takahiko Iirura	(BoDo)				
You are not Takahiko Iimura 9	You are not Aliko Limura 18				
6 T.I.(B) (rop.)	A. ī. (E) (rop.)				
(sync.)  I am Takahiko limura  P.I.(F)  (sync.)	(a.T.) Ein. Eqc.				
P.I.(F) 18.10	Act (S) You are Altiko Himma 18.40				
(sync.)					
I am Akiko Iimara	(c.r.) He is Takahiro Timura				
A.I.(F) 18.20	T.I.(B) (voice by A.I.) 18.50				
(a.r.)	(E.53°)				
(voice by A.I.) 18.30	A She is Esta Tirara				
2.I.(S)	1.1.(B) (volue 5, 2,2) 1).00				

JOAN JONAS

Castelli-Sonnabend Tapes & Films, 420 Broadway, New York 10012, USA

Vertical Roll 20minutes

Joan Jonas, Vertical Roll, 1972, b&w, 20 min., sound.

Vertical Roll uses one of the technical features of video and television, the vertical roll that results from two out of sync frequencies, the first that of the frequency signal being sent to the monitor, the second the frequency by which it is interpreted. If both are the same, the image is stable. Jonas uses the rolling picture structurally and rhythmically, allowing it to create perceptual illusions altering the sense of the room where the tape is played. The roll also seems to jump slightly, "sticking" to the bottom frame and bouncing back up.

At the beginning of the tape, Jonas' head emerges from the top of the frame into the space of the monitor and she bangs a spoon against a glass through which the image is shot, hitting at the moment that the roll strikes the bottom of the frame, making the vertical roll sound solid and material. The camera zooms in on the spoon, leaving white traces of the Vidicon tube's reaction to light. A blank screen rolls a few times, serving as a natural cut, marked by clapping a block of wood instead of the spoon. Then an

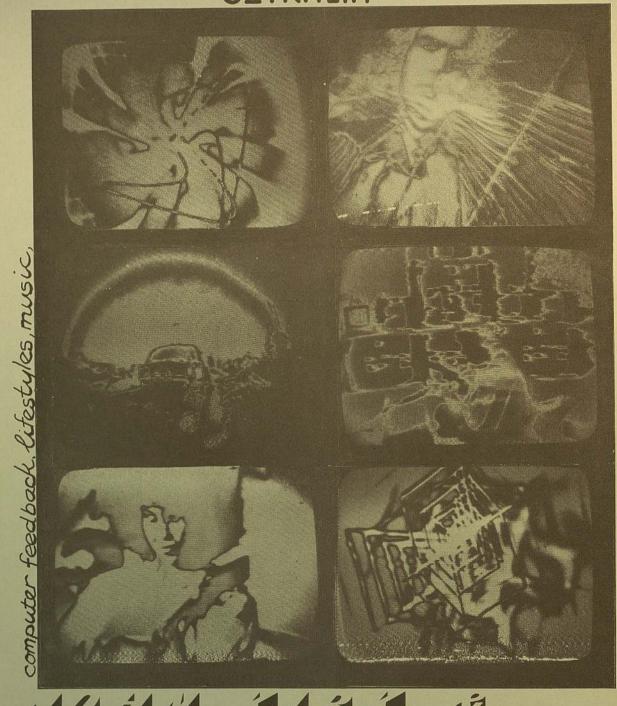
abstract pattern appears, moving and contorting until it can be identified as Jonas' pants. Her arm enters the frame and she rolls in, wearing an erotic smiling mask. The camera is tilted so that the floor is vertical and her face upside down. She changes position and "walks" with her feet to the camera as if marching on air. After a still of a nude woman, Jonas marches into the picture with only her feet showing, stepping in time with the roll, stopping, moving slightly, and then jumping up and down, sometimes in sync with the vertical roll as it hits bottom, sometimes giving the illusion of jumping "over" the roll as if jumping rope. She drops to the ground, putting her hands on the floor with her left hand down and her right palm up. She pats upward with her right palm until the vertical roll makes it appear as if she is clapping her right to her left hand. Then the camera focuses on Jonas' torso in a two-piece jewel-studded costume as she slowly turns around, and zooms in to her arm and its shadow on the wall, the spoon in her hand. The final image is of Jonas' head in front of the screen, taking up the whole frame, as the vertical roll in the monitor behind her seems to push her head downward until she sinks out of the picture.



The Video Show 1-25 May 1975 Serpentine Gallery London

P.O. BOX 161, GLEBE, N.S.W., 2037, AUSTRALIA
30 MIN., COLOUR.

OZTRALIA



richard kriesche 8010 graz austria trauttmannsdorfg 1 l/installation of lightemission 2/installation of lightimageemission 3/the videotape relates itself to 1/the video as a system 2/reality 3/art 4/ to the demonstrated system (see notes on the wall)

## LAUREN Me LAughlin Halifax, Nova Scotia Watch me / about 20 minutes



Watch me, Smile naturally.



Watch me, theorize-We have wars because....



Watch me, Read quite nicely, (from the Bible)



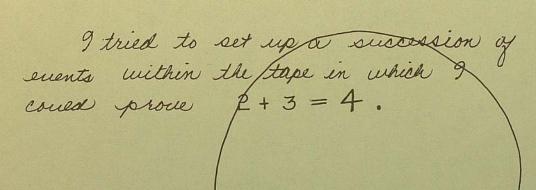
Using Bible to answer: We have wars because ....



The answer wherever my finger yandomly falls.

In the tape, 9 demanded of the Camera to WATCH ME while 9 "did my tricks." I was successful in accomplishing a couple of the easier ones, but not so in the rest (its wasn't lasy to show off when 9 knew 9 could be withheld). With my last success 9 demanded WATCH ME, WATCH ME, watch me, watch me watch me,

until I Knew I was in control.





Draw nearly perfect circles with my eyes closed,





WATCH ME. waren me.



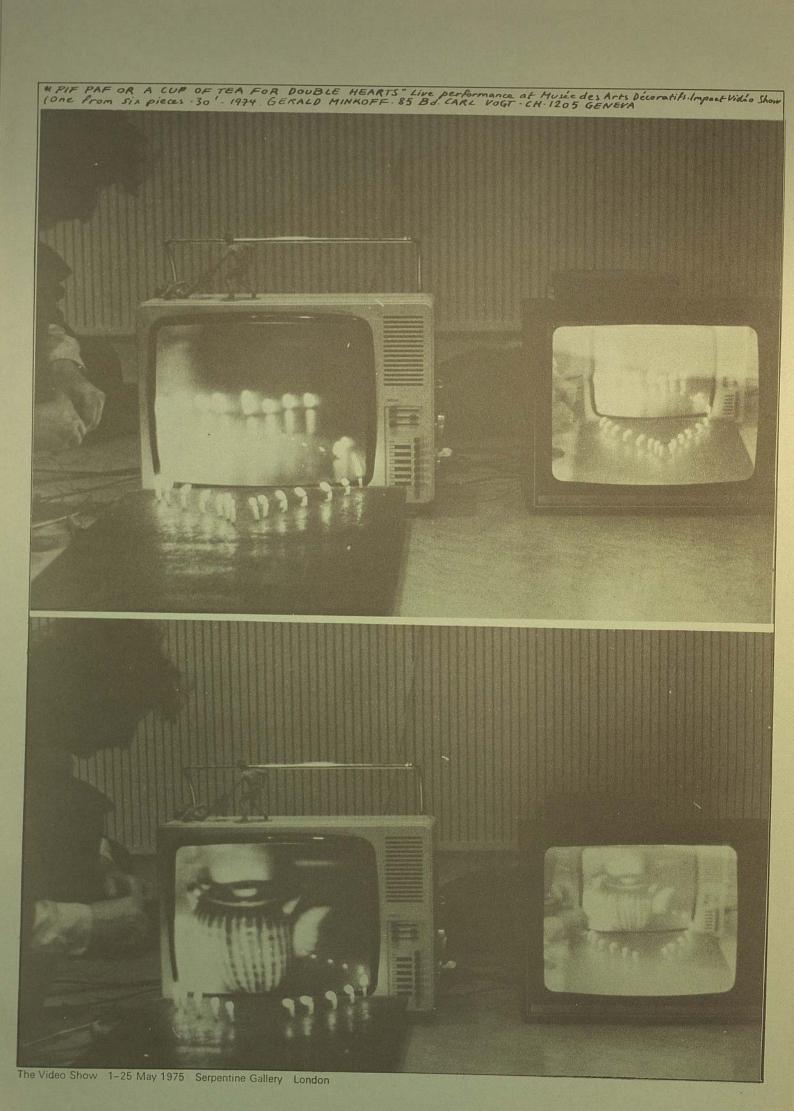
WATCH ME.



WATCH ME.



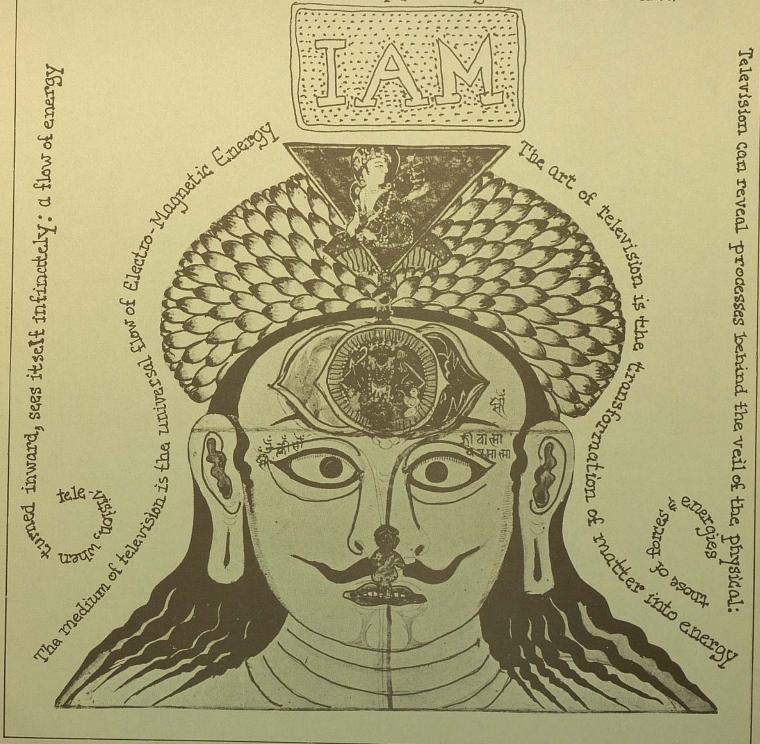
WAR .. TCH ME.



# ronald nameth nordkrog 26, 2900 Hellerup, copenhagen, danmark

· <u>Composite</u> <u>Video</u> <u>tape</u> - vcr 45 min. cassette, colour, sound tantrict. v./ energy forms/energy flow/living movement

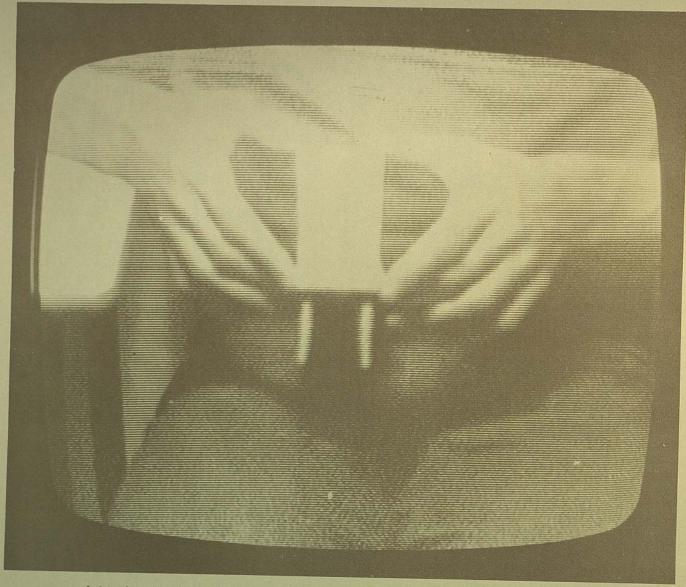
· <u>Pyramid</u> / <u>voyage into the golden Screen</u>, 30 min cassette document of energy flow tv. sculpture on exhibet in stockholm/ video space forms with music by per norgand for danish state tv.



Wayne Z Packer

5212 Prince St. Halifax, Nova Scotia, Canada

Fly 25 min. b&w



... and he just moved away, very slowly, and I looked a little closer and I saw that his back legs, that he was dragging his back legs with him...and, umm... ... so I put my finger in front of him...and then went like that...and, uhh... ... ... ... ... he went on my finger...and that was kinda nice...and then I got into a conversation with my friend about cripples, pointing out to her that the fly was crippled...she said she would have killed it anyway...I didn't agree with her...I'm just too compassionate...so I took the fly, and I kept it on my finger... and, uh...I thought I'd keep it and it was nice to have a pet fly that couldn't fly away from me...I never had a fly that couldn't fly away from me...

...he seemed to come out of nowhere...I didn't notice him before...and I couldn't concentrate on what I was doing...cause he wouldn't leave me alone...what he did was, he'd come in real close to my head, and buzz around, and then he'd buzz off very quickly before I could...before I could get my hands on him.....

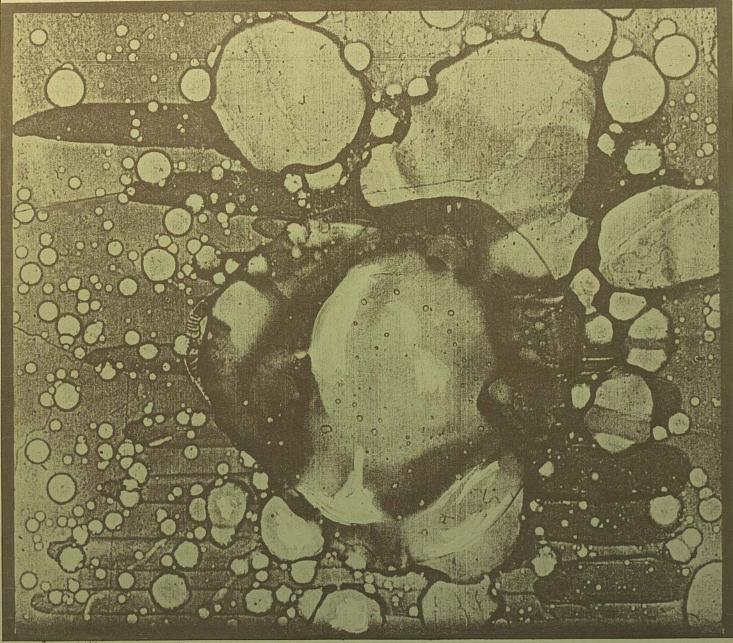
...I'll put it on the seat...and a little on the back too...cause flies don't have to stand straight up when they eat...mmmm, he'll like that...and maybe when he eats it he'll stop buzzing so loud and be busy eating...

Rune Pettersson 14600 Tullinge, Sweden

# LIVSMONSTER (Life Patterns), 5 min.

By design, colour-, and soundeffects this short program is meant to show some thoughts about the development and evolution of man. The production was made in 1974 and financially supported by the Swedish Filminstitute.

Music by Ralph Landsten.



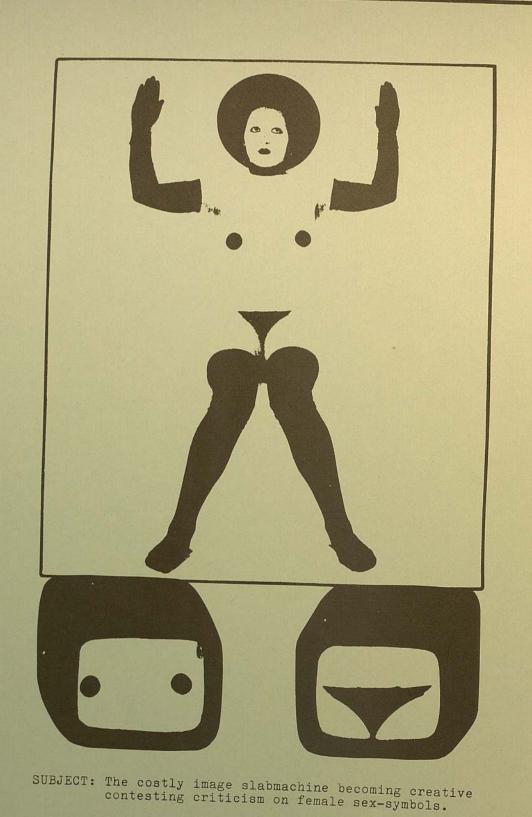
The Video Show 1-25 May 1975 Serpentine Gallery London

Name : FRIEDERIKE PEZOLD

Address: 8 MUNICH 80 WELTENBURGERSTR. 31 GERMANY
Title : 2 PIECES OF A WOMAN'S MOVEMENT 30' PHILIPCAS.PALAIS DES BEAUX ARTS BRUSSELS 75

KUNSTVEREIN 75,
GALERIE NACHST ST. STEPHAN WIEN 75
NEUER BERLINER KUNSTVEREIN 75
Q INTERNATIONAL BIENNALE PARIS 75

9. INTERNATIONAL BIENNALE PARIS 75



# Ivor Abrahams Vito Acconci

Douglas Davis Renate en Rene Eisenegger Heinz Breloh Claus Bohmler Bernard Besson

Dieter Engels

Robert Goldman Wim Gijzen Peter Hutchinson Valle Export Terry Fox

Jan van Munster

Harald Ortlieb Dennis Oppenheim

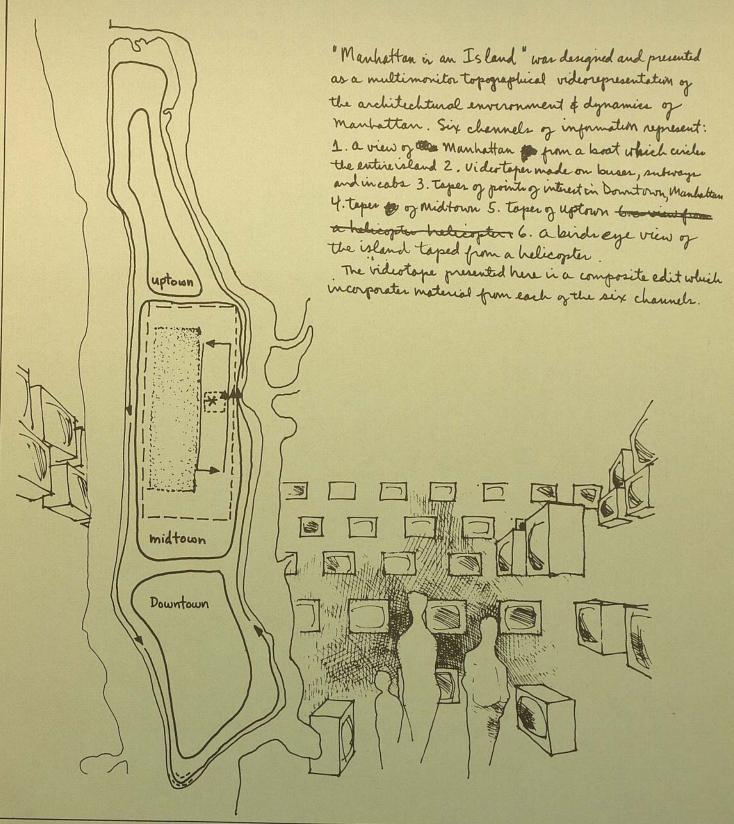
Ulrike Rosenbach Reiner Ruthenbeck Willoughby Sharp

Alan Sonfist Franz Erhard Walther

Writtigke Robenbach, VIDEOFEEDBACK
Disseldorff 11. Disseldorfer Str. 178. fermoury
paclowns of fle Flowers. out-Star the Howers as a private video-action VIDEO Allrike

The Video Show 1-25 May 1975 Serpentine Gallery London

# IRA SCHNEIDER 5 I Fifth Ave. N. Y. C. Manhattan is an Island 5 0 m i nu tes



## RICHARD SERRA

Castelli-Sonnabend Tapes & Films, 420 Broadway, New York 10012, USA Television Delivers People, 1973, colour, 6 min., sound

Television Delivers People, produced with Carlota Schoolman, focuses on the political import of broad-casting as corporate monopoly and imperialism of the air. The content is presented ironically, for the message criticizes its medium while remaining within it - it provides an example in itself of the seduction of advertising. Muzak is playing while sentences that Serra has excerpted from television conferences roll down a blue background in white lettering.

You are the product of t.v.

You are delivered to the advertiser who is the customer.

WILLOUGHBY SHARP 93 GRAND ST. NEW YORK, N.Y. 10013



The Video Show 1-25 May 1975 Serpentine Gallery London

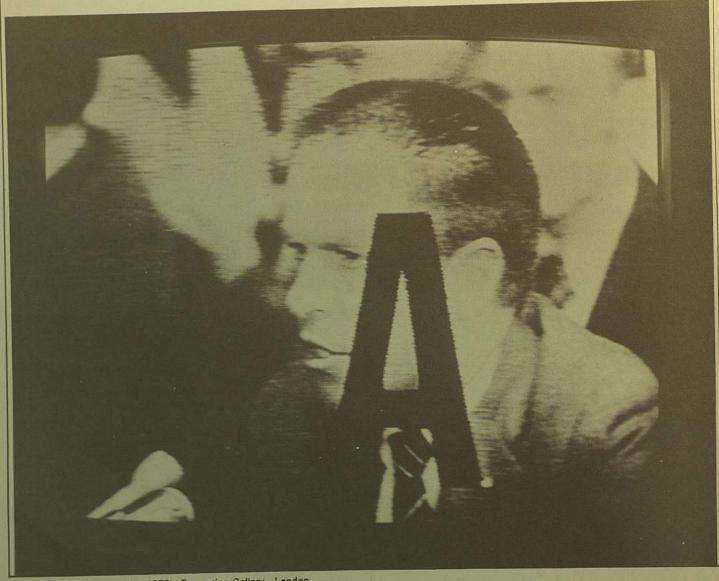
WILLOUGHBY SHARP PERFORMING "FULL WOMB," AUTO LAUNDRY, ONSET, MASS. PHOTO: RALPH MERCER.

## KEITH SONNIER

Castelli-Sonnabend Tapes & Films, 420 Broadway, New York 10012, USA

Animation 1, 1973, colour, 14 min., sound

Animation 1 is made with a computer, "Scanimate", that is able to control the scan lines of a television and to cue information into certain lines. The computer is programmed for three independent visual transformations or channels, similar to audio "tracks". One programme of the tape is off-air, using television images, predominantly the questioning of Haldeman by Sam Dash, with the accompanying soundtrack. A second track is done with Kodaliths, like film negatives. These were placed in front of a lit screen and shot with film that could shoot negative type. The third track involves numbers and letters - 1, 2, 3, 4 and A, B, C, D - which cue in information for the entire tape. Thus, showing these as images is like revealing the outline for a script, each figure representing a section of it. The playback of the machine is based on moves divided into four parts, each of which can be animated in a different way. Because "Scanimate" cannot store information or play more than one part simultaneously it had to be run through three separate steps in making the tape.



The Video Show 1-25 May 1975 Serpentine Gallery London

JOHN STURGEON 11 Dudley Avenue Vanice, California 90291 USA b. 1/6/46 Springfield, Illinois

B.F.A./ painting / University of Illinois / 1968 M.F.A./ painting / Cornell University / 1970

## Exhibitions: video

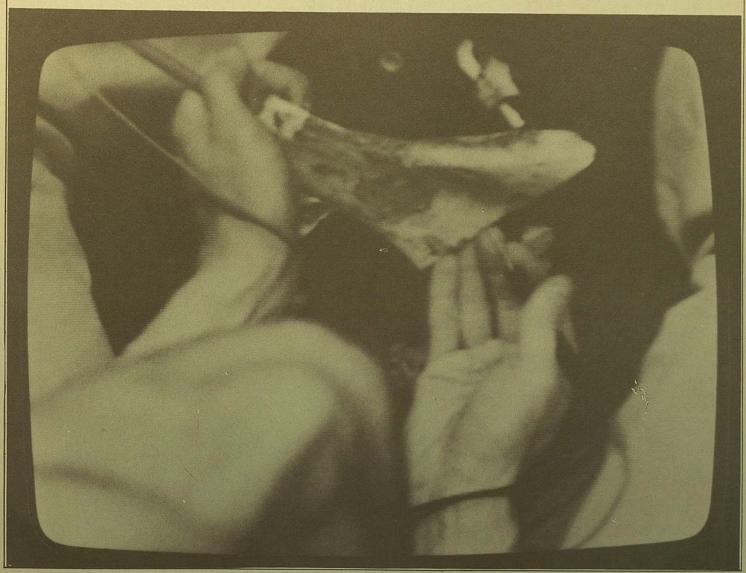
1975 Art Video Camel, (the Camel Award), Milan & Florence, Italy
1975 Biennial of Contemporary American Art, Whitney Museum of American Art, NYC, NY
Southland Video Anthology, Long Beach Museum of Art, Long Beach, Ca.

1974 SPIN 411, Mark Taper Forum Lab Theater, Hollywood, Ca.
Eight West Side Artists, California State College, San Bernardino Ca.
CA. 90291, Baxter Gallery, California Institute of Technology, Pasadena, Ca.

1973 American Center, Tokyo, Japan Tenjo Sajiki Theater, Tokyo, Japan Nelson I.C. Gallery, University of California at Davis

SELECTED WORKS 1974		date	time	standard
1	Water piece (untitled)	12/74	7:11	B/W EIAJ
2	NOR MAL / CON VERSE	6/74	4:18	n
3	Shirt	6/74	6:06	11
4	Hands Up	3/74	9:18	"

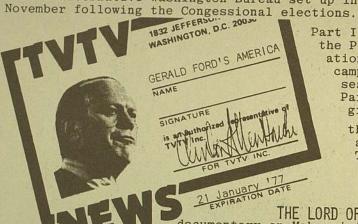
still from Hands Up, 3/74 B/W



# TVTV

Post Office Box 48-455 Los Angeles California 90048 USA

GERALD FORD'S AMERICA: A series of four thirty-minute programs focusing on the first hundred days of the Ford administration. They are the product of an experimental alternative Washington Bureau set up in September 1974 and disassembled in November following the Congessional elections.



Part I WIN focuses on the President and the Presidency and the country's infatuation with both. It follows Ford on a campaign trip across the country in search of votes for his Republican Party and support for his economic program. Part II CHIC TO SHEIK focuses on the Washington social scene, following a social columnist to a White House Tea, a party at the Iranian Embassy and other affairs.

THE LORD OF THE UNIVERSE is a 60-minute verite documentary on Maharaj ji, the 16 year-old the Houston Astrodome and billed by the Guru's publicists as "the most significant event in the history of mankind." The program was the first produced with half-inch videotape to be broadcast nationally in the US. It recently won the Alfred I. duPont/Columbia University Award for excellence in broadcast journalism.

Other tapes in the Library Section include:
FOUR MORE YEARS TVTV's coverage of the 1972 Republican
National Convention at Miami Beach; and ADLAND an anthropological documentary of the American TV advertising
business.

Since 1972, when we covered the national political conventions with porta-paks, TVTV has been concentrating on the production of Non-Fiction Television. Our strategy has been to demonstrate, through example, what good alternative television might look like. By using whatever channels will get programming shown in as many places as possible, we feel it may be possible to build audience recognition for a particular style and approach to information which transcends the quirks of a particular outlet. Thus we believe that building an enclave within the existing system is a viable strategy for change.

We feel that our experience can in some way form the basis of a more general pattern and not just be unique to us. Certainly the broadcast of TVTV tapes has established technical precedents which others can capitalize on.

One of the more important things we've learned as a production group is that our choice of program topics has to be political --not in the sense of favoring a particular ideology, but in seeing each production as an important program and a demonstration of different approaches to producing TV.

Name:

W.O.R.K.S. CLIVE ROBERTSON PAUL WOODROW

RICK HOLYOKE SU ROBERTSON

Address:

Box 1758 Main P.O. T2P 2L8 Calgary, Alta., Canada

"W.O.R.K.S. AT EASE" (30 min)

"ALL IN THE W.O.R.K.S." (30 min)

Both half-hour tapes are compiled from the following materials in our possession. Author(s) name is underlined.

\* denotes Cable T.V. broadcast.

 TRIPLE ROLL OUT - with Harold Pearse, Randy Williams, Gary Coward, <u>Paul Woodrow</u>.
 18 min. 1971, Montreal.

2. COVER-UP - with Harold Pearse,
Paul Woodrow
15 min. 1971, Montreal.

3. CHARACTER GENERATOR - Paul Woodrow 15 min. 1971, Montreal.

REAR-VIEW MIRROR - with Clive Robertson,
 Paul Woodrow
 30 min. 1972, Calgary.

\*5. PARTIAL COMPOSITION - 2nd Preparation.
Clive Robertson

\*6. W.O.R.K.S. AMONGST THE EASELS with Cable T.V. (Bob Howes) various.

excerpts: 20 min. 1973, Calgary.
7. ROOM IDENTITY TRANSFER - with Su Robertson,
Clive Robertson.
20 min. 1973, Calgary.

8. W.O.R.K.S. CONCERTS AT VEHICULE, MONTREAL (Allan Bealy, Vehicule), various.
90 min. (3 x 30) Montreal, 1973.

\*9. KANANASKIS ROAD - Nolan Sullivan, Alan Carter, Rick Holyoke, Clive Robertson 23 min. 1" 1".V.C. 1973, Calgary.

 PLANETARIUM W.O.R.K.S. CONCERT, Clyde McConell, Brian Cayford, Rick Holyoke, W.O.R.K.S. 120 min. (2 x 60) complete concert for "Conceptographic Reading" 1" IVC. 1973

\* 11. A CONCEPTOGRAPHIC READING OF OUR WORLD THERMOMETER by W.O.R.K.S.

Exhibition of 56 artists activities.

6 hrs. (6 x 60) 1" IVC.

Tape 1: Films and video

2: Concert (see 10)

3: Events

4: Events

5: Street performance

6: Documentation + studioworks.

1973, Calgary.

\* 12. LIVE LICE with David Smith, Bill Rowat, Rick Holyoke, Clive Robertson, Paul Woodrow 52 min.

+30 min. 1974, Calgary

\* 13. WE APOLOGISE FOR THE DELAY- Rick Holyoke, Clive Robertson, Paul Woodrow 47 min. 1974, Calgary 1" IVC

\* 14. WESTERN MUSIC IMPROVISATION COMPANY - <u>Paul Woodrow, Clive Robertson, Eugene</u> Chadbourne

120 min. (2 x 60)

1" IVC 1975, Calgary.

\* 15. WESTERN MUSIC IMPROVISATION COMPANY -Rick Holyoke, John Reid, Miles Kissinger, Paul Woodrow, Eugene Chadbourne, Clive

Robertson 60 min

1" IVC 1975, Calgary

16. IN THE SINGULAR Clive Robertson

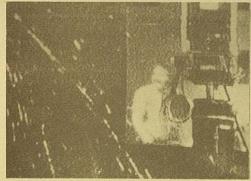
60 min

1" IVC 1975, Calgary

(1)ART & ARTISTS - Nov 1974



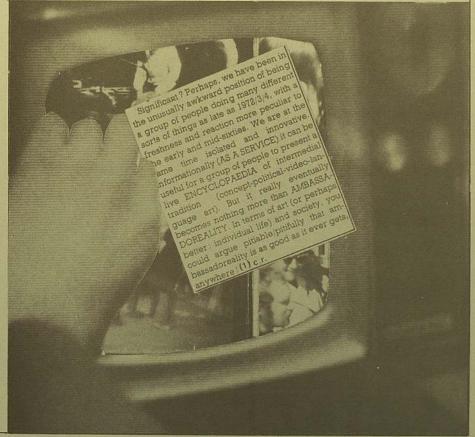










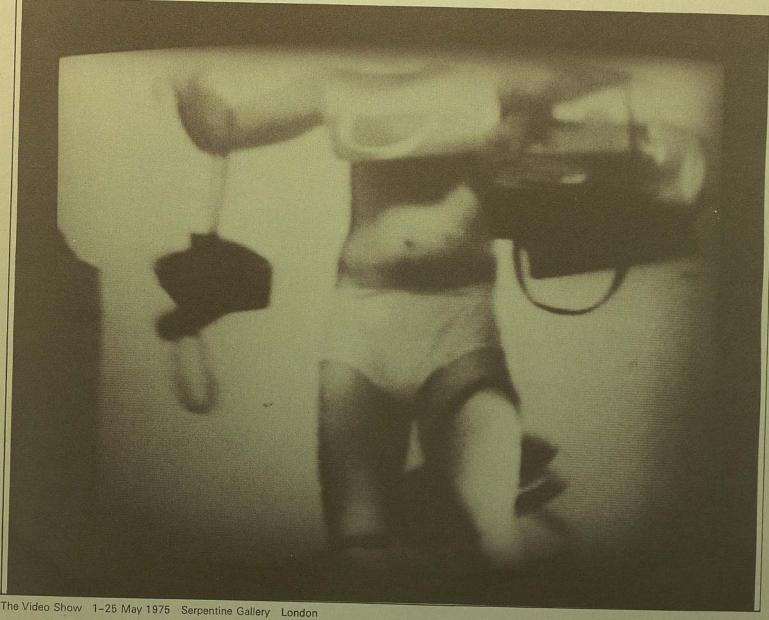


## WILLIAM WEGMAN

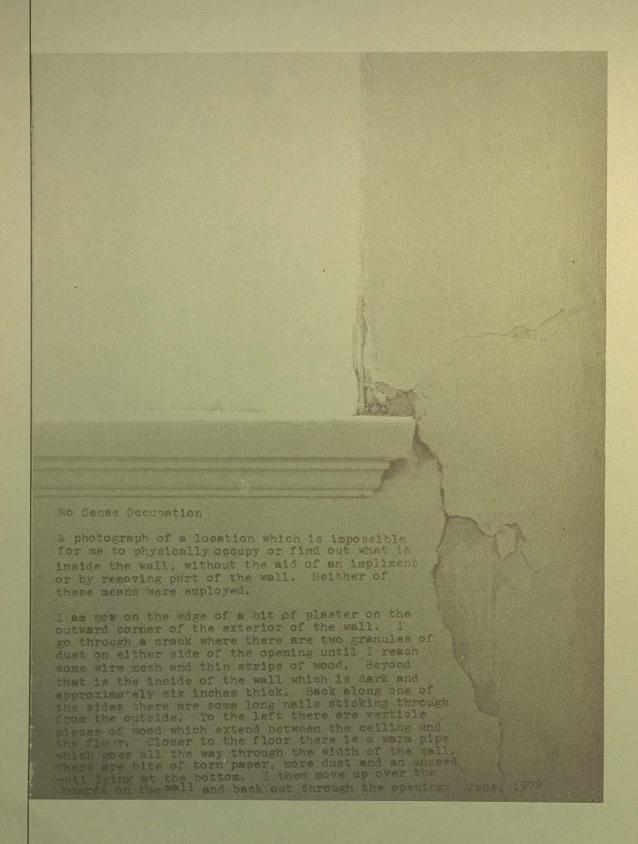
Castelli-Sonnabend Tapes & Films, 420 Broadway, New York 10012, USA

Selected Works, Reel 1, 1970-72, b & w, 30 min., sound

In his videotapes, Wegman plays with situations related to commercial television - performing in front of an audience, facing the audience directly, using vehicles such as comic routines, advertisements, demonstrations. The structure of the joke changes substantially from reel to reel, each of which is taped as a unit. In the first reel, much of the humor is based on the incongruity of something behaving in an unexpected way. One means is the personification of inanimate things. For example, in one segment, a light fixture leaning into the frame says, "I think Randy's gonna be sick". Then a standing light fixture falls over. Another uses potracted expectation to lead to a climax - there is a long shot of a plunger on a television set. The camera stays on it until, all of a sudden, it loses suction and falls to the floor. A variation involves the uses of parts of the body; in one segment, Wegman is sitting in a chair, only his bare stomach in the frame while he hums a song, his nipples becoming eyes and his navel a mouth. When he raises his arms, the character changes, and he hums in falsetto



# DOUG WATERMAN HALIFAX NS NO SENSE OCCUPATION



telewissen-gruppe

d 61 darmstadt pfannmüllerweg 17 a tel 06151-76299

"deutschland - deutschland - a look at german heroes" - 1974 30 minutes



show what you see tell what's on your mind produce your own television

with theese video stills and slogans we offered our video equipment to the public in several major cities from nuremberg to paris. together with people who never held a camera before we recorded "peoples own television" and thereby gave evidence everybody is able to express himself in video.

we now work with school classes and help them to produce a video show called "teamwork" which is being broadcasted in the first german television program. it shows new ways of self determined learning. the students give their experience to others by video.

we just start work with a federal agency which wants to improve the education of adults by self learning processes through video.

thus our approach to video is not art but the art of using video as a tool of consciousness. more brains shall understand and use the audiovisual media which are now in hands of only a few.

we like to cooperate with progressive artists. So we took part in:

1972 documenta 5, kassel, germany 1973 biennale de paris, france 1974 projekt 74, cologne, germany

the group was founded 1970 by private initiative, uses sony portapacks and ivc editing.

# PETER WEIBEL

1090 VIENNA NORDBERGSTR. 16/22 Austria

# EPISTEMIL VIDEOLOGY III 1975

the video system in the physical implementation of one of the most characteristic features of man: self-reference, which is the basis of consciousness.

Turing Machines - recursive functions - selfreproducing automata. The image of the image:

what happens if I show the image to the image (if I thru
the comera on to the monitor)? Virtually an endless line,
an infinite recursion, images referring to images. Is this
logic of self-reference also a logic of self-benowledge? or even
a logic of self-consciousness?

If I show an image to an image, loss the image than benow the image? Can I write then as in the case of "Smith benows that he is Smith"

E(y) (y=5 & ks (y=5)). €. sint k... behow "the image: benown that it is the image:"

k; (s(i)) = s(i) introducing the special operator "s" for it stalf"

when I meen

the image: showing the image: shows the image: showing the image: -...."?

The knowing image of the video system drows that the relation between image and object (significant and signific) is a recursive function, that meen that a knowing image imagines benowing as the image knows or the benowing image imagines, that s, man is picturing all his images in objects as victim of his self-recursiv, self-reflexive imagination.

NIGEL ROLFE.

1 FACTORY COTTAGES, DIPPENHALL, FARNHAM, SURREY.

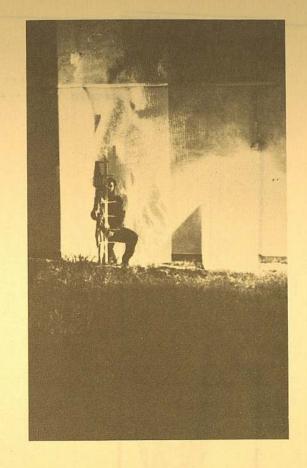
SCULPTURE AS VIDEO TAPE.

OBJECTS PROJECTED AND PRESENTED.

SPRING 1975. (15 MINS.)

MAGPIE. (ILLUSTRATED)

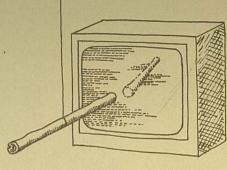
SUMMER 1974. (20 MINS.)







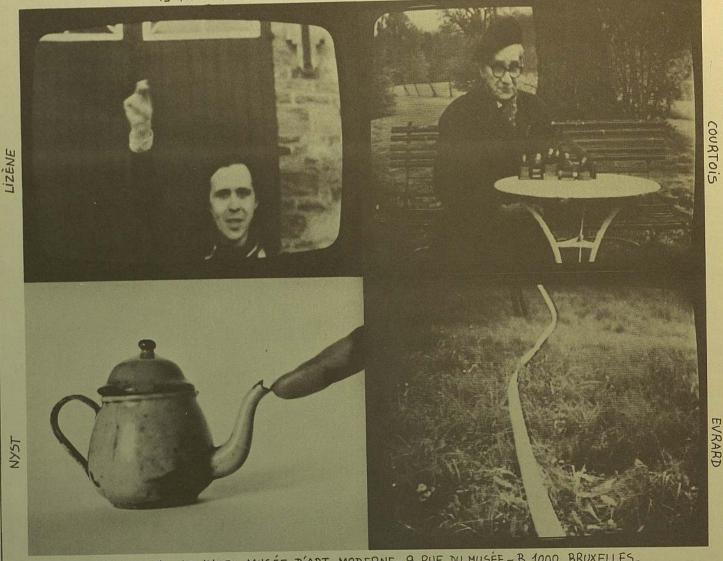
REALITY tube (or stick, plank, pipe,...) hanging in the middle down a thread in the assis of the suren.



VIDEO - on tape: movements of a tube (or stick, plank, pipe,...) hanging in the middle down a thread and filmed in the axis of the camera (time: no limits).

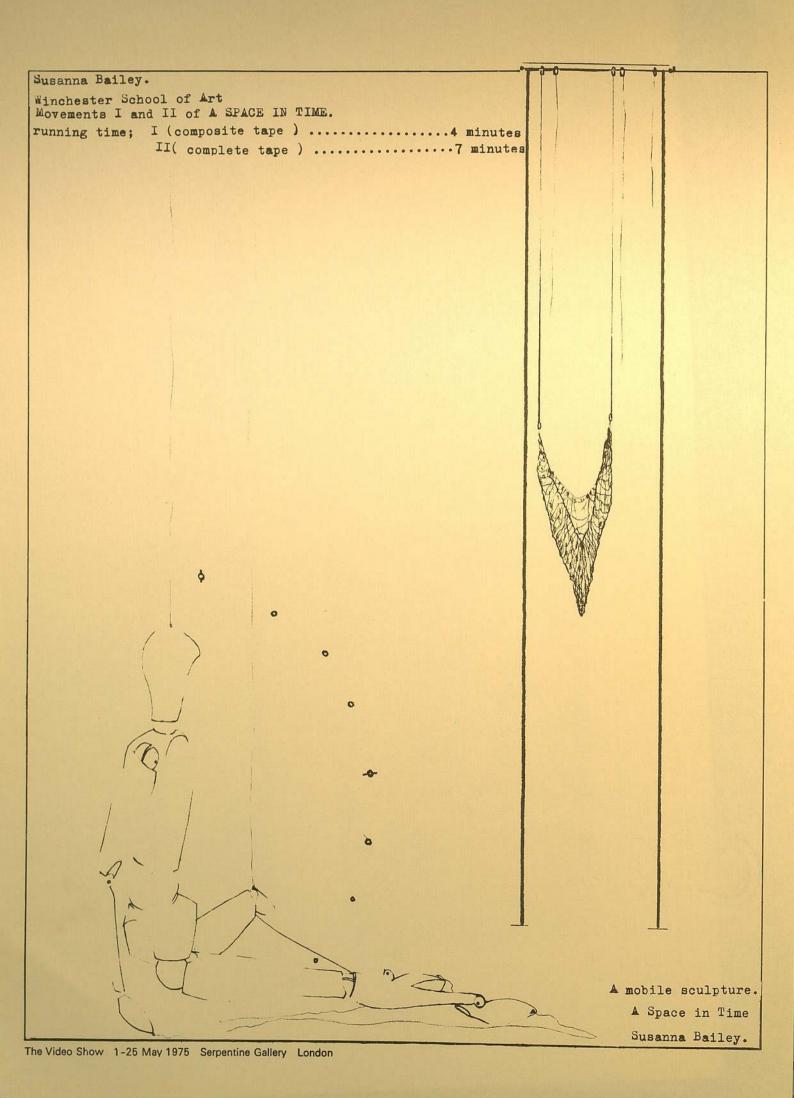
THE REALIZATION "TUBE\_VIDEO, IS FREE.

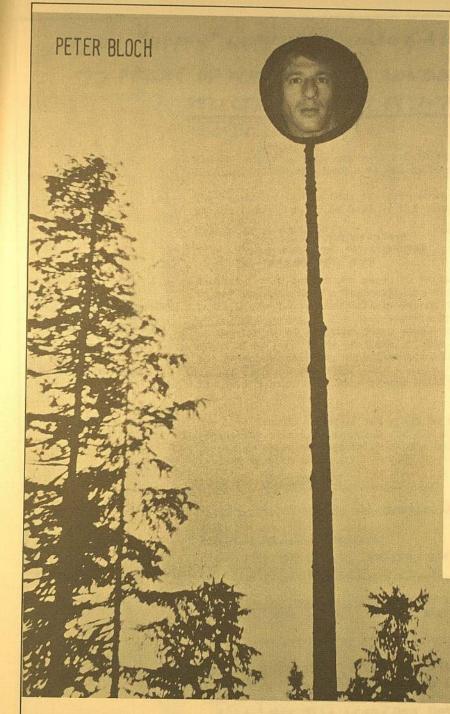
NO COPYRIGHT - ONLY THE MENTION "LENNEP,"
IS NECESSARY.



CAP : C/O LENNEP - MUSÉE D'ART MODERNE - 9, RUE DU MUSÉE - B. 1000 BRUXELLES-

The Video Show 1-25 May 1975 Serpentine Gallery London





WHAT IS TV?

25 MINS/COL/1973 TELECAST: LWTV MAY 3 1973

THIS PROGRAMME WAS MADE FOR
THE LWTV "ACCESS" SLOT, SPEAK FOR
YOURSELF. THE IDEA BEHIND THE
PROJECT WAS TO ATTACK - IN AN
OBJECTIVE AND CONSTRUCTIVE MANNER THE ESSENTIALLY UNDEMOCRATIC
NATURE OF BROADCAST TV. WE ALSO
WANTED TO ILLUSTRATE SOME
OF THE NEW USES TO WHICH TV
COULD BE PUT, SUCH AS CABLECASTS
AND ORACLE DATA
TRANSMISSIONS.

TV HAD ALWAYS BEEN ATTACKED
FOR LOOKING SLOPPY, SO WE AIMED
TO PRODUCE A PROGRAMME
THAT WOULD BE ACCEPTABLE TO
THE BROADCASTERS. TO DO THIS IN
COLOUR MEANT THAT WE SPENT
FAR TOO MUCH TIME AND ENERGY ON
PRODUCTION PROBLEMS AND RESEARCH
INTO TIME BASE CORRECTION.
THE RESULT WAS THAT THE CONTENT
SUFFERED AND WE PRODUCED A
BASTARDISED AND AT TIMES
IRRELEVANT PROGRAMME. THE
INFORMATION THAT THIS EXPERIMENT
YIELDED IS, HOWEVER, STILL
PROVING TO BE OF GREAT VALUE.

A PROGRAMME BY TOM DE WITT, PETER BLOCH AND OTHERS (WHO WISH TO REMAIN NAMELESS)



Alternative Media Project (AMP)

— presented by 24 Frames who describe themselves as 'video freaks' whose members believe that television is too formalised and too rigid both in its organisation and content. They advocate multiple channels, access for all and more experimental visual approaches.



# WOULD YOU BUY A USED TV SET OFF THIS MAN??

ONE OF THE POTENTIAL BENEFITS THAT COMMUNITY TV HAS TO OFFER IS IN THE FIELD OF CONSUMERISM. WHILE A LARGE NUMBER OF AMERICANS HAVE HAD DIRECT EXPERIENCE OF LOCAL CABLE TV, WE IN ENGLAND HAVE BEEN RESTRICTED TO THE FIVE SO CALLED EXPERIMENTS, TWO OF WHICH HAVE HAD TO CLOSE DOWN THEIR OPERATIONS.

EARLY LAST YEAR THE AUSTRALIAN
COUNCIL FOR THE ARTS COMMENCED ONE OF THE MOST
AMBITIOUS ACCESS EXPERIMENTS EVER MOUNTED. THE
CHALLENGE FOR CHANGE PHILOSOPHY WAS IMPORTED
WHOLESALE AND A CHAIN OF TEN CENTRES SET UP.
I WAS INVITED TO GO THERE LAST YEAR, AND THIS
30 MIN TAPE DOCUMENTS THE AUSTRALIAN SET UP.

The Video Show 1-25 May 1975 Serpentine Gallery London

this tape will be shown in the Community TV screening 22 May

# JOHN "HOPPY" HOPKINS member of A.L.I.V. (Assoc. of Condon Independent Videograps) 77 PRINCE OF WALES ROAD, LONDON NWS 3LU, ENGLAND SELECTION OF WORK 1971-74: 60 minutes black bubite

VIDEO SHOW CONTRACT

LONDON NWI SHA ENGLAND

UNTIL FURTHER NOTICE -

	Please complete, sign and return both copies to the Serpentine Gallery, Kensington Gardens, London W2 3XA by 28 February, 1975
(a)	The tapemaker agrees that the Arts Council may show the following videotapes at the Video Show to be held at the Serpentine Gallery from 1-25 May, 1975
	at the Video Show to be held at the Serpentine Gallery from 1-25 May, 1975  Titles: Live Pare 1971  GLOOM VILLAGE THICKING CO 1973  TITLES FOR LENDEN WIRES 1974  "SYSTEMS SEMINAR" 1974
ALIV recommends Minimum of £12 per hour, every hour on the hour	Subject to the conditions shown in paragraph (d) below, the Arts Council agrees to pay the tapemaker a fee entitling the Arts Council to show the above listed tapes in the Serpentine Gallery during the Video Show. The tapes may be shown up to three times. The fee, payable by 25 May, will be calculated according to the timing of the tape for a single showing, at the rate of £12 per hour (part of an hour to be pro rata). The Arts Council has no further rights in the material, which is considered to be the exclusive property of the tapemaker.  The Arts Council will only assume liability for submitted tapes to the extent of the cost of stock.
(d)	The Arts Council reserves the right to refuse to show any videotape, or to reject any catalogue material, on the grounds of obscenity or libel. In such cases, or where the condition of the submitted tape(s) prevents playback, no payment will be made.
	Signed: J. HOPKINS Date: 1-3-75
	FURTHER OPTIONS OPEN TO THE TAPEMAKER ARE:
i)	Inclusion in library section
	Please sign below if you want your tape(s) made available in the library section
ii)	Inclusion in composite reel. Please indicate in appropriate box if you want a complete tape (up to 15 mins.) Title:
	and/or agreed excerpt(s) from your tape(s) to appear in the composite programme
iii)	Acceptance of cassette in lieu of payment
	Please sign below if you would prefer to receive a Philips cassette copy of your tape in lieu of the above mentioned fee I.U.WAIT.TIUL!GANGE.HEVIT CAME OUT
iv)	Please sign here if you wish to collect your tape(s) from the gallery
EDITED AT:	Or if you wish to have tape(s) returned by recorded delivery
FANTASY FACTORY	(after 20 April for all other formats or after 25 May in the case of Philips
01.834.6524ext758	MUSIC cassettes)
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Date:

DISCLAIMER

Director of Art

IMAGE DEGRADATION & FLECTRONIC INTERFERENCE by PHILIPS ELECTRICAL The Video Show 1-25 May 1975 Serpentine Gallery London

ALBERT HUNT

SPRINGFIELD HOUSE, WHITCHILL GREEN, HOLMFIELD, HALLFAX, YORKS
THE UNTEACHABLES 35-45 mm.

VIDEO ENTERTAINMENT

ALBERT

BY

MEDIA IN EDUCATION GROUP OF BRADFORD ART

COLLEGE THEATRE GR

SPONSORED BY THE LIBA, BRADFORD COLLEGE, COMMUNITY

ARTS & VORKSHIRE ARTS ASSOCIATION

FURTHER DESIGN AND COMMUNICATION (CAMERAMAN: PAUL FRAME)
56 PRINCE OF WALES RD., LONDON NW 5
MAHAKALA PUJA. APPROX: 20 mins



In June 1974 THE VENERABLE KALU RINPOCHE paid his third visit to the United Kingdom - in response to the enthusiasm generated among people practising Tibetan Buddhist meditation, who he had met on his previous trips.

Kalu Rinpoche is a lama from Kham, eastern Tibet and is widely renowned as a Kagyupa meditation teacher specialising in the Six Doctrines of Naropa. Since leaving Tibet he has founded a monastery at Sonada, near Darjeeling in India and has travelled and taught extensively throughout Europe, the United States and Canada, founding many centres.

## THE MAHAKALA PUJA ( KANG SO)

Avolokiteshvara (Chenrezig) out of His infinite compassion and by skillful means, rose in His wrathful form to subdue our anger and ignorance - ego - and transmute them into compassion and understanding.

He is both the yidam ( the deity manifesting the means ) and the Cho Kyong ( guardian of the Dharma ) in the Vajrayana tradition.

Kang So (puja) is a devotional practice of offering, specifically dedicated to the Sacred Guardian. Through this puja both the purification of our defilements and accumulation of means necessary for the enlightenment of all sentient beings is skillfully gained through the practice of visualisation, mantra and meditation.

Kalu Rinpoche performed the Mahakala Puja with his monks at Friends Meeting House, Euston Rd., London NW 1. It is a rare privilege to be allowed to photograph devotional practices of this nature and we would like to thank both Kalu Rinpoche and the Venerable Chime Rinpoche for their permission to make this tape.

DOUGLAS DAVIS
80 WOOSTER ST N.Y. C. 10012 USA
STUDIES IN MYSELF
II, 1973 30 MINUTES

TRYING TO GO INTO MY HIND

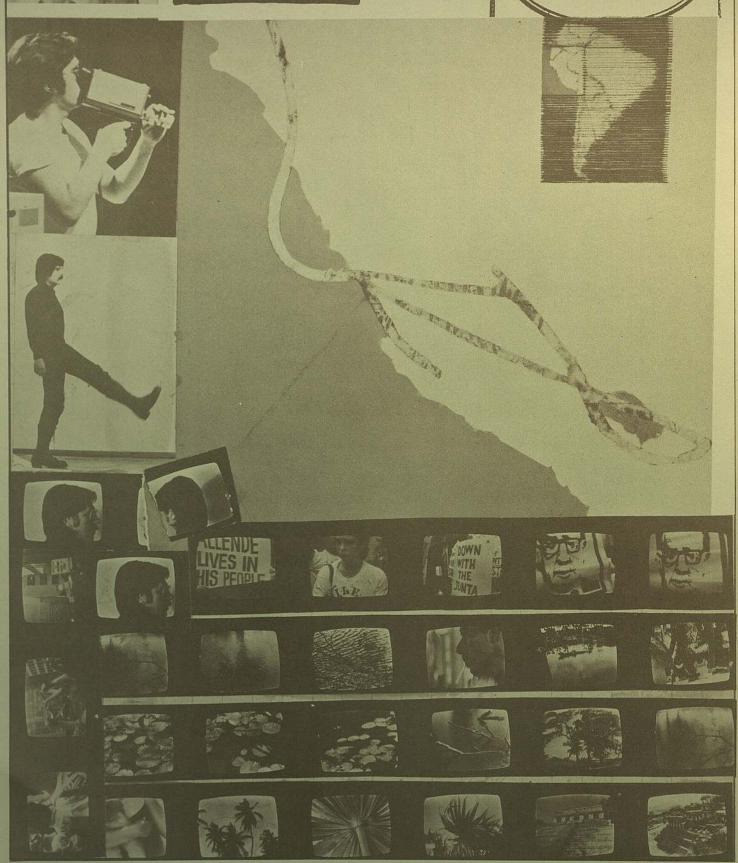
AS DEEP AS 1 CAN
AS FAST AS 1 CAN
HAILE YOU ARE MATCHING
IT THINK

# DOWNEY HITE ST. N.Y. 10013 "MOVING"(28 Min.)

VIDEO TRANS AMERICAS

JUAN DOWNEY

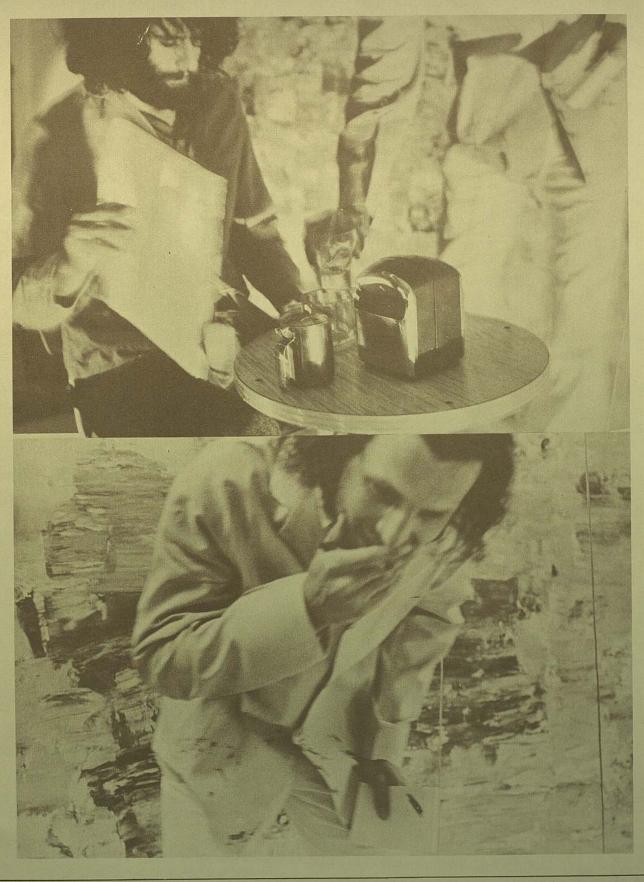
39 WHITE ST., N.Y.C. 10813



HOWARD FRIED

16ROSE ST. SAN FRANCISCO, CALIFORNIA USA 94102

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The Video Show 1-25 May 1975 Serpentine Gallery London

Robert Goldman 90 South St. Boston, Mass. 02111

Light in Hand and the Barrier of glass



UNTITLED VIDEOTAPE 'TH (Photo: W. HEIDER)

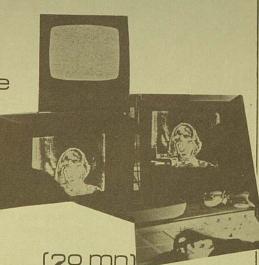
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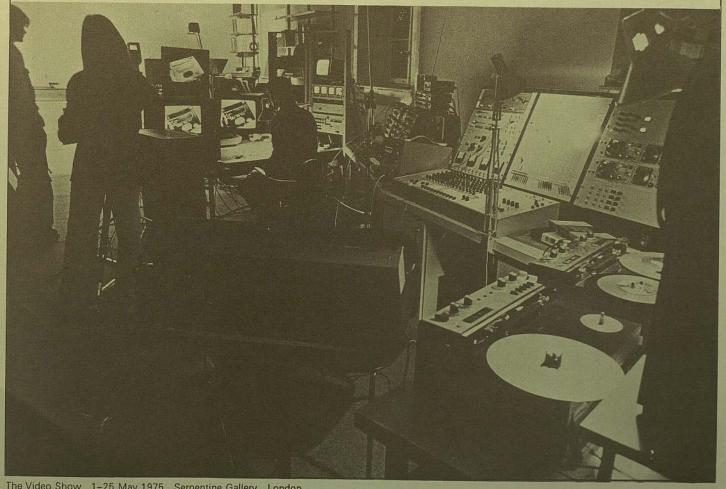
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LUCIFER PHOTOPHORE Þjg d (20 mn)

LE CHANT REMEMORÉ DOS (10 mn)



# האוניברסיטה העברית בירושלים THE HEBREW UNIVERSITY OF JERUSALEM

ja

DIVISION FOR COMMUNICATIONS MEDIA IN EDUCATION

היחידה לאמצעי קומוניקציה בחינוך

Name of Group: Video Group of The Hebrew University of Grusalem

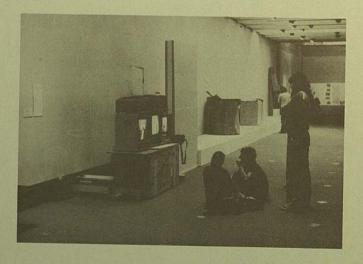
Sponsored by: Division for Communications Media, The Hebrew University
Thomas Strauss, Executive Director
in cooperation with the Israel Museum.

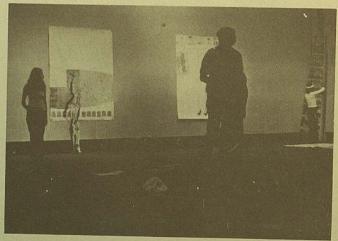
Materials produced May 1974- January, 1975

Tape # 1 was originally washesttx shown in a three monitor -two hour version at the Israel Museum as part of the May 1974 Robert Rauschenberg show.

Members of the Video Group involved in the tapes submitted:

Tom Strauss Bernie Dichek Edwin Moses Dennis Backer

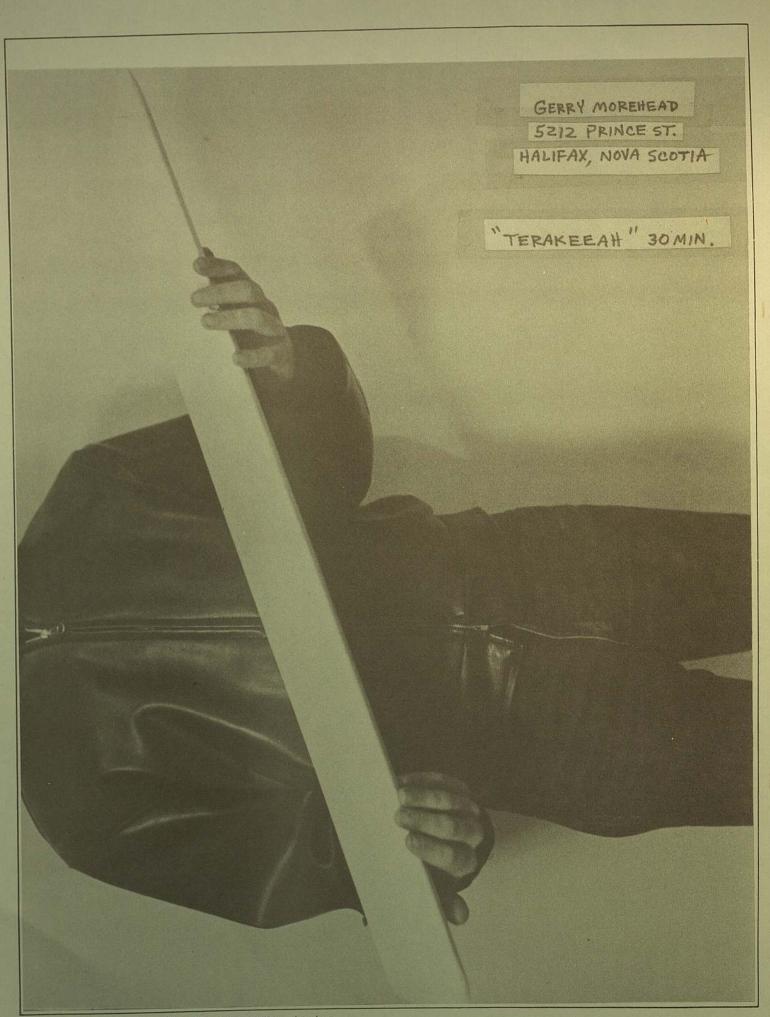




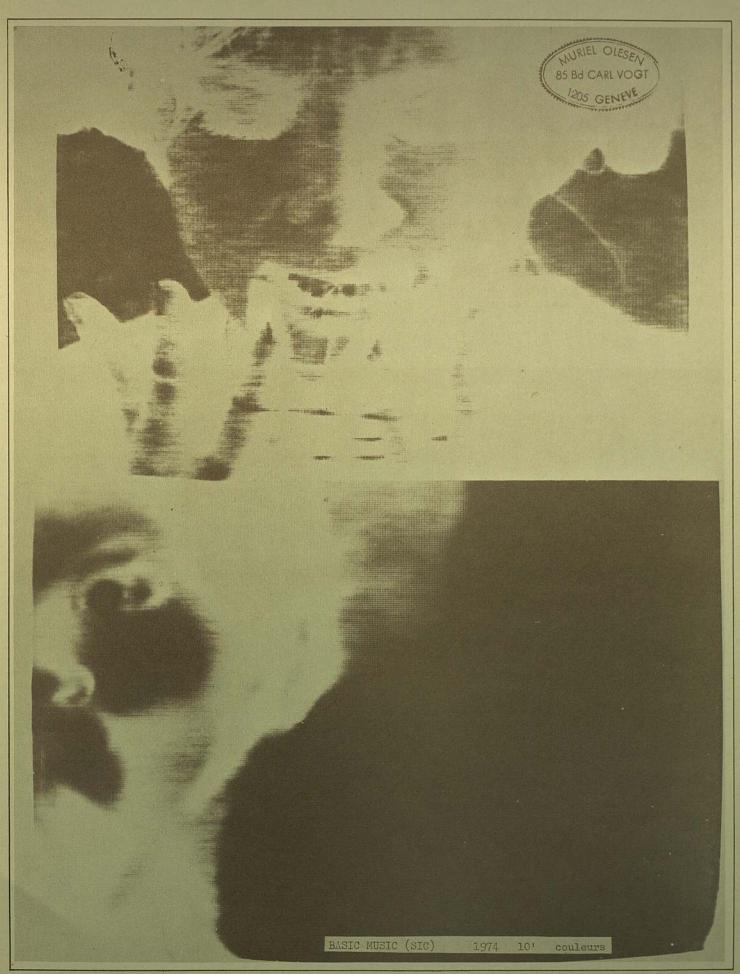








The Video Show 1-25 May 1975 Serpentine Gallery London



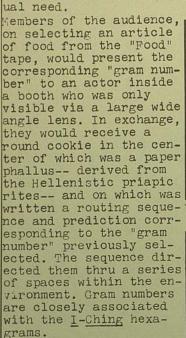
The Video Show 1-25 May 1975 Serpentine Gallery London

PHILIP K. PERLMAN

295 Seventh Avenue/NYC, NY/ USA

"FOOD" / plus excerpts from "HUMOR" = 2 pieces NTSC B&W total time = + 15 min.

"Food" and "Humor" are 2 Of 4 tapes that were employed in an environmental theatre piece called "Bloody Potatoes or Dr. Ratstar's Need" performed in NYC, June '74. "Dr. Ratstar's Need" performed in actors, working from prepared scripts, occupied these various spaces, the total area taking up some 4500 sq. feet. Four continuously running videotapes with a cycle period of from 10 to 30 minutes were used in the Food, Water, Sex, and Humor spaces. At the same time 7 TV cameras, located thruout the total environment and mixed thru a specially designed ll-input, 5 level video keyer, were displayed via 16 TV monitors. The concept was to create a situation in which the audience was moved thru the total environment based on individual need.







PHILIP K. PERLMAN



The Video Show 1-25 May 1975 Serpentine Gallery London

# WATERGATE DISTORTED BY THE MEDIA

multiple videocopy prompting censure/erasure of information.

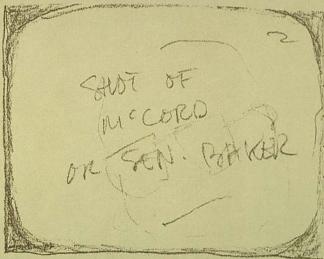
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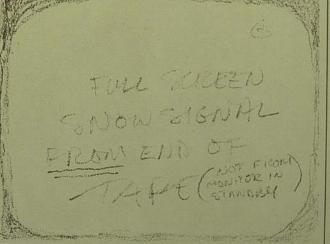
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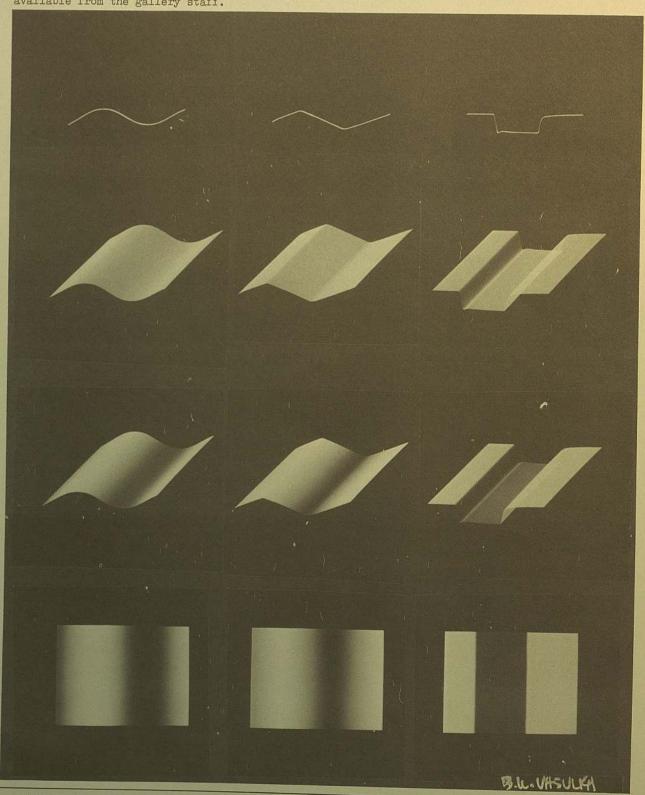


1973 1/2 HOUR

## VIDEOGRAPHICS BY WOODY AND STEINA VASULKA 257 Franklin Street, Buffalo, NY 14202

The Vasulkas are pathfinders of the newly developing videographic art scene in North America. They are showing twelve pieces ranging from Solo for Three (4 mins) to Explanation (11 mins). Most of these experimental works were made using the Rutt/Etra scan processor and the Eric Seigel dual colouriser. All were shown at the Knokke-le-Heisst experimental festival in Belgium earlier this year. The Vasulkas - originally from Iceland - are the artists in residence at the Media Centre, State University of New York at Buffalo.

The graphics on this page were produced by Woody Vasulka. They were formed on a Rutt/Etra scan processor by electro-magnetic energy, organised into sine, triangle and square waveforms, synchronised into line frequency of the TV raster. More detailed information on the tapes is available from the gallery staff.





Extract from Time, 1965-66, Monument, 1967, Space in the Brain, 1969

In the short history of video animation the Swedish artists Ture Sjölander-Bror Wikström are the pioneers. Their television art programme Time (1965-66) seems to be the first distortion of video scan-line rasters achieved by applying tones from wave form generators. For almost ten years they have been using electronic imagemaking equipment for an expressive non-traditional statement. It must be kept in mind, however, that Sjölander-Wikström have a traditional and solid artistic background. Howard Klein likens the relationship between the video artist and his hardware to that between Ingres and the graphite pencil. It should be added that real artists like Sjölander-Wikström have a natural relationship to any image-making equipment. In that respect they differ from most cameramen and tape-makers, and they may come back some day as pioneers in other fields of art. In fact, they have already surpassed the limits of video and TV using the electronic hardware to produce pictures which can be applied as prints, wall-paintings and tapestries. They have generously provided new possibilities to other artists, and they are not working alone on a monument of their own. It is significant that the Royal Swedish Academy of Fine Arts recently decided to support Sjölander-Wikström financially.

Björn Hallström (professor, director of the Institute of Technology of Artistic Materials, Royal Swedish Academy Art School, Stockholm)

# TURE SJÖLANDER BROR WIKSTRÖM

# An encounter with video

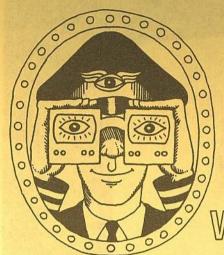
Who controls the media?

Cameramen? Interviewers? Audience?

Come and participate in communication and role playing games with Harry B. Levinson and students from the North East London Polytechnic.

Design by Dennis Mariner Photography by Richard Burt

Use the camera yourself. Interview and be interviewed. Watch yourself on the screen. UNDERSTAND YOUR ELECTRONIC ENVIRONMENT



# THE PHANTOM CAPTAIN EYESEEEEEEEEEE

618B FINCHLEY RD LONDON NWII 7RR 01 455 4564

# PHANTOM ARCHETAPES VISION-MONGERY VIDEODODEO

EYE-EYE-TV is the Video Events sector of THE PHANTOM CAPTAIN, one of Britain's leading Alternative performance companies. The Phantom Captain both creates and infiltrates social situations, dissolving the boundaries between 'playing' and 'real life' and between the various media categories. As well as video, we work with theatre and encounter techniques, exhibition formats, printed texts and collage, to realize our basic aims: recreation of the present, mutual illumination, personal growth.

We can instruct people how to use the video medium and we can make tapes as packaged entities for viewing. But our main interest in video is in the experience of making/being in/transmitting/viewing as a total interactive process. We explore the interplay between live player, viewer and canned image. We try to cultivate re-visionary ways of seeing and create multi-dimensional contemplative experiences.

## OUR TEAM INCLUDES

FETER GODFREY - founded The Video Basement in Birmingham, Britain's first full-time community access video centre. Has run courses on Video in Youth and Community Work, used it as a tool in professional film-making, lectured on its relevance to contemporary Art movements, and performed with video at various Festivals.

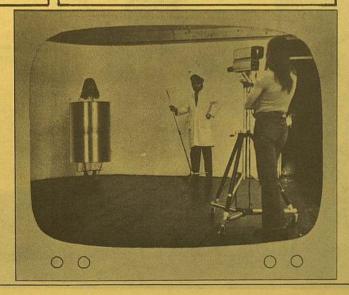
MEIL HORNICK - founder of The Phantom Captain, a director, writer, performer and workshop leader who specializes in encounter-style communication actions. Has used video in group workshop sessions, as well as in performance, infiltrations and direct film-making.

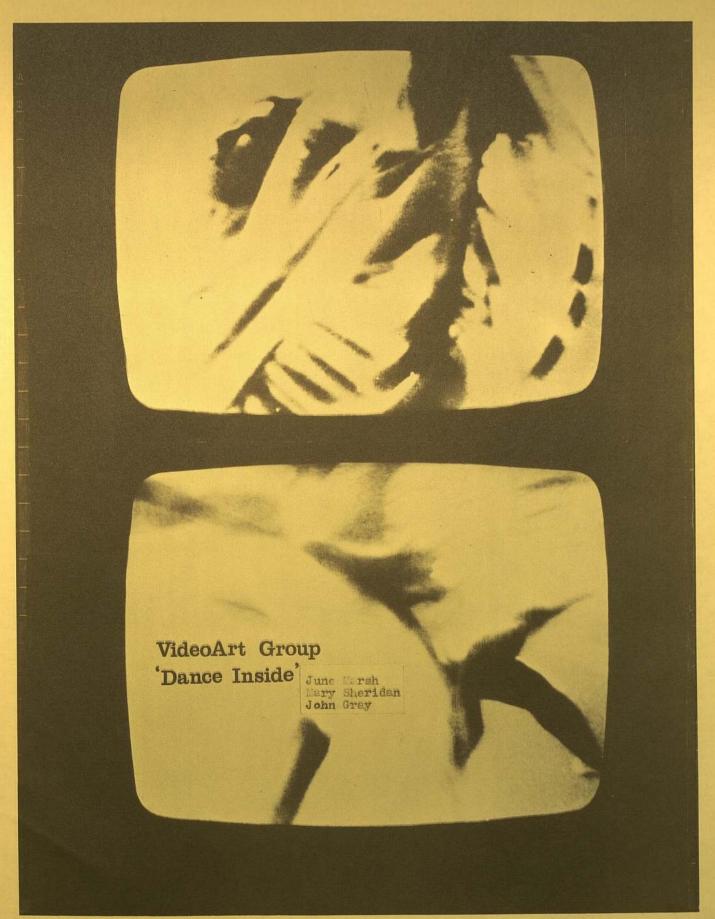
# RECENT VIDEO EVENTS

- \* VIDEO BASEMENT, BIRMINGHAM
- \* SUNDAY TIMES NATIONAL STUDENT DRAMA FESTIVAL
- \* INTER-ACTION'S FUN ART BUS
- \* BIRMINGHAM ARTS LABORATORY
- \* BRISTOL UNIVERSITY DRAMA DEPARTMENT
- \* BELGRADE FESTIVAL OF EXPANDED ARTS
- \* SERPENTINE GALLERY 'VIDEO SHOW', LONDON

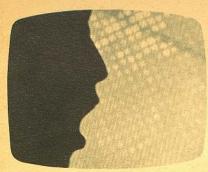
# EYE-EYE-TV OFFERS

- \* INSTRUCTIONAL SESSIONS introductions to the medium; intensive courses in creative practice (adults and young people).
- \* VIDEO IN GROUP ENCOUNTER as a feed-back tool illuminating group dynamics.
- \* INFILTRATIONS creative reportage, combined video/live action events with and without public participation.
- \* YIDEO SCULPTURE the live image as a sculptural element in the environment.
- \* <u>VIDEO TAPESTRY</u> (or Phantom Archetapes) film-making to commission.





# Video The Particular Control of the Particul



Artists' video



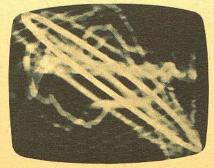
Community video



Performances



Closed circuit installations



Video graphics



Tape library



Live events you can take part in





At the gallery in the Park